

Yaakov Ariel

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University of North Carolina at Chapel Hill
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EDUCATION

Ph.D. The Divinity School, The University of Chicago, 1982-1986
M.A. Religious Studies, The Divinity School, The University of Chicago, 1981-1982
M.A. History, The Hebrew University of Jerusalem, 1977-1981 (Cum Laude)
B.A. History, Political Science, The Hebrew University of Jerusalem, 1974-1977 (Cum Laude)

TEACHING

Academic Teaching Positions

- Department of Religious Studies and Institute of Contemporary Jewry, The Hebrew University of Jerusalem
Post-Doctoral Fellow, Lecturer, 1986-1994
- Department of Religious Studies, The University of North Carolina at Chapel Hill
Assistant Professor, 1994-2000
Associate Professor, 2000-2005
Professor 2005-present

Teaching Experience

- Hebrew Teacher, Kibbutz Gadot (1971-1972)
- Teaching and Research Assistant, The Hebrew University of Jerusalem (1977-1980)
Instructor, courses for first year students; advisor to undergraduate students
- Sapir College, Shaar Ha Negev (1990-1991)
Monotheism in Three Acts: Introduction to Judaism, Christianity, and Islam
- Haifa University, course for undergraduate students (1991-1992)
Contemporary Christianity and Israel
- Hebrew Union College, Jerusalem (1992-1993, 1993-1994) Religious Communities in Israel
- Courses offered in the Department of Religious Studies, the Institute of Contemporary Jewry, and the School for Overseas Students, at the Hebrew University of Jerusalem (1986-1994)
American Fundamentalism; Religion, Culture and Society in the United States, 1865-1917; American Protestantism; Christianity and the Modern World; America and American Jewry and the Land of Israel; America and Israel; American Christianity and Israel; Religious Communities in Israel; Fundamentalism in Judaism, Christianity and Islam; The History and Theology of the Reformation; Selected Themes in Christian Mysticism; Introduction to the History of Christianity; The Mystical Theology of Bernard of Clairvaux

- Voted Outstanding Lecturer, the annual student teaching survey of the Hebrew University of Jerusalem (1987-1988, 1989-1990, 1991-1992)
- Course offered at the Salzburg Institute, Salzburg (Summer 2016)
The Enlightenment, Christians and Jews; From Late Medieval to Modern: The Development of Christian Attitudes Towards the Jews; Christianity and the Holy Land
 - Courses offered in the Department of Religious Studies, the University of North Carolina at Chapel Hill, 1994-2016
The Reshaping of the American Religious Map, 1960s-1990s; The Evangelical Tradition; The Christian-Jewish Encounter in America; Christian-Jewish Relations throughout the Ages; Evangelicalism from a Global Perspective; Evangelism in Contemporary America; Gender and Sexuality in Contemporary Judaism; The Holocaust in History and Memory; Introduction to American Judaism; Introduction to New Religious Movements; Introduction to Religion in America; Introduction to the Study of Judaism; Introduction to the Study of Religion; Judaism in Our Time; Judaism in the Medieval and Modern Eras; Messianic Movements in American History; Progress and Reaction: Liberal and Conservative Trends in American Religion, 1880-1920; The Protestant Tradition; Readings in the History of Religion in America, 1865 to the Present; Religion and the Counterculture; Religion in Modern Israel; Religion on Campus; the Anglican Tradition.

Theses and Dissertations

- Ph.D. dissertations supervised at the Hebrew University of Jerusalem
- Gabriel Zeldin, "Western Christianity in Jerusalem, 1948-1988," conferred 1994
 - Paul Schmidgall, "American Holiness Churches in the Holy Land, 1890-1990," conferred 1997
- Ph.D. dissertations supervised at the University of North Carolina at Chapel Hill
- Nora Rubel, "Muggers in Black Coats: The Representation of Ultra-Orthodox Jews in America," conferred 2005
 - Benjamin E. Zeller, "Storming the Gates of the Temple of Science: Religion and Science in Three New Religious Movements," conferred 2007
 - Brantley W. Gasaway, "An Alternative Soul of Politics: The Rise of Contemporary Progressive Evangelicalism," conferred 2008
 - Shanny Luft, "The Devil's Church: Conservative Protestantism and the Movies, 1915-1955," conferred 2009
 - Vincent Gonzalez, "Born Again Digital: Exploring Evangelical Video Game Worlds," conferred 2014
 - Leif Tornquist, "Propagating the Divine: Protestant Modernism and the Rise of Anglo-American Eugenics," conferred 2016

Member of Ph.D. dissertation committees

Samantha Baskind (Art History, UNC); Julius Bailey (Religious Studies, UNC); Annie Blakeney- Glazer (Religious Studies, UNC); Anne Blankenship (Religious Studies, UNC); Andrew Coats (Duke, Religious Studies); Karen Bruhn (Religious Studies, UNC); Maryellen Davis (Religious Studies, UNC); John- Charles Duffy (Religious Studies, UNC); Ramon Ganon (American Studies, Hebrew University); Stephanie Gaskill (Religious Studies, UNC); Megan Goodwin (Religious Studies,

UNC); Josh Guthman (History, UNC); Motti Inbari (Contemporary Jewry, Hebrew University); Samuel Kessler (Religious Studies, UNC); Laura Rodgers Levens (Duke Divinity School); Julie Mell (Religious Studies, UNC); Kimberly Moore (Communications, UNC); Jonathan Moorhead (Dallas Theological Seminary); Brendan Pietsch (Religious Studies, Duke); Elissa Sampson (Geography, UNC); Alan Shore (Graduate Theology Union, Berkley); Regina Sullivan (History, UNC); Angela Tarango (Religious Studies, Duke); Jaqueline Whitt (Program on Peace, War and Defense, UNC); Jeff Wilson (Religious Studies, UNC); Aharon Yaffe (Geography, Hebrew University); Timur Yuskaev (Religious Studies, UNC)

Chair or member of master and honors theses committees at the University of North Carolina and Duke University

Bryan Ayers (Religious Studies); Shaun Blanchard (Religious Studies); Barbara Copeland (Religious Studies); David Dascal (Anthropology); Lucy D'Agostino (Religious Studies); Jaamal Edwards (Religious Studies); Joseph Gindi (Religious Studies); Amrithaa Gunabalan (Religious Studies); Shannon Harvey (Religious Studies); Sehoon Hong (Sociology, Duke); Lynn Howie (Political Science); Callie Jamar (Religious Studies); Russell Johnson (Religious Studies); Manal Khan (International Studies); Ashley Klapper (History); Michael Klompas (History); Adrienne Krone (Religious Studies, Duke); Richard Leissner (Religious Studies); Gregory A. Lipton (Religious Studies); Kevin Lucchino (Religious Studies); Shanny Luft (Religious Studies); Cary Miller (Religious Studies); Andy Morgan (Religious Studies); Amy Nelson (Political Science); Hannah Nemer (Anthropology); Kristopher Norris (International Studies); Molly Paterson (Religious Studies); Ed Perkins (Communications); Dave Premawardhana (History); Nora Rubel (Religious Studies); Aaron Sayne (Religious Studies); Cyrus Schleifer (Religious Studies, Duke); Joanne Seiff (Religious Studies); Linda Shalski (Religious Studies, Duke); Alex Shapiro (Religious Studies); Joanna Smith (Religious Studies); Brain Stanley (History); Catherine Stow (Religious Studies); Nathan Tilley (Religious Studies); Brook Wilensky-Lanford (Religious Studies); Matthew Viser (School of Journalism); Benjamin Wines (Religious Studies); Jacqueline Whitt (History); Jeff Wilson (Religious Studies)

