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PUBLICATIONS

Books

Peaceful Families: American Muslim Efforts against Domestic Violence. Princeton: Princeton University Press, 2019.

American Muslim Women, Religious Authority, and Activism: More Than a Prayer. Austin: University of Texas Press, 2012.

Palestinians Born in Exile: Diaspora and the Search for a Homeland. Austin: University of Texas Press, 2005.

The Palestinian Diaspora: Politics of Homeland, by Helena Lindholm Schulz in cooperation with Juliane Hammer (Global Diaspora Series). London: Routledge, 2003.

Zum Einfluss der islamistischen Bewegung auf die palästinensische Gesellschaft in den besetzten Gebieten, 1986-1996. (The Influence of Islamic Movement on Palestinian Society in the Occupied Territories, 1986-1996, in German). Würzburg: Ergon-Verlag, 1997.

Edited Volumes

Muslim Women and Gender Justice: Concepts, Sources, and Histories, co-edited with Dina El-Omari and Mouhanad Khourchide. London: Routledge, 2019.

The Cambridge Companion to American Islam, co-edited with Omid Safi. New York: Cambridge University Press, 2013.

A Jihad for Justice: Honoring the Work and Life of Amina Wadud, co-edited with Kecia Ali and Laury Silvers. E-book 2012, available at <http://unc.academia.edu/JulianeHammer>.

Journal Special Issues

“Normativity and Islamic Studies” roundtable in the *Journal of the American Academy of Religion*, 84:1 (March 2016).

“Muslim Women and the Challenge of Authority” special issue of the *Muslim World* 103:3 (July 2013), co-edited with Riem Spielhaus.

“Muslims and Media” special issue of *Contemporary Islam* 4:1 (April 2010), co-edited with Cemil Aydin.

“Critiques of the ‘West’ in Turkey, Iran and Japan: Occidentalism, the Crisis of Global Modernity and the Politics of Nationalism” special issue of *Comparative Studies of South Asia, Africa and the Middle East* 26:3 (2006), co-edited with Cemil Aydin.

Journal Articles (peer-reviewed)

“Gender Matters: Normativity, Positionality, and the Politics of Islamic Studies,” special issue of the *Muslim World* 106 (October 2016) on “Shifting Boundaries: The Study of Islam in the Humanities”: 655-670.

“To Work for Change: Normativity, Feminism, and Islam,” part of “Normativity in Islamic Studies” roundtable, *Journal of the American Academy of Religion* 84:1 (March 2016): 98-112.

“Introduction: Roundtable on Normativity in Islamic Studies,” *Journal of the American Academy of Religion* 84:1 (March 2016): 25-27.

“Marriage in American Muslim Communities,” *Religion Compass*, 9:2 (2015): 35-44.

“Muslim Women and the Challenge of Authority: An Introduction,” (with Riem Spielhaus), *Muslim World* 103 (July 2013), special issue on “Muslim Women and the Challenge of Authority”: 287-294.

“Gendering Islamophobia: (Muslim) Women’s Bodies and American Politics,” *Bulletin for the Study of Religion* 42:1 (February 2013): 29-36.

“Gender Justice in a Prayer: American Muslim Women’s Exegesis, Authority, and Leadership,” *Hawwa: Journal of Women of the Middle East and the Islamic World* 8:1 (Spring 2010): 26-54.

“Muslims and Media: Perceptions, Participation, Change,” (with Cemil Aydin) *Contemporary Islam*, special issue on Muslims and Media, 4:1 (April 2010): 1-7.

“Performing Gender Justice: The 2005 Woman-Led Prayer in New York,” *Contemporary Islam*, special issue on Muslims and Media, 4:1 (April 2010): 91-116.

Book Chapters

“Constructing Islamic Studies: Gender, Power, and Critique as Ethical Tools,” in *Methods and Approaches in Islamic Studies*, eds. Leif Stenberg and Philip Wood (Edinburgh: Edinburgh University Press, forthcoming).

“Women's Religious, Social, and Political Activism in the United States,” in *Oxford Handbook of Islam and Women*, ed. Asma Afasruddin (Oxford: Oxford University Press, forthcoming).

