

## JULIANE HAMMER

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### PUBLICATIONS

#### Books

*American Muslim Women, Religious Authority, and Activism: More Than a Prayer.* Austin: University of Texas Press, 2012.

*Palestinians Born in Exile: Diaspora and the Search for a Homeland.* Austin: University of Texas Press, 2005.

*The Palestinian Diaspora: Politics of Homeland*, by Helena Lindholm Schulz in cooperation with Juliane Hammer (Global Diaspora Series) London: Routledge, 2003.

*Zum Einfluss der islamistischen Bewegung auf die palästinensische Gesellschaft in den besetzten Gebieten, 1986-1996.* (The Influence of Islamic Movement on Palestinian Society in the Occupied Territories, 1986-1996, in German). Würzburg: Ergon-Verlag, 1997.

#### Edited Volumes and Special Issues

*The Cambridge Companion to American Islam*, co-edited with Omid Safi. New York: Cambridge University Press, 2013.

“Muslim Women and the Challenge of Authority,” special issue of the *Muslim World* 103:3 (July 2013), co-edited with Riem Spielhaus.

*A Jihad for Justice: Honoring the Work and Life of Amina Wadud*, co-edited with Kecia Ali and Laury Silvers. e-book (2012), available online at <http://unc.academia.edu/JulianeHammer>.

“Muslims and Media,” special issue of *Contemporary Islam* 4:1 (April 2010), co-edited with Cemil Aydin.

“Critiques of the ‘West’ in Turkey, Iran and Japan: Occidentalism, the Crisis of Global Modernity and the Politics of Nationalism,” special issue of *Comparative Studies of South Asia, Africa and the Middle East* 26:3 (2006), co-edited with Cemil Aydin.

#### Journal Articles

“To Work for Change: Normativity, Feminism, and Islam,” *Journal of the American Academy of Religion*, under review.

“Marriage in American Muslim Communities,” *Religion Compass*, forthcoming.

“Gendering Islamophobia: (Muslim) Women’s Bodies and American Politics,” *Bulletin for the Study of Religion* 42:1 (February 2013): 29-36.

“Gender Justice in a Prayer: American Muslim Women’s Exegesis, Authority, and Leadership,” *Hawwa: Journal of Women of the Middle East and the Islamic World* 8:1 (Spring 2010): 26-54.

“Performing Gender Justice: The 2005 Woman-Led Prayer in New York,” *Contemporary Islam*, special issue on Muslims and Media, 4:1 (April 2010): 91-116.

“Identity, Authority and Activism: American Muslim Women’s Approaches to the Qur’an,” in *The Muslim World* 98:4 (October 2008): 442-463.

“The Soul of Islam: Writing and Publishing as Engaged Sufism,” in *Journal for Islamic Studies* 26 (2006): 36-70.

“Prayer, Hijab and the Intifada: The Influence of the Islamic Movement on Palestinian Women,” in *Islam and Christian-Muslim Relations*, 11:3 (October 2000): 300-320.

### **Book Chapters**

“Marriage in American Muslim Communities,” in *Oxford Handbook of American Islam*, eds. Yvonne Haddad and Jane I. Smith (New York: Oxford University Press 2014), 208-224.

“Gender, Feminism, and Critique in American Muslim Thought,” in *Routledge Handbook of Islam in the West*, ed. Roberto Tottoli (London: Routledge, 2014), 395-410.

“Men are Protectors of Women: American Muslim Negotiations of Domestic Violence, Marriage, and Feminism,” in *Feminism, Law, and Religion*, eds. Marie Failinger, Lisa Schiltz, and Susan Stabile (London: Ashgate, 2013), 237-256.

“Center Stage: Muslim Women and Islamophobia,” in *Islamophobia in America*, ed. Carl Ernst (New York; Palgrave, 2013), 107-144.

“Introduction,” with Omid Safi, *The Cambridge Companion to American Islam*, co-edited with Omid Safi (New York: Cambridge University Press, 2013), 1-14.

“Studying American Muslim Women: Gender, Feminism, and Islam,” in *Cambridge Companion to American Islam*, eds. Omid Safi and Juliane Hammer (New York: Cambridge University Press, 2013), 330-344.

