

Curriculum Vitae

ZLATKO PLEŠE

Department of Religious Studies
University of North Carolina at Chapel Hill
CB# 3225, 116 Carolina Hall
Chapel Hill, NC 27599-3225

505-C Coolidge Street
Chapel Hill, NC 27516-3030
plese@email.unc.edu

EDUCATION

Ph.D., Yale University, 1996 (Classics)
Ph.D., University of Zagreb, 1996 (Philosophy – Theology – Philology)
M. Phil., Yale University, 1990 (Classics)
M. A., University of Zagreb, 1989 (Ancient History)
B.A., University of Zagreb, 1985 (Classics)

PROFESSIONAL EXPERIENCE – EMPLOYMENT HISTORY

Adjunct Professor, Institute for the New Testament, University of Bern, August 2018-August 2021
Full Professor, Department of Religious Studies, UNC-Chapel Hill, July 2016 –
Full Professor of Medieval Latin, University of Zagreb, Summers 2007-2012
Associate Professor, Department of Religious Studies, UNC-Chapel Hill, July 2005-June 2016
Assistant Professor, Department of Religious Studies, UNC-Chapel Hill, 1999-2005
Visiting Professor, Institute for Philosophy, University of Zagreb, Fall 1998
Research Fellow, Institute of Christian Oriental Research, CUA, Washington, D.C., 1998-1999
Lector, Department of Near Eastern Languages, Yale University, 1997-1998
Visiting Fellow, Department of Classics, Yale University, 1996-1997
Visiting Professor, Department of Classics, Wesleyan University, Spring 1995
Visiting Instructor, Department of Classics, Wesleyan University, Spring 1994
Instructor, Department of Classics, Yale University, 1992-1995
Teaching Fellow, Department of Classics, Yale University, 1989-1992
Curator, Rare Books and Manuscripts Division, National Library, Zagreb, 1985-1987

HONORS

Competitive Faculty Leave, UNC-Chapel Hill, Fall 2019
Academic Excellence Award, Institute for the Arts and Humanities, UNC-Chapel Hill, 2014
Competitive Faculty Leave, UNC-Chapel Hill, Spring 2014
Resident Fellow, Lichtenberg-Kolleg, University of Göttingen, January-August 2011
Competitive Faculty Leave, UNC-Chapel Hill, Fall 2007
Competitive Junior Faculty Leave, UNC-Chapel Hill, Fall 2003
R.J. Reynolds Fund Award, UNC-Chapel Hill, Fall 2002
Whiting Dissertation Fellowship, 1993-1994
Richter Fellowship, Pierson College, Yale University, 1989

LANGUAGES

Coptic	reading knowledge: all dialects
Greek	reading knowledge: ancient and medieval/Byzantine Greek
Latin	reading and writing knowledge: classical, medieval, early modern
Old Church Slavonic	reading knowledge
French	fluent speaking, reading and writing
Italian	intermediate speaking, reading and writing
Spanish	reading knowledge
German	intermediate speaking, reading and writing
Russian	reading knowledge
Croatian-Serbian-Bosniac	native

BIBLIOGRAPHY AND PRODUCTS OF SCHOLARSHIP

Books

The Gospel of Thomas. Coptic text edited, translated into Croatian, and annotated by Zlatko Pleše. Zagreb: Jesenski & Turk, 2017.

On the Fringe of Commentary: Objectives and Strategies of Metatextuality in Ancient Near Eastern and Ancient Mediterranean Cultures, ed. by Sydney H. Aufrère, Philip A. Alexander, and Zlatko Pleše. *Orientalia Lovaniensia Analecta*. Leuven-Paris: Peeters, 2015.

The Other Gospels: Accounts of Jesus from Outside the New Testament. Ed. and trans. Bart D. Ehrman and Zlatko Pleše. Oxford-New York: Oxford University Press, 2013.

The Apocryphal Gospels, ed. trans. Bart D. Ehrman and Zlatko Pleše. Oxford-New York: Oxford University Press, 2011.

Poetics of the Gnostic Universe: Narrative and Cosmology in the Apocryphon of John. Nag Hammadi and Manichaean Studies vol. 52. Leiden: Brill, June 2006.

Paulus Ritter Vitezovic. Croatia Rediviva. Responsio ad postulata A. Ferdinando Marsilio. Ed. and trans. with annotations by Zlatko Pleše. Zagreb: Golden Marketing, 1997, 2001².

Book Chapters.

“Die Hintergründe des *Corpus Hermeticum*: Autoren, Leser, Gemeinschaften” In: *Die göttliche Weisheit des Hermes Trismegistos. Pseudo-Asclepius, Asclepius*." *SAPERE XXXVIII*. Tübingen: Mohr Siebeck, 2020, in press.

“Bible et la littérature gnostique.” In: *La Bible dans les littératures du monde*, dir. Sylvie Parizet. Paris: Editions du Cerf, 2016, vol. 1, 1034-1038.

“Appendix 1: the Ostrakon.” Co-written with Walter Cockle. In: Gwyn Davies and Jodi Magness, *The 2003 – 2007 Excavations in the Late Roman Fort at Yotvata*. Winona Lake, IN: Eisenbrauns, 2015, pp. 68-69.

“Evil and Its Sources in Gnostic Traditions.” In: *Die Wurzel allen Übels. Vorstellungen über die Herkunft des Übels und des Bösen in der Literatur des 1.-4. Jahrhunderts*. Ed. Fabienne Jourdan and Rainer Hirsch-Luipold. Tübingen: Mohr Siebeck 2014, pp. 93-125.

“Derveni-Alexandria-Qumran: Transpositional Hermeneutics in Jewish and Greek Culture.” Co-authored with Armin Lange. In: *On the Fringe of Commentary: Objectives and Strategies of Metatextuality in Ancient Near Eastern and Ancient Mediterranean Cultures*. Ed. Sydney H. Aufrère, Philip A. Alexander, and Zlatko Pleše. *Orientalia Lovaniensia Analecta*. Leuven-Paris: Peeters, 2015, pp. 89-160.

“Text between Religious Cultures: Intertextuality in Hellenistic Judaism.” Co-authored with Armin Lange. In: *Between Text and Text: The Hermeneutics of Intertextuality in Ancient Cultures and Their Afterlife in Medieval and Modern Times*. Ed. Michaela Bauks, Wayne