Rabbinical theses and master theses at the Hebrew Union College

- Dana Kaplan, "Conversion to Judaism in America," conferred 1994
- Amir Wind, "Through a Jewish Perspective: From Spinoza to Mendelssohn," conferred 1996
- Yaakov Maoz, "Moses Mendelssohn: A Forerunner of the Reform Movement in Judaism?", conferred 1996
- David Merdich, "The Reform Movement in America: From Anti-Zionism to Zionism, 1917-1947," conferred 1997

PUBLICATIONS

Books

- *On Behalf of Israel: American Fundamentalist Attitudes Towards Jews, Judaism, and Zionism, 1865-1945.* New York: Carlson Publishing Inc., 1991. xv + 172 pages. Preface by Martin E. Marty.
- *The Road to Damascus: Memoirs of Captivity.* Tel Aviv: Sifriat Poalim, 1998, 100 pages. In Hebrew.

- *Evangelizing the Chosen People: Missions to the Jews in America, 1880-2000*. Chapel Hill: University of North Carolina Press, 2000, x + 368 pages.
Winner of the 2002 Albert C. Outler Prize from the American Society of Church History, to the author of the best book published in the two previous calendar years in ecumenical church history.
- *An Unusual Relationship: Evangelical Christians and Jews*. New York: New York University Press, 2013. x + 307 pages.
- *Religion Around Allen Ginsberg*. University Park: Penn State University Press. Under Contract.

Booklets

- "Fundamentalist Christian Zionism: A Portrait of a Pro-Israeli Christian Organization." The Leonard Davis Institute, The Hebrew University of Jerusalem, 1994, 57 pages.
- "Philosemites or Antisemites? Evangelical Christian Attitudes towards the Jews," a booklet in the *ACTA Series*. Jerusalem: Vidal Sasson Center for the Study of Antisemitism, Hebrew University of Jerusalem, 2002, 62 pages.

Book Chapters

- "American Fundamentalists and Israel." In *Virtue and Necessity: Fundamentalist Trends vs. The Contemporary Middle East*. Jerusalem: The Leonard Davis Institute, The Hebrew University of Jerusalem (July 1989), 1-26.
- "Kaufmann Kohler and His Attitude Towards Zionism: A Re-Examination." In *The Proceedings of the Tenth World Congress of Jewish Studies* (1990). Division B, Vol. 1, 361-367. In Hebrew.
- "The French Revolution and the Resurgence of Christian Eschatology." In *The French Revolution and its Impact: A Collection of Essays*, edited by Richard I. Cohen. Jerusalem: Zalman Shazar Center, 1991, 319-338. In Hebrew.
- "American Fundamentalists and the Establishment of a Jewish State." In *New Dimensions in American Religious History*, edited by Jay P. Dolan and James P. Wood. Grand Rapids, MI: William B. Eerdmans Publishing Company, 1993, 288-309.
- "From Judaism to Christianity: The Autobiographies of Jewish Converts to Christianity in the Twentieth Century," *Proceedings of the Eleventh World Congress of Jewish Studies* (1994). Division B, Vol. 2, 123-129. In Hebrew.
- "Protestant Attitudes to Jews and Judaism During the Last Fifty Years." In *Terms of Survival: The Jewish World Since 1945*, edited by Robert S. Wistrich. London: Routledge, 1995, 332-348.
- "From Progress to Reaction: the Developments in Evangelical Protestant Attitudes towards Social and Economic Issues, 1825-1925." In *Religion and Economy: Collected Essays*, edited by Menahem Ben-Sasson. Jerusalem: Zalman Shazar Center, 1995, 401-417. In Hebrew.
- "The Fundamentalist Camp in American Protestantism." In *Following Columbus: America 1492-1992*, edited by Miriam Eliav-Feldon. Jerusalem: Zalman Shazar Center, 1996, 271-294. In Hebrew.
- "A Christian Fundamentalist Vision of the Middle East: Jan Willem van der Hoeven and the International Christian Embassy." In *Spokesmen for the Despised: Fundamentalist Leaders of the Middle East*, edited by R. Scott Appleby. Chicago: University of Chicago Press, 1996, 363-397.
- "American Dispensationalists and Jerusalem, 1870-1918." In *Jerusalem in the Mind of the Western World*, edited by Yehoshua Ben-Arieh and Moshe Davis. Westport, CT: Praeger, 1996, 125-138.

- "Universalist Aspirations and Tribal Realities: Theology and Social Realities in Reform Judaism in America, 1880-1920," in *Proceedings of the Twelfth World Congress of Jewish Studies. Division B, History of the Jewish People*. Jerusalem, 2000, 221-229.
- "Israel in the Messianic Vision of Fundamentalist Christians." In *Messianism and Apocalypse in Judaism*, edited by David A. Joel and others. Tel Aviv: Yediot Aharonot, 2001, 230-253. In Hebrew.
- "Christian Fundamentalists and the Temple Mount." In *Sovereignty of God and Man: Sanctity and Political Centrality on the Temple Mount*, edited by Yitzhak Reiter. Jerusalem: The Jerusalem Institute for Israel Studies, 2001, 143-154. In Hebrew.
- "Where the Millennium Begins: Jerusalem in the Millennial Visions of Evangelical Christians." In *Millennialism from the Hebrew Bible to the Present*, edited by Leonard Greenspoon. Omaha: Creighton University Press, 2002, 31-48.
- "The Emergence of American Fundamentalism, 1865-1925." In *American Democracy: The Real, the Imagined and the False*, edited by Arnon Gotfreund. Tel Aviv: Zmora, Bitan, 2002, 172-195. In Hebrew.
- "Miss Daisy's Planet: The Strange World of Reform Judaism in America, 1870-1930." In *Platforms and Prayerbooks: Theological and Liturgical Perspectives on Reform Judaism*, edited by Dana Evan Kaplan. Oxford, England: Rowman and Littlefield, 2002, 49-60.
- "An Ambiguous Missionary: Robert Lindsey, a Southern Baptist Evangelist in Israel, 1948-1970." In *America and Zion*, edited by Jonathan D. Sarna and Eli Lederhandler. Detroit: Wayne State University Press, 2002, 185-200.
- "The Passion of the Christ, and the Passion of the Jews: Mel Gibson's Film in Light of Jewish-Christian Relations." In *Re-Viewing the Passion: Mel Gibson's Film and Its Critics*, edited by S. Brent Plate. New York: Palgrave Macmillan, 2004, 119-146
- "How are Jews and Israel Portrayed in the Left Behind Series?" In *Rapture, Revelation and the End Times*, edited by Bruce Forbes and Jeanne Kilde. New York: Palgrave Macmillan, 2004, 131-166.
- "American Judaism and Interfaith Dialogue." In *The Cambridge Companion to American Judaism*, edited by Dana Evan Kaplan: New York: Cambridge University Press, 2005, 327-344.
- "Leipziger Wissenenschaftler als Hüter der Jüdischen Kultur?-Schmu'el Josef Agnon über die Begegnung der Juden mit der Moderne," *Bausteine einer Jüdischen Geschichte der Universität Leipzig*, herausgegeben von Stephan Wederhorst. Leipzig: Leipziger Universitätsverlag GMBH, 2006, 163-188.
- "Judaism and Christianity Unite! The Unique Culture of Messianic Judaism," in *Introduction to New and Alternative Religions in America*, vol. 2, edited by Eugene V. Gallagher and W. Michael Ashcraft. Westport: Greenwood Press, 2006, 191-222.
- "Still Ransoming the First Born Sons? Pidyon HaBen and Its Survival in the Jewish Tradition" in *Human Sacrifice in Jewish and Christian Tradition*, edited by Karin Finsterbusch, Armin Lange and Dieter Roemheld. Leiden: Brill, 2007, 305-320.
- "Is America Christian? Religion in America at the Turn of the Twentieth Century," in *Uneasy Allies*, edited by Alan Mittleman, Byron Johnson, and Nancy Isserman. Lanham, MD: Rowman and Littlefield, 2007, 1-18.
- "Filossemitas ou anti-semistas?: as atitudes dos cristãos evangélicos em relação aos judeus, ao judaísmo e ao estado de Israel," in *Maria Luiza Tucci Carneiro*, ed., *O Anti-Semitism nas Americas: Memória e História* (São Paulo, EDUS, 2007).