“Painful, Personal, Particular: Writing, Reading, and Representing Her(self),” in *A Jihad for Justice: Honoring the Work and Life of Amina Wadud*, eds. Kecia Ali, Juliane Hammer, and Laury Silvers (e-book 2012), 17-28.

“Activism as Embodied Tafsir: Negotiating Women’s Authority, Leadership and Space in North America,” in *Women, Leadership, and Mosques: Changes in Contemporary Islamic Authority*, eds. Hilary Kalmbach and Masooda Bano, Leiden: Brill, 2011): 457-480.

“Reading Gender in the Qur’an: Text, Context, and Identity in the Work of Amina Wadud,” in *Between Orient and Occident: Studies in the Mobility of Knowledge, Concepts and Practices (Festschrift for Professor Peter Heine)*, Riem Spielhaus et. al. (eds.) (Freiburg: Herder Verlag, 2009), 128-145.

“A Crisis of Memory: Homeland and Exile in Contemporary Palestinian Memoirs,” in *Crisis and Memory: Representations of Space in Levantine Literature*, Ken Seigneurie and Samira Aghacy (eds.) (Wiesbaden: Reichert, 2004), 177-198.

“Homeland Palestine – Lost in the Catastrophe of 1948 and Recreated in Memories and Art,” in *Crisis and Memory in Islamic Societies*, Proceedings of the Third Summer Academy of the Working Group on Modernity and Islam at the Wissenschaftskolleg zu Berlin, Angelika Neuwirth and Andreas Pflitsch (eds.) (Beirut/Stuttgart: Steiner Verlag, 2001), 453-481.

“Exodus, Flucht, Vertreibung, Katastrophe. Die Entstehung des palästinensischen Flüchtlingsproblems in der palästinensischen Historiographie der Ereignisse von 1948,” in *Wessen Geschichte? Muslimische Erfahrungen historischer Zäsuren im 20. Jahrhundert*, H. Fürtig, G. Höpp (eds.) (Berlin: Das Arabische Buch, 1998), 45-72.

#### CONFERENCE PRESENTATIONS

“The Authority of ‘Islam’ and American Muslim Efforts against Domestic Violence,” AAA Annual Meeting, Washington, DC 2014.

“Equity, Equality, or Hierarchy) American *Tafsir* on Gender Roles in Marriage,” IQSA panel at the AAR, Baltimore 2013.

“Religion vs. Culture: Islamic Marriage, Healthy Families, and Domestic Violence,” AAR Annual Meeting (North American Religions), Chicago 2012.

“Protective Patriarchy, Feminist Gender Justice: Researching Muslim Efforts against Domestic Violence,” AAR Annual Meeting (Feminist Theory and Religious Reflection), Chicago 2012.

“Agency and Positionality in the Work of American Muslim Women Scholars,” AAR Annual Meeting (Study of Islam Section), Montreal, November 2009

“Activism as Embodied Tafsir: American Muslim Women’s Discourses on Authority, Leadership, and Space,” conference *Women, Leadership and Mosques: Changes in Contemporary Islamic Authority*, Oxford University, October 2009

“Activism as Embodied Tafsir: American Muslim Women’s Discourses on Authority, Leadership and Space,” AMSS Annual Conference on *Islamic Traditions and Comparative Modernities*, University of Virginia, September 2009

“Gender Justice in the Qur’an: American Muslim Hermeneutics in Context,” IIIT Summer Institute on *Contemporary Approaches to Qur’an and Sunnah*, August 2009

“A Woman Leading Prayer: Muslim Discourses on Ritual Leadership, Mosque Space, and Scriptural Interpretation,” Conference on *Gender and Power in the Muslim World*, Sara Lawrence College, March 2009

“American Muslim Women Scholars and the Study of Gender Issues in Islam,” AAR Annual Meeting (Women in Religion Section), Chicago, November 2008

“Writing Activism, Reading Representation: American Muslim Women and the Media,” workshop on *Muslims and Media*, Princeton University, May 2008

“Marketing Our Voices: American Muslim Women Write Back,” *Marketing Muslim Women* Conference, Duke University, April 2008

“Muslim Intellectuals and Religious Discourses in America,” Workshop and Teachers’ Institute, Princeton University, February 2008

“Hermeneutics, Identity and Society: American Women Interpret the Qur’an,” Critical Islamic Reflections, Yale University, April 2007

“Speaking Out Loud and Living Islam: Writings of American Muslim Women,” Annual Meeting of the Southeastern Commission for the Study of Religion, Nashville, March 2007

#### INVITED LECTURES

“Directions of Change: Reflections on Muslim Women’s Activism in the United States,” keynote lecture at conference on “Muslim Women’s Activism,” University of Derby, UK, June 2014.