“Domestic Violence and US Muslim Communities: Negotiating Advocacy, Vulnerability, and Gender Norms,” in *Routledge Handbook of Islam and Gender*, ed. Justine Howe (London: Routledge, forthcoming).

“Sufism in North America,” in *Routledge Handbook of Sufism*, ed. Lloyd Ridgeon (London: Routledge, forthcoming).

“Muslim Women, Anti-Muslim Hostility, and the State in the Age of Terror,” in *Muslims and Contemporary US Politics*, ed. Mohammad Khalil (Cambridge: Harvard University Press, 2019), 104-126.

“Islam and Race in American History,” in *Oxford Handbook of Race and Religion in American History*, ed. Paul Harvey (New York: Oxford University Press, 2018), 205-22.

“Weddings: Love and Mercy in Marriage Ceremonies,” in *The Practice of Islam in America: An Introduction*, ed. Edward Curtis (New York University Press, 2017), 165-87.

“Marriage in American Muslim Communities,” in *Oxford Handbook of American Islam*, eds. Yvonne Haddad and Jane I. Smith (New York: Oxford University Press 2014), 208-224.

“Gender, Feminism, and Critique in American Muslim Thought,” in *Routledge Handbook of Islam in the West*, ed. Roberto Tottoli (London: Routledge, 2014), 395-410.

“Men are Protectors of Women: American Muslim Negotiations of Domestic Violence, Marriage, and Feminism,” in *Feminism, Law, and Religion*, eds. Marie Failinger, Lisa Schiltz, and Susan Stabile (London: Ashgate, 2013), 237-256.

“Center Stage: Muslim Women and Islamophobia,” in *Islamophobia in America*, ed. Carl Ernst (New York; Palgrave, 2013), 107-144.

“Introduction,” with Omid Safi, *The Cambridge Companion to American Islam*, co-edited with Omid Safi (New York: Cambridge University Press, 2013), 1-14.

“Studying American Muslim Women: Gender, Feminism, and Islam,” in *Cambridge Companion to American Islam*, eds. Omid Safi and Juliane Hammer (New York: Cambridge University Press, 2013), 330-344.

“Painful, Personal, Particular: Writing, Reading, and Representing Her(self),” in *A Jihad for Justice: Honoring the Work and Life of Amina Wadud*, eds. Kecia Ali, Juliane Hammer, and Laury Silvers (e-book 2012), 17-28.

“Activism as Embodied Tafsir: Negotiating Women’s Authority, Leadership and Space in North America,” in *Women, Leadership, and Mosques: Changes in Contemporary Islamic Authority*, eds. Hilary Kalmbach and Masooda Bano, Leiden: Brill, 2011): 457-480.

Public-Facing Scholarship

“Peaceful Families – New Books Out Now,” Jadaliyya, October 10, 2019, <https://www.jadaliyya.com/Details/40077>.

“Interview with Juliane Hammer,” with Katie Merriman, in *Critical Epistemologies of Global Politics*, eds. Marc Woons and Sebastian Weier (E-book: E-International Relations, 2017), 216-226; <http://www.e-ir.info/wp-content/uploads/2017/06/Critical-Epistemologies-of-Global-Politics-E-IR.pdf>.

“Woman-Led Prayer: A Conversation with Juliane Hammer,” with Fareen Parvaiz and Mariam Awaisi, *SSRC Forum on Prayer*, April 29, 2015, <http://forums.ssrc.org/ndsp/2015/04/29/woman-led-prayer-a-conversation-with-juliane-hammer/>

“A (Friday) Prayer of Their Own: American Muslim Women, Religious Space, and Equal Rights,” *Religious Studies News*, March 24, 2015, <http://rsn.aarweb.org/articles/friday-prayer-their-own>

“Changing the World: Reflections on Islamic Studies,” *Religion Bulletin*, June 6, 2014, <http://bulletin.equinoxpub.com/2014/06/changing-the-world-reflections-on-islamic-studies/>

PRESENTATIONS

Conference Presentations

“The Family is Political (and Religious): American Muslims on Same-Sex Marriage and Queer Love,” AAR Annual Meeting, Denver, November 2018.