- "Suffering, Heroism, and the Healing Arrival of the Savior: The Holocaust in Evangelical Literature," in *Re-examining the Holocaust*, edited by Ben Williams and Anke Kluge. Cambridge: Cambridge Scholars Publishing, 2009, 131-153.
- "Judaism [The Writing of Judaism in America]," in *The Blackwell Companion to American Religious History*, edited by Philip Goff (London: Wiley-Blackwell, 2010), 599-613.
- "'It's All in the Bible': Evangelical Christians, Biblical Literalism and Philosemitism in our Times," in *Philosemitism in History*, edited by Jonathan Karp and Adam Sutcliffe. New York: Cambridge University Press, 2011, 257-288.
- "Messianic Expectations among Christians and Jews in the Late Ottoman Empire" in *Jerusalem in the Late Ottoman Period*, edited by Israel Bartal and Haim Goren. Jerusalem: Yad Ben-Zvi, 2010, 83-94.
- "Wissenschaft des Judentums Comes to America: Kaufmann Kohler's Scholarly Projects and Jewish-Christian Relations," in *Die Entdeckung des Christentums in der Wissenschaft des Judentums*, edited by Gorge K. Hasselhoff. Berlin: de Gruyter, 2010, 165-182.
- "From neo-Hasidism to Outreach Yeshivot: the Origin of the Movement of Renewal and Return to Tradition," in *Kabbalah and Contemporary Spiritual Revival*, edited by Boaz Huss. Beer Sheva: Ben Gurion University Press, 2011, 1-21.
- "'You Must Choose: the Prince of Peace or the Prince of Darkness': Evangelical Beliefs and American Dualism at the turn of the 21st Century," in *Light Against Darkness*, edited by Armin Lange et al. Göttingen: Vandenhoeck & Ruprecht, 2011, 294-309.
- "Radical Millennial Movements in Contemporary Judaism in Israel," in *Oxford Handbook of Millennialism*, edited by Catherine Wessinger. New York: Oxford University Press, 2011.
- "Philosemites Embracing the Protocols? American Fundamentalists and the Protocols of the Elders of Zion," in *The Protocols of the Elders of Zion*, edited by Dina Porat et al. Oxford: Routledge, 2011.
- "Crisis and Renewal: From Crushed Hasidism to Neo-Hasidic Renewal and Outreach," in *Judaism and Crisis: Crisis as a Catalyst in Jewish History*, edited by Armin Lange et al. Göttingen: Vandenhoeck & Ruprecht, 2011, 317-335.
- "Actually I Am a Prophet: The Resurgence of Prophecy in Contemporary Judaism," in *I am no Prophet: Functions of Prophecy in Holy Books and Beyond*, edited by Armin Lange et al. Leiden: Brill, 2012.
- "Jewish Liberalism through Comparative Lenses: Reform Judaism and its Liberal Christian Counterparts," in *American Religious Liberalism*, edited by Leigh E. Schmidt and Sally M. Promey. Bloomington: Indiana University Press, 2012, 270-292.
- "Jewish Christian Dialogue," in *The Wiley - Blackwell Companion to Interfaith Dialogue*, edited by Catherine Cornille. Chichester: John Wiley and Sons, 2013, 205-224.
- "Biblical Imagery, the End Times, and Political Action: The Roots of Christian support for Zionism and Israel" in the *Bible in the Public Square: its Enduring Influence in American Life*, edited by Mark A. Chamey, Carol Meyers, and Eric M. Meyers. Atlanta: SBL Press, 2014, 37-64.
- "Reform Judaism and Liberal Christianity; Elements of Similarity and Differences" in *Reform Judaism: Thought, Culture and Sociology*, edited by Avinoam Rosenak. Jerusalem: Van Leer Institute, 2014, 521-538.
- "From the Institutum Judaicum to the International Christian Embassy: Christian Zionism with a European Accent," in *Comprehending Christian*

Zionism: Perspectives in Comparison edited by Göran Gunner and Robert O. Smith. Minneapolis: Fortress Press, 2014, 199-230.

- "Protestants and Pilgrimages: the Protestant Infrastructure in Jerusalem," *Pilgrimage and Tourism to Holy Cities* edited by Maria Leppakari and Kevin Griffin. Boston: CABI, 2016, 129-143.
- "Unofficial Conversations: Non-Jewish Participants in Contemporary American Synagogues," *Becoming Jewish: New Jews and Emerging Jewish Communities in a Globalized World* edited by Tudor Parfitt and Netanel Fisher. Cambridge Scholars Publishing, 2016, 334-352.
- "Something Old, Something New, Something Blue: Negotiating for a New Relationship between Christianity and Judaism in America," in *American Jewry: Transcending the European Experience*, edited by Christian Wiese and Cornelia Wilhelm. London: Bloomsbury, 2016, 164-184.
- "Conversion 'Informali': Non Ebrei Nelle Sinagoga Americane," *Conversioni All 'Ebraismo*, a cura di Emanuela Trevisan Semi. Roma: Bonanno Editore, 2016, 135-155.
- "Contemporary Christianity and Israel," *Essential Israel*, edited by Ilan Troen and Rachel Fish. Bloomington: Indiana University Press, 2017, 280 – 310.
- "A Source of Legitimacy: Evangelical Christians and Jews," in *The Jew as Legitimation*, edited by David Wertheim, Palgrave MacMillan, 2017, 195-221.
- "Messianic Judaism," *The Jewish Annotated New Testament*, edited by Amy Jill Levine and Marc Brettler.
- "A Different Kind of Cultural Icon: Allen Ginsberg as a Counter-leader," accepted for *Cultural Icons*, edited by Peter Kaufman.