“Living Text: Qur’an 4:34, Feminist Interpretations and American Muslim Activism against Domestic Violence,” lecture and seminar at Katholieke Universiteit Leuven, Belgium, March 2014.

“The Borders Inside: American Muslims, Race, and Islamophobia,” Workshop on Borders, Borderthinking, Borderlands,” University of Bremen, July 2012.

“Gendering Islamophobia: (Muslim) Women’s Bodies and American Politics,” Religion and Politics Roundtable, Tufts University, March 2012

“Center Stage: Muslim Women and Islamophobia,” plenary session at MESA on *Islamophobia in America*, Washington, DC, December 2011.

“Living Text: Qur’an 4:34 and American Muslim Efforts against Domestic Violence,” AAR Religion and Media workshop *What’s Next for Text*, San Francisco, November 2011

“American Muslim Women, Religious Authority, and Activism: More than a Prayer,” lecture at Lane Community College, Eugene, OR, October 2011

“Living Text: Qur’an 4:34 and American Efforts against Domestic Violence,” Lecture series on *Muslim Women and the Challenge of Authority*,” Boston University, September 2011

“Negotiating Gender and Feminism in the Study of Islam,” Conference *Beyond Islamic Studies: De-Essentializing the Study of Muslim Societies*, Michigan State University, March 2011

“American Muslim Women, Qur’an Interpretation, and Religious Authority,” Haverford College, March 2011

“Religion vs. Culture: Reflections on Marriage, Family, and Domestic Violence,” workshop *Islam in/and America: New Directions and Futures of Research*, George Mason University, March 2011

“American Muslim Women’s Readings of the Qur’an,” Conference on *New Approaches to Qur’an and Exegesis*, George Mason University, October 2010

“Gender Justice in a Prayer: American Muslim Women’s Authority and Leadership,” Lake Forrest College, September 2010

“Muslims in America: Theological and Diasporic Reflections,” Foreign Service Institute, June 2010

“American Muslim Women, Religious Authority, and Notions of Tradition,” Center for Middle East Studies, Harvard University, April 2010

“More Than a Prayer: Muslim Women Negotiate Religious Authority, Leadership, and Space,” workshop *Islamophobia and Muslim American Political Integration*, Princeton University, March 2010

“American Muslim Women, Authority, and Space,” Colgate University, March 2010

“American Muslim Women’s Stories: Between Faith, Community, and Marketing,” symposium *Islam in/and America: New Directions and Futures of Research*, Columbia University, January 2010

“Women and Gender Issues in Muslim Societies,” Faculty Development Conference on *Teaching the Middle East in Various Disciplines*, Greenville Technical College, May 2009

“Embodying Gender Justice: American Muslim Women and the 2005 Woman-Led Friday Prayer in New York,” Conference on *Beauty in the Worlds of Islam*, University of Texas, Austin, April 2009

“Media Representations of American Muslim Women,” Carnegie Workshop *Who Speaks for Islam? Muslims and Media Networks*, Graduate Theological Union, March 2009

“Gender Issues in the Study of American Muslims,” PIIRS Workshop on *Islamophobia and Muslim American Political Integration*, Princeton University, March 2009

“Reading Gender in the Qur’an: Text, Context, and Identity in the Work of Amina Wadud,” Columbia Seminar on American Religions, February 2009

“Teaching Islam as Part of the Religious Studies Curriculum,” workshop at The University of Dayton, Religious Studies Department, January 2007

“The Danish Cartoon Controversy: Muslim Responses in America and Europe,” Panel on *Muslim Minorities in the West*, University of South Carolina Law School, April 2006

“Muslim Women in the United States: Opportunities and Challenges,” Conference on *Religion, Ritual and Social Order*, Camp St. Christopher, March 2006

“Teaching Gender Relations in Muslim Societies: Religious Text, Women’s Lives and Contemporary Muslim Debates,” *Islam in Asia* Workshop, McCormick, SC, October 2005

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