“Muslim Women, Anti-Muslim Hostility, and the State in the Age of Terror,” AAR Annual Meeting, Boston, November 2017.

“Against Homosexuality? American Muslim Scholars, Heteronormativity, and the Imagined Mainstream,” conference on *Sex, Sexuality, Sexual Diversity in Islamic Thought and Practice*, Duke University, November 2016.

“The Absence of Peace: Rethinking Violence, Qur’anic Exegesis, and Grassroots Authority,” AAR Annual Meeting, Atlanta, November 2015.

“The Authority of ‘Islam’ in Research on Domestic Violence in Muslim Communities,” AAA Annual Meeting, Washington, DC, December 2014.

“Equity, Equality, or Hierarchy: American *Tafsir* on Gender Roles in Marriage,” IQSA panel at the AAR, Baltimore 2013.

“Religion vs. Culture: Islamic Marriage, Healthy Families, and Domestic Violence,” AAR Annual Meeting (North American Religions), Chicago 2012.

“Protective Patriarchy, Feminist Gender Justice: Researching Muslim Efforts against Domestic Violence,” AAR Annual Meeting (Feminist Theory and Religious Reflection), Chicago 2012.

Recent Invited Lectures and Presentations

“Domestic Violence, Feminism, and Islam: A Difficult Conversation,” UNC Chapel Hill, November 2019.

“Domestic Violence, Feminism, and Islam: A Difficult Conversation,” Spelman College, October 2019.

“Transnational Muslim Activism for Gender Justice,” ILEM Summer School, Istanbul, August 2019

“Islam, Muslims, and anti-Muslim Hostility: Theoretical and Historical Considerations,” ILEM Summer School, Istanbul, August 2019.

“Islam and DV: Religion, Culture, and Race as Contextual Categories,” workshop on “Religion” in Muslim Traditions, Williams College, May 2019.

“Muslim Bodies and Sexualities: Anti-Muslim Hostility and Self-Representation in the American Public Square,” symposium on *Religion and Its Many American Publics*, Lehigh University, April 2019.

“Race, Religion, and Culture: Anti-Muslim Hostility and Muslim Men in Public Discourse and State Policy,” Second Symposium on *Islamophobia and Anti-Semitism: Between Pluralism and Exclusionary Populism*, Contending Modernities Project at the University of Notre Dame, March 2019.

“Constructing Islamic Studies: Gender, Power, and Critique as Ethical Tools,” workshop on *The Study of Islam and Muslims*, Agha Khan University, London, February 2019.

“On Intersectionality and Religion: A Reflection in Eight Steps,” symposium on *Islamophobia and Anti-Semitism: Between Pluralism and Exclusionary Populism*, Contending Modernities Project at the University of Notre Dame, June 2018

“Saving Muslim Women? Islamophobia, Gender, and American Politics,” Virginia Tech, Blacksburg, March 2018.

“Islamic Relief’s Declaration on Gender Justice,” UN Commission on the Status of Women 62, New York, March 2018.

“Meeting Muslims: Who Can Talk?” interfaith peace conference on *Meeting the Other: Can We Talk?*, Asheville, March 2018.

“Discernable and Ineffable: Reflections on the Academic Study of Sufism,” keynote lecture at the Sufi Studies Graduate Symposium, Uskudar University, Istanbul, March 2018.

“Scholarship and Teaching as Activism?,” workshop on *Belief and Action: The Subjects of Islamic Studies*, University of Michigan, February 2018.

“On Gender, Justice, and Change: Muslim Women’s Activism as Practice and Discourse,” Georgetown University, February 2018.

“Muslim Women, anti-Muslim Hostility, and Media,” AAR workshop on *Combatting Islamophobia*, November 2017.

“Divine Will and Social Justice: Muslims, Feminist Activism, and God,” conference on *Current Debates on Divine Action*, Muenster, October 2017.