Refereed Articles

- "An American Initiative for the Establishment of a Jewish State: William Blackstone and the Petition of 1891." *Cathedra for the History of Eretz Israel and the Yishuv* 49 (September 1988): 87- 102.
- "Arno C. Gaebelin and His Attitude towards the Jewish People and Zionism." *Yahadut Zmanenu* 6 (1990): 45-63.
- "An American Initiative for the Establishment of a Jewish State: William Blackstone and the Petition of 1891." *Studies in Zionism* 10 (1990): 125-138.
- "An American Evangelist and the Jews: Dwight L. Moody and his Attitudes towards the Jewish People." *Immanuel* 22-23 (1990): 40-49.
- "William E. Blackstone and the Petition of 1916: A Neglected Chapter in the History of Christian Zionism in America." *Studies in Contemporary Jewry* 7 (1991): 68-85.
- "Recognition, Messianic Hopes and Rejection: The Development of Protestant Attitudes towards the Jewish People and Judaism since World War II." *Yahadut Zmanenu* 7 (1991): 263-281.
- "Jewish Suffering and Christian Salvation: The Evangelical-Fundamentalist Holocaust Memoirs." *Holocaust and Genocide Studies* 6 (1991): 63-78.
- "Kaufmann Kohler and His Attitude towards Zionism, a Re-Examination." *American Jewish Archives* 43 (1991): 207-223.
- "The Emergence of American Fundamentalism, 1865-1925." *Zmanim* 38 (July 1991): 93-103.
- "In the Shadow of the Millennium: American Fundamentalist and the Jewish People." *Studies in Church History* 29 (1992): 435-450.
- "Tradition in Modern Dress: Jews and Judaism in a World of Change: A Response." *Jewish History* 7 (1993): 125-130.

- "Messianism, Holiness, Charisma and Community: The Protestant American-Swedish Colony in Jerusalem, 1881-1933." *Church History* 65, no. 4 (December 1996): 641-657 [with Ruth Kark].
- "The Evangelist at Our Door: The American Jewish Response to Christian Missionaries, 1880-1920." *American Jewish Archives* 48 (Fall/Winter 1996): 139-160.
- "Born Again in a Land of Paradox: Christian Fundamentalists in Israel." *Fides et Historia* 28, no. 2 (Summer 1996): 35-49.
- "Eschatology, Evangelism and Dialogue: The Presbyterian Mission to the Jews, 1920-1960." *American Presbyterians: The Journal of Presbyterian History* 75, no. 1 (Spring 1997): 29-41.
- "Evangelists in a Strange Land: American Missionaries in Israel, 1948-1967." *Studies in Contemporary Jewry* 14 (1998): 195-213.
- "Counterculture and Mission: Jews for Jesus and the Vietnam Era Missionary Campaigns, 1970-1975." *Religion and American Culture* 9, no. 2 (Summer 1999): 233-257.
- "The Faithful in a Time of Trial: The Evangelical Understanding of the Holocaust." *Journal of Religion and Society* 3 (2001).
- "Doomsday in Jerusalem?: Christian Messianic Groups and the Building of the Temple." *Terrorism and Political Violence* 13, no. 1 (Spring 2001): 1-14.
- "Christianity Through Reform Eyes: Kaufmann Kohler's Scholarship on Christianity." *American Jewish History* 89, no. 2 (June 2001): 181-191.
- "When Missionaries Wrote in Yiddish: The Rise and Fall of Missionary Yiddish in America." *The Mendele Review* 7, no. 8 (Summer 2003): 1-14.
- "Hasidism in the Age of Aquarius: The House of Love and Prayer in San Francisco, 1967-1977." *Religion and American Culture* 13, no. 2 (Summer 2003): 139-165.
- "Migration and Conversion: Jewish Converts to Christianity in America at the Turn of the 20th Century." In *Simon Dubnow Institute Year Book* 3 (2004), 71-87.
- "Backwards Christian Soldiers: The Passion of the Christ as a New Page in Jewish-Christian Relationship." In *The Yearbook of the International Center for the Study of Anti-Semitism*. Jerusalem, 2004.
- "Good Germans, Confused Jews and the Tragedy of Modernity: S.Y. Agnon Remembers Leipzig," *Leipziger Beiträge* Band III (2005), 275-292.
- "An Unexpected Alliance: Christian Zionism and Its Historical Significance," *Modern Judaism* 26, no. 1 (February 2006): 74-100.
- "Can Adam and Eve Reconcile? Gender and Sexuality in a New Jewish Religious Movement." *Nova Religio* 9, no. 4 (May 2006): 53-78.
- "Terror at the Holy of Holies: Christians and Jewish Builders of the Temple at the Turn of the Twenty-First Century," in *The Context of Religion and Violence*, edited by Ronald A. Simkins. *Journal and Religion and Society, Supplement Series* 2 (2007): 63-82.
- "Gay, Orthodox, and Trembling: The Rise of Jewish Orthodox Gay Consciousness." *Journal of Homosexuality* 52, no. 3/4 (2007): 91-109.
- "Les Racines Théologiques et la Portée Historique du Sionisme Chrétien," *Revue d'Idées Controverses* 11 (Mai 2009): 166-190.
- "Paradigm Shift: New Religious Movements and Quests for Meaning and Community in Contemporary Israel," *Nova Religio* 13, no. 4 (May 2010): 4-21.
- "The One and the Many: Unity and Diversity in Protestant Attitudes toward the Jews." *Studies in Contemporary Jewry* 24 (2010): 15-45.
- "A Proud Announcement: the Jewish Encyclopedia and the Coming of Age of Jewish Scholarship in America." *Simon-Dubnow-Institut Jahrbuch* IX (2010): 381-404.

- "L'espérance Massianique: L'influence de la foi Millénariste sur la Politique Américaine au Moyen Orient," *Revue Lisa IX*, no. 1 (2011): 302-325.
- "Interfaith Dialogue and the Golden Age of Christian-Jewish Relations," *Studies in Christian Jewish Relations* 6, no.1 (2011).
- "Jews and New Religious Movements: An Introductory Essay," *Nova Religio* 15, no.1 (August 2011): 5-21.
- "Israel in Contemporary Evangelical Christian Millennial Thought," *Numen* 59 (456-485).
- "A Different Kind of Dialogue? Messianic Judaism and Jewish Christian Relations," *CrossCurrents* 243 (September 2012): 318-327.
- "A German Rabbi and Scholar in America: Kaufmann Kohler and the Shaping of American Theological and Intellectual Agendas," *European Judaism* 45, no. 2 (Autumn 2012): 59-77.
- "Charisma and Counterculture: Allen Ginsberg as a Prophet for a New Generation," *Religions* (2013) 4 (1), *Special Issue Charisma, Medieval and Modern*: 51-66.
- "From Faith to Faith: Conversions and De-Conversions during the Holocaust," under consideration for *Simon Dubnow Institute Yearbook XII* (2013): 37-66.
- "Biblical Narratives, Messianic Hopes and religious radicalism: Jewish Fundamentalism in our time." sent to *Interdisciplinary Journal for Religion and Transformation in Contemporary Society (J-RaT)*: Vol 3 (2016): 185-200.
- "Theological and Liturgical Coming of Age: New Developments in the Relationship between Messianic Judaism and Evangelical Christianity," *Hebrew Studies* 57 (2016): 381-391.
- A new Model of Christian Interaction with the Jews: the Institutum Judaicum and Mission to the Jews in the Atlantic World," *Journal for Early Modern History* 21 (2017): 116-136.

Book Reviews

- Review of: *With Eyes Towards Zion*, edited by Moshe Davis. *Gesher* 119 (1989): 104-105.
- Review of: "Americans and the Holy Land Through British Eyes," by V. D. Lipman.
- *Yahadut Zmanenu* 6 (1990): 387-389.
- Review of: *Response to Modernity: A History of the Reform Movement in Judaism*, by Michael Meyer. *Sion* 51, no. 1 (1991): 104-107.
- Review of: *Ahad Ha-Am and the Jewish National Spirit*, by Yehiel Alfred Gottschalk. *Yahadut Zmanenu* 9 (1994): 271-272.
- Review of: *Pious Passions: the Emergence of Modern Fundamentalism in the United States and Iran*, by Martin Riesebrodt, translated by Don Reneau. *Journal of American History*, March 1995, 1782-1783.
- Review Essay: "American Eyes toward Zion." *American Jewish Archives* 47, no. 2 (Fall/Winter 1995): 280-285.
- Review of: *The Holy Land in American Religious Thought*, by Gershon Greenberg. *American Jewish History* 84, no. 1 (March 1996): 50-52.
- Review of: *War in the Holy Land: From Meggido to the West Bank*, by Andrew Duncan and Michael Opatowski. *Church History* 69, no. 1 (March 2000): 150-151.
- Review of: *Postville: A Clash of Cultures in Heartland America*, by Stephen G. Bloom. *American Jewish History* 89, no. 3 (2002): 313-315.
- Review of: *The Hebrew Israelite Community*, edited by Paul Hare. *Nova Religio* 6, no.1 (October 2002): 194-195.

- Review Essay: "American Jewry and Israel," *American Jewish Archives* 54, no. 2 (2002): 106-112.
- Review of: *A. J. Gordon: An American Premillennialist*, by Scott M. Gibson. *Church History* 72, no. 4 (November 2003): 912-914.
- Review of: *Messianic Judaism*, by Dan Cohn-Sherbok. *Nova Religio* 7, no. 3 (March 2004): 119-120.
- Review of: *Who Sold This Business to the Gentiles*, by Jeffrey S. Wasserman. *Nova Religio* 9, no 1 (2005).
- Review of: *On the Road to Armageddon: How Evangelicals Became Israel's Best Friends*, by Timothy P. Weber. *The Christian Century*, July 26, 2005, 37-38.
- Review of: *The Holy Land in English Culture, 1799-1917*, by Eitan Bar-Yosef. *Mediterranean Historical Review* 21, no 2 (December 2006): 289-290.
- Review of: *From Christian Science to Jewish Science: Spiritual Healing and American Jews*, by Ellen M. Umansky. *Journal of American History*, June 2006, 263-264.
- Review of: *Awakening of a Jehovah's Witness: Escape from the Watchtower Society*, by Diane Wilson. *Nova Religio* 10, no. 2 (2006): 128-130.
- Review of: *American Reform Judaism: An Introduction*, by Dana Kaplan. *Studies in Contemporary Jewry* 21 (2006): 355-358.
- Review of: *Cross on the Star of David: The Christian World in Israeli's Foreign Policy, 1948-1967*, by Uri Bialer. *The Journal of Israeli History* 26, no. 1 (March 2007): 118-120.
- Review of: *Jewish Scholarship and Culture in Nineteenth-Century Germany: Between History and Faith*, by Nils Roemer. *German Studies Review* 31, no. 3 (October 2008): 616-617.
- Review of: *Saving the Holy Sepulchre: How Rival Christians Came Together to Rescue Their Holiest Shrine*, by Raymond Cohen. *Studies in Contemporary Jewry* 24 (2010): 286-288.
- Review of: *American Christians and Islam: Evangelical Culture and Muslims from the Colonial Period to the Age of Terrorism*, by Thomas S. Kidd. *American Historical Review*, 115, no. 4 (October 2010): 83-94.
- Review of: *Flesh of Our Flesh: Jesus of Nazareth in Zionist Thought*, by Tsvi Sadan. Keshet (2011).
- Review of: *The Rebbe: the Life and Afterlife of Menachem Mendel Schneerson*, by Samuel C. Heilman and Menachem M. Friedman. *Nora Religio*, 16, no. 2, (November 2012): 114-116.
- Review of: *Lives Lived and Lost*, by Kaja Finkler. *International Journal for the Study of New Religions*, 32 (2012): 289-291.
- Review of: *Introduction to Messianic Judaism: Its Ecclesial Context and Biblical Foundations*, edited by David Rudolph and Joel Willitts. *Studies in Christian-Jewish Relations*, Vol 8, No. 1 (2013).
- Review of: *American Apostles: When Evangelicals Entered the World of Islam*, by Christine Leigh Heyrman. *American Historical Review* (October 2016): 1275-76.

Non-Refereed Articles and Encyclopedia Entries

- *Encyclopedia Britannica, Micropedia* (1983). The articles: "Jewish Religious Year," "Judaism," "Midrash," "Talmud."
- *The Oxford Dictionary of the Jewish Religion* (1996), edited by R.J. Zvi Werblowsky and Jeffrey Wigodor. The articles: "Havura," "Protestantism."
- *Contemporary American Religion* (2000), edited by Wade Clark Roof. The articles: "Holy Land," "Jews for Jesus," "Seder, Christian."

- *Encyclopedia of Fundamentalism* (2002), edited by Brenda Brasher. The articles: "Jews," "Jews for Jesus."
- *Die Neue RGG Encyclopedia, Handwörterbuch für Theologie und Religionwissenschaft* (2004). The article: "Zionismus in Nordamerika."
- *National Dictionary of American Biography* (2004). The article: "Carlebach, Shlomo."
- *Encyclopedia of Protestantism* (2004), edited by Hans Hillerbrand. The articles: "Jews for Jesus," "Missions to Jews."
- *YNET Encyclopedia* (2005). The article: "Evangelicalism."
- *Five Faiths* (2005), edited by Amanda Hughes. The chapter: "An Introduction to Judaism."
- *Encyclopedia of Modern Jewish Culture* (2006), edited by David Shaham. The article: "The Reform Movement and Zionism."
- *Homosexuality and Religion: An Encyclopedia* (2007), edited by Jeffrey S. Siker. The article: "Judaism."
- *Encyclopedia of the Jewish Diaspora* (2008), edited by M. Avrum Ehrlich. The article: "American Christian Attitudes to the Jewish Diaspora."
- *EBR: The Encyclopedia of the Bible and Its Reception* (2009-2016). The article: "Anti-Judaism and Anti-Semitism in Modern Europe and America."
- *Encyclopedia of Religion in America* (2010), edited by Peter Williams. The article: "Zionism."
- *The Cambridge Dictionary of Judaism and Jewish Culture* (2011), edited by Judith Baskin. The article: "Interfaith Relations in the United States."
- *Christian Encyclopedia of Religion* (2011), edited by Terry Muck. The article: "Jewish-Christian Relations."
- *Encyclopedia of Jewish History and Culture* (2011-2015), edited by Dan Diner. The articles: "American Jewish Historical Society," "Conservative Judaism," "Hebrew Union College," "Temple," "Teshuva," "Ultra Orthodoxy," "Yeshiva University."
- *Jewish Quarterly: Contemporary Writing, Politics and Culture* (Autumn 2012). The article: "Writing the Apocalypse: Evangelical Literature and the Jews."
- *Handbook of Religion* (2014), edited by Terry C. Muck, Harold A. Netland, and Gerald R. McDermont. The article: "Judaism."
- *Christianity for the Curious: Why Study Christianity* (2015) edited by Kishor Vaidya. The article: "Studying Christianity in a Multicultural Age."
- *Why Study Religion?: Understanding Humanity – Pursuit of the Divine*. Edited by Terry C Muck. The article: "Why I study Religion"

CONFERENCES

Papers Presented at Professional Conferences

- July 1988, "Kaufmann Kohler and His Attitude Towards Zionism: A Re-Examination," *Tenth International Congress of Jewish Studies*, Jerusalem.
- July 1989, "The French Revolution and the Resurgence of Christian Eschatology," *Annual Meeting of the Israel Historical Association*, Jerusalem.
- June 1991, "Missions to the Jews in America, 1880-1920," a conference on American evangelical institutions organized by the Institute for the Study of American Evangelicals, Wheaton, Illinois.
- June 1991, "American Fundamentalists and the Jewish People," *Annual Conference of the Ecclesiastical History Society*, Birmingham, England.