“Gender Justice in Islam: Muslim Women, Activism, and Interpretation,” Islam Think House, Istanbul, July 2017.

“Gender Justice in Islam: Prayers, Mosques, and Moderation,” I’ slam Youth Center, Berlin, July 2017.

“Immigration and Muslim Americans,” K-12 Teachers Summer Institute on Immigration, NC State University, Raleigh, June 2017.

“On Breaking Taboos, in more than one way,” Feminist Studies in Religion conference on *Breaking Taboos, Making Alliances, Transforming Religions*, Drew University, June 2017.

“The Qur’an, Gender Justice, and Muslim Women’s Activism Today,” Tokyo University, May 2017.

“Studying American Sufism: A Reflection on Boundaries, Authenticity, and Politics,” conference on *Islamic Studies and the Study of Sufism in Academia: Rethinking Methodologies*, Kyoto University, May 2017.

“Still Center Stage: Muslim Women in the Age of Terror,” conference on *Muslims and US Politics*, University of Michigan, April 2017.

“For Love and Mercy: Exploring Matrimonial Practices and American Muslim Communities,” UNC Charlotte, February 2017.

“‘Der Qur’an spricht nicht’: Die heilige Schrift und ihre Interpretation in feministischer Praxis,” conference on *Normativitaet Heiliger Schriften in Judentum, Christentum und Islam*, Universitaet Zuerich, January 2017.

“Muslim Feminists Here and Now: Movements, Alliances, and Threats,” conference *Feminism Here and Now*, UNC Chapel Hill, December 2016.

“For Love and Mercy: Exploring Matrimonial Practices in U.S. Muslim Communities,” Noor Cultural Center, Toronto, October 2016.

“On Patriarchy and Gender Oppression: Feminism and Protective Patriarchy in Muslim Efforts against Domestic Violence,” Anglican Muslim conversations on *Dealing with Our Darkesses*, Renison College, Waterloo, October 2016.

“Gender, Justice, and Change: Reflections on American Muslim Communities and Activism,” symposium on *Islam and Social Justice*, University of Dayton, October 2016.

“Women in Prayer: American Muslim Negotiations of Gender, Practice, and Space,” conference on *The Unthought in Islam: Gender*, University of Glasgow, April 2016.

“Hermeneutics of Justice: Tracing Gender in Contemporary Qur’an and Tafsir Scholarship,” conference on *The Future of Scholarship on the Qur’an*, College of the Holy Cross, April 2016.

“Are Men the Protectors of Women? Exploring Gender and Sexuality in Islam,” public lecture for the Muslims Students Association, UNC Chapel Hill, March 2016

“On Gender and Justice: American Muslim Women and Traditions of Change,” conference on *Approaches to Kalam: Framing an Islamic Theological Anthropology*, University of Paderborn (Germany), March 2016.

“For Love and Mercy: Exploring Matrimonial Practices in American Muslim Communities,” public lecture at University of Richmond, March 2016.

“Marriage is Half of Your Religion: Exploring Matrimonial Practices in American Muslim Communities,” public lecture at Elon University, November 2015.

“American Muslims Today: Identities, Perceptions, and Challenges,” seminar of the Program for the Humanities and Human Values, UNC, in conjunction with the Playmakers Theater production of “Disgraced,” September 2015.

“Is Change Liberation? Religions, Feminisms, and the Boundaries of Academic Systems,” keynote lecture at summer institute on “Borders, Borderlands, Borderthinking,” Bremen, May 2015.

“On Muslim Women’s Bodies: Gender, Islamophobia, and Resistance,” Islamophobia Teach-In at UNC, April 2015.

“Gender Matters: Normativity, Positionality, and the Politics of Islamic Studies,” keynote lecture at conference on “Shifting Boundaries: Islamic Studies in the Humanities,” University of Vermont, April 2015.

“The Women’s Mosque of America: Muslim Women, Religious Practice and Space,” public lecture at Williams College, April 2015.

“The Prism of Marriage: Gender and Sexuality in American Muslim Communities,” public lecture at Virginia Commonwealth University, March 2015.

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