- January 1992, "Interpretation of Scripture and the Critique of Culture: The Case of American Fundamentalists," *Colloquium on Return to the Scriptures*, College de France, Paris.
- July 1993, "From Judaism to Christianity: The Autobiographies of Jewish Converts to Christianity in the Twentieth Century," *Eleventh World Congress of Jewish Studies*, Jerusalem.
- April 1994, "Born Again in a Land of Paradox: Christian Fundamentalists in Israel," *International Conference on Fundamentalism*, Tantur, Israel.
- December 1994, "Evangelizing a Generation of Jewish Seekers: Jews for Jesus and the Vietnam Era Missionary Campaigns," *Annual Meeting of the Association for Jewish Studies*, Boston.
- November 1995, "Christian, Jewish, Charismatic and Yuppie: Beth Yeshua Congregation in Philadelphia," *Annual Meeting of the American Academy of Religion*, Philadelphia.
- December 1996, "The American Jewish Reaction to Christian Missionaries: 1970-1995," *Annual Meeting of the Association for Jewish Studies*, Boston.
- August 1997, "Universal Aspiration and Parochial Affiliation: Towards a Social History of Reform Judaism in America, 1880-1920," *Twelfth World Congress of Jewish Studies*, Jerusalem.
- November 1997, "Christian or Jewish? The Rise of Messianic Judaism, 1970-1980," *Annual Meeting of the Society for the Scientific Study of Religion*, San Diego.
- November 1997, "Christian Zionism," *Zionism at its 100th Birthday: Supporters, Critics, and Opponents*, Duke University, Durham, NC.
- November 1997, "Neo Hasidism in the Age of Aquarius: The House of Love and Prayer in San Francisco, 1965-1975," *Annual Meeting of the American Academy of Religion*, San Francisco.
- November 1997, "The Focus of Messianic Hopes: The Evangelical Premillennialist View of Jerusalem," *Annual Meeting of the American Academy of Religion*, San Francisco.
- November 1998, "Religion, Politics, and the State: The Case of the Anti-Missionary Laws in Israel," *Annual Meeting of the Society for the Scientific Study of Religion*, Montreal.
- June 1999, "The Turning of a New Page? Protestant Attitudes Towards Jews and Judaism in the Second Half of the Twentieth Century," *The Dynamics of Anti-Semitism in the Second Half of the 20th Century*, Hebrew University of Jerusalem.
- June 1999, "Christian Messianic Visions and the Temple Mount," *Conference on Millennialism and Its Risks: The Case of Jerusalem in 2000*, Jerusalem.
- October 1999, "Where the Millennium Begins: Jerusalem in the Millennial Visions of Evangelical Christians," *Twelfth Annual Klutznick Symposium*, Omaha.
- November 1999, "The Intensification of Messianic Hopes: Evangelical Premillennialism and the Year 2000," *Annual Meeting of the American Academy of Religion*, Boston.
- November 1999, "Reformers in a Strange Land: Reform Judaism and the Non-Separation of Synagogue and State in Israel," *Annual Meeting of the American Academy of Religion*, Boston.
- December 1999, "Reform Judaism and Christianity: Kaufmann Kohler and His Vision of Judaism and Christianity," *Annual Meeting of the Association for Jewish Studies*, Chicago.
- November 2000, "The Faithful in a Time of Trial: The Evangelical Understanding of the Holocaust," *Annual Meeting of the American Academy of Religion*, Nashville, Tennessee.

- December 2000, "When Missionaries Spoke Yiddish: The Yiddish Missionary Literature in America, 1880-1960," *Annual Meeting of the Association of Jewish Studies*, Boston.
- November 2001, "Millennial Faith in the Twenty-First Century," *Annual Meeting of the American Academy of Religion*, Denver, Colorado.
- June 2002, "Converts as Migrants: The Autobiographies of Jewish Converts to Christianity in the Nineteenth and Twentieth Centuries," *Workshop on Interconfessional Conversion*, Leipzig, Germany.
- November 2002, "Can Adam and Eve Reconcile: Sexuality and Gender in a New Jewish Religious Movement," *Annual Meeting of the Society for the Scientific Study of Religion*, Salt Lake City, Utah.
- November 2002, "A Holy Land Indeed: The American Protestant Relation to Palestine," *Annual Meeting of the American Studies Association*, Houston, Texas.
- February 2003, "'Fully Assimilated' Yet Members of the Tribe? The Paradox of German- Jewish Identity in America," *Conference on Secondary Conversions*, Leipzig, Germany.
- April 2003, "The Origins and Meaning of Christian Zionism," Christian Zionism, a conference organized by the University of Illinois at Chicago, Chicago, Illinois.
- November 2003, "The Rise of Gay Orthodox Consciousness," *Annual Meeting of the American Academy of Religion*, Atlanta, Georgia.
- August 2004, "Do We Follow the Prince of Peace or the Prince of Darkness? Evangelical Morality and Its Impact on American Popular Culture," *Annual Meeting of the Association for the Sociology of Religion*, San Francisco, California.
- October 2004, "Philosemites Embracing the Protocols: Christian Fundamentalists and The Protocols of the Elders of Zion," *Conference on the Protocols of the Elders of Zion: The One Hundred Year Myth and its Impact*, Tel Aviv University, Tel Aviv, Israel.
- November 2004, "Ritual and Renewal: Creating Jewish Traditions 1960s-1970," *Annual Meeting of the American Academy of Religion*, San Antonio, Texas.
- May 2005, "Something Old, Something New: The Renegotiation of New Relationship between Judaism and Christianity in America 1865-1917," *From Bavaria to America*, Tutzing, Germany.
- May 2005, "Good Germans, Confused Jews and the Tragedy of Modernity: Agnon in Leipzig," *Klausurtagung*, Simon Dubnow Institut, Leipzig.
- November 2005, "Lubavitch Messianism in Light of Christian Eschatology," *Reaching for the Infinite: The Lubavitcher Rebbe—Life, Teachings and Impact*, New York University, New York.
- November 2005, "Terror at the Holy of Holies? Turn of the 21st Century Christian and Jewish Builders of the Temple," *Religion and Terrorism in Context*, Creighton University, Omaha, Nebraska.
- November 2005, "Would Two Walk Together Unless They Have Disagreed: The Unexpected Alliance between the Reconstructionist and Renewal movement in Contemporary Judaism," *Annual Meeting of the American Academy of Religion*, Philadelphia.
- December 2005, "Christian America?" *Evangelicals and Jews: An Uneasy Alliance*, Jewish Theological Seminary, New York.
- August 2006, "The Religious Mainstream as a Non-Historiographic Touchpoint," *Annual Meeting of the Association for the Sociology of Religion*, Montreal

- November 2006, "Spirituality and Rebelling: the Rise of Neo-Hasidism: 1960s-1970s," *Annual Meeting of the Society for the Scientific Study of Religion*, Portland.
- December 2006, "Messianic Hopes and American Policies," *Meeting of the European Society of American Studies*, Cannes, France.
- December 2006, "Traditionalists in Spite of Themselves: The American Reconstructionist Movement in Its First Generation," *Halacha and Ideology*, Jerusalem, Israel.
- October 2007, "German Jewish Scholarship Comes to America," *Annual Meeting of the Association for German Studies*, San Diego.
- October 2007, "Search and Research: New Perspectives on Jewish Conversions to Christianity in the Late Modern Era," *Konversionsforschung-Bestandsaufnahme und Perspektiven*, Hamburg.
- December 2007, "Reform Judaism and Liberal Christianity at the Turn of the 21st Century," *Reform Judaism: History, Theology and Sociology*, Jerusalem.
- April 2008, "Liberal Tribalism: The Paradox of the Early Jewish Reconstructionist Movement," *Liberal Religion in America*, Princeton.
- May 2008, "The Genealogy of Jewish Renewal," *Resurgence of Mysticism in Contemporary Judaism*, University of Beer-Sheva.
- October 2008, "Premillennialist Christians and the Middle East Peace Process," *Annual Meeting of the Society for the Scientific Study of Religion*, Louisville.
- November 2008, "American Jewry, American Policies, and the Decline of the Jewish Love Affair with Israel," *Minorities and Power in the English-Speaking World*, Caen, France.
- November 2008, "Neo-Hasidism and the Origins of the Movement of Jewish Renewal," *Annual Meeting of the American Academy of Religion*, Chicago.
- July 2009, "An Israeli Author in Germany: Agnon on Germans and Jews," *Juden im Heiligen Romischen Reich und seinen Nachfolgerstaaten*, Erlangen.
- September 2009, "A Proud Announcement: the 'Jewish Encyclopedia' and the Beginning of American Jewish Scholarship," *Kaleidoscopic Knowledge on Jewish and Other Encyclopedias*, Leipzig, Germany.
- September 2009, "Liberalism in Perspective: Reform Judaism in Comparison to Its Christian Counterparts," *Cultures of American Religious Liberalism*, New Haven.
- October 2009, "Kaufmann Kohler and the Academizing of the Hebrew Union College," *The German Rabbinate Abroad: Transferring German-Jewish Modernity into the World*, Furth, Bavaria.
- December 2009, "Walking Separately or Together? The Conservative and Renewal Movements in Contemporary Judaism," *Conservative Judaism: Halakhah, Culture and Society*, Jerusalem.
- April 2010, "Interfaith Dialogue and Christian-Jewish Reconciliation, 1960s-1970s," *Was There a 'Golden Age' of Jewish-Christian Relations?* Boston.
- October 2010, "Jews, Christians, North, South: What Was New About Christian-Jewish Relations in the Civil War and World War I," *Annual Meeting of the Southern Jewish Historical Society*.
- October 2010, "Judaism and Christian Missions," Participatory Mission Theology Project, a symposium in conjunction with the AAR, Atlanta.
- December 2010, "Hiding, Sheltering, and Spiritual Borrowing: the Social, Emotional, and Spiritual Dynamics of Conversions to Christianity of Jews during Hiding or following Liberation," *International Conference on Hiding, Sheltering, and Borrowing Identities*, Jerusalem.
- March 2011, "Protestants, Catholics, and Jews? Will Herberg's Vision of Mid-Twentieth Century American Culture." *Annual Meeting of the Organization of American Historians*, Houston, Texas.

- May 2011, "A Jewish Reaction to Christian Missions," *Participatory Mission Theology Project*, Louisville.
- July 2011, Keynote lecture, *Juden Ohne Gelt*, Summer Conference, Fürth.
- November 2011, "What's in a City? San Francisco as the Hub of American Jewish Spirituality," *Annual Meeting of the American Academy of Religion*, San Francisco.
- December 2011, "from Erudition to Academic Inquiry," *International Conference on Modern Jewish Erudition*, Van Leer Institute, Jerusalem.
- January 2012, "Bring Us Back" or "We March Forward," *Annual Meeting of the American Society of Church History*, Chicago.
- June 2012, "From Judaism to Christianity and Back: Jewish Identity during the Holocaust," Ramat Gan.
- September 2012, "Biblical Images and Political Action: the Roots of Christian Support for Zionism and Israel," Duke.
- November 2012, "Conversions and de-conversions during the Holocaust," *Annual Meeting of the American Academy of Religion*, Chicago.
- November 2012, "From the Institutum Judaicum to the International Christian Embassy: Christian Zionism with a Different Accent," *Annual Meeting of the American Academy of Religion*, Chicago.
- December 2012, "A Thinker in a Time of Trial: Leo Baeck in Jewish Memory," *Annual Meeting of the Association of Jewish Studies*, Chicago.
- December 2012, "Would Two Walk Together Unless They Have Agreed? The Unexpected Alliance between Hippy Spiritual Seekers and Ultra-Orthodox Judaism," in *Ultra Orthodoxy Between Modernity and Post Modernity*, *International Conference at the Van Leer Jerusalem Institute*, Jerusalem.
- July 2013, "Walking Together, Walking Apart: Messianic Judaism and Evangelical Christianity," *World Congress of Jewish Studies*, Jerusalem.
- August 2013, "The Reflection of World War I in Israeli Literature," *Workshop on Jews and World War I*, Fulda.
- November 2013, "Messianic Judaism," *Conference on Christian Jewish Relations*, Elon University, North Carolina.
- November 2013, "Isaiah: A Prophet of Hope for Jews and Christians," *Isaiah mini-conference*, Chapel Hill.
- April 2014, "A Prophet for a New Generation: Alan Ginsberg as Icon of Alternative Spiritual Venues and Cultural Norms," *Leading Culture Forward*, Richmond, Virginia.
- April 2014, "Neo-Hasidism, Return to Tradition and the Counterculture: The Central Role of the House of Love and Prayer," *Sixth Annual Israeli Conference on the Study of Religion and Contemporary Spirituality*.
- July 2014, "Replacement Theology and Opposition to a Jewish State," *Society of Biblical Literature International Meeting*, Vienna.
- October 2014, "Evangelical Christianity in Israel," How Jewish is the Jewish State? Religion and Society in Israel, *A Conference at the American University*, Washington.
- November 2014, "Unofficial Conversions: Non-Jewish Participants in American Synagogues," Converts, Returnees and Adherents: New Ways of Joining the Jewish People, *International Conference at the Van Leer Institute*, Jerusalem.
- November 2014, "An Intellectual and Theological Coming of Age: Messianic Judaism at the Turn of the 21st Century," *Annual Meeting of the Society of Biblical Literature*, San Diego.
- November 2014, "Writers and Artists as Agents of Cultural Change: The Case of Allen Ginsberg," *Annual Meeting of the American Academy of Religion*, San Diego.

- February 2015, “1968, the Counterculture and the Reconfiguration of Jewish Spiritual Expressions: San Francisco and the Rise of New Religious Movements,” *The Jewish 1968 and its Legacies*, Stanford University.
- March 2015, “Jews and Evangelicals: an Uneasy Alliance,” *Jewish University for a Day*, Stony Brook.
- April 2015, “Messianic Judaism in Historical Context,” *Messianic Judaism*, Georgetown University.
- September 2015, “The Complicated Road to Mutual Recognition: Interfaith Dialogue and the Changing Realities of Christian-Jewish Relations in America,” *The Legacy and Future of Jewish-Christian Relations*, Tacoma, WA.
- November 2015, “Messianic Narratives and Religious Radicalism: Jewish Fundamentalism in Our Time,” *Religious Fundamentalism International Conference*, Vienna.
- November 2015, “‘Zionism’ and ‘Christian Zionism,’” *International Christian Leadership in Jerusalem*, Jerusalem.
- February 2016, “Protestant–Jewish Relations since World War II” *In Christian-Jewish Relations Since World War II*, Durham.
- June 2016, “The Impact of the Holocaust on Conservative Protestant Thought and Literature,” *The Shoah: A turning point? The challenge to concepts and paradigms in Jewish, Christian and Humanist thought*, Ramat Gan.
- November 2016, “American Judaism and Israeli Judaism,” and “Developments in Christian-Jewish Relations,” *International Christian Leadership*, Swedish Theological Institute.
- February 2017, “New Models of Protestant Interaction with the Jews: the Rise of Pietist and Evangelical Missions” *500 Years of Reformation*, Jerusalem

Other Conference Activities

- Academic Coordinator, *Western Societies and the Holy Land*, workshop and symposiums, Hebrew University of Jerusalem, 1989-1994.
- Coordinator, *Judaism Facing the Twenty-First Century*, a conference at the University of North Carolina at Chapel Hill, October 1997.
- Organizer and Coordinator, *Carolina Seminar on Judaic Studies*, 1997-1999.
- Coordinator, *Duke-UNC Seminar on Judaic Studies*, 2001-2016.

GRANTS, FELLOWSHIPS, AND PRIZES

- Sylvia and Aaron Scheinfeld Foundation, Chicago: Scholarship Grant, 1981-1982, 1983-1984
- Fuerstenberg Fellowship Foundation Award, University of Chicago: 1982-1983, 1983-1984, 1984-1985, 1985-1986
- Katherine J. Horowich Scholarship Fund, Chicago: Scholarship Grant, 1984-1985
- Memorial Foundation for Jewish Culture, New York: Doctoral Scholarship Grant, 1984-1985; Research Fellowship, 1988-1989, 1989-1990
- Woodrow Wilson National Fellowship Foundation: Charlotte Newcombe Doctoral Dissertation Fellowship, 1985-1986
- The Forscheimer Foundation, Hebrew University of Jerusalem: Post-Doctoral Fellowship, 1986-1987
- The Leonard Davis Institute for International Relations: Research Fellowship, 1987-1988, 1992-1993

- The Vidal Sassoon International Center for the Study of Anti-Semitism: Research Grants, 1987-1988, 2000-2001, 2004-2006
- Institute for the Study of American Evangelicals, Wheaton, Illinois: Research Grant, 1988-1989
- The Wiener Library and the School of History, Tel Aviv University: Post-Doctoral Research Fellowship, 1988-1989
- The American Jewish Archives, Cincinnati, Ohio: Research Grants, 1989, 1995-1996, 2000- 2001
- The Littauer Foundation, New York: Research Grants, 1990-1991, 1998-1999.
- The Louisville Institute (a program of the Lilly Endowment): Research Grant, 1993-1995, 2004-2005
- The University of North Carolina at Chapel Hill: Junior Faculty Development Award, 1995
- The Jerusalem Institute of Israel Research: Research Fellowship, 1999.
- American Society of Church History: The Albert C. Outler Prize, to the author of the best book published in the two previous calendar years in ecumenical church history, 2002
- Institute for the Arts and Humanities, North Carolina: Research Fellow, Fall 2004.
- The Simon Dubnow Institute, University of Leipzig: Summer Research Fellowship, 2004, 2007, 2008, 2009, 2011, 2012, 2014
- Crosscurrents and Union Theological Seminary, New York, Coolidge Fellowship, Summer 2011
- Institute for Advanced Studies (Forschungskolleg) of Goethe University, Frankfurt am Main, Fellowship, May – July, 2013
- Kenan Senior Faculty Research and Scholarly Leave, Fall 2014

INVITED TALKS AND SEMINARS

- Goethe University, Frankfurt; the Technical University, Berlin; University of Leipzig; University of Vienna; University of Cincinnati; Hebrew Union College, Cincinnati; Cornell University; Rutgers University; Trinity College, Hartford; Brandeis University; Wake Forest University; Duke University; University of North Carolina at Wilmington; North Carolina State University, Raleigh; Tel-Aviv University; University of Haifa; Hebrew University of Jerusalem; Van Leer Institute, Jerusalem; Leo Beck Institute, Jerusalem; Florida International University; University of Chicago; Vanderbilt University; University of Notre Dame; New York University; University of Minneapolis; CUNY, the Graduate Center; Stony Brook University; Pacific Lutheran University, Tacoma; Graduate Theological Union, Berkeley; The University of Salzburg; George Washington University, Washington D.C.

CHAIR OR MEMBER OF COMMITTEES AT THE UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL

- Member or Chair, Search Committees, 1994-1995, 1995-1996, 2001-2002, 2005-2006, 2006-2007, 2007-2008, 2009-2010, 2010-2011, 2011-2012

- Member, Undergraduate Studies Committee, 1994-1997, 2000-2002, 2006-2011
- Director of Undergraduate Studies, 2000-2002, 2007
- Director of Graduate Studies, 2002-2004
- Member, Graduate Studies Committee, 1997-1999, 2016-2017
- Member, Policy Committee, 1998-1999
- Liaison for the Press, 1998-2000
- Chair, Lecture Committee, 1999-2000, 2005-2006
- Member, Salary Committee, 2002-2006, 2015-2017
- Member, Board of the College of Arts and Sciences and Curriculum Committee, 2009-2015
- Member, Foundations Subcommittee for the General Education Requirements Review, 2010
- Director, minor in the Study of Christianity and Culture, 2012-2017
- Co-director, Center for Jewish Studies, 2013-2017
- Chair, Events Committee, Center for Jewish Studies 2002-2017
- Co-director, Duke-UNC Seminar on Judaic Studies, 2001-2017
- Member, Advisory board, Department of Asian Studies and Director of Tenure Committee, 2013-2016
- Member, External Review Committee, Visiting UNC-CH Department of Women and Gender Studies, October 2016

MEMBERSHIPS AND EDITORIAL BOARDS

- American Academy of Religion
- American Jewish Historical Society; member of the Academic Council and the Executive Committee
- American Society of Church History
- American Studies Association
- Association for Jewish Studies (USA)
- Association for the Scientific Study of Jewry (USA)
- Association for the Sociology of Religion (USA)
- Ecclesiastical History Society (Britain)
- German Studies Association (USA)
- *Journal for the Study of Sephardic and Mizrahi Jewry*, member of the editorial board
- *Nova Religio*, member of the editorial board
- Organization of American Historians
- Society for the Scientific Study of Religion (USA); member and chair of the SSSR Distinguished Book Award Committee (2008-2010)
- Southern Jewish Historical Society
- Newcombe Fellowships Committee Member (2012-2017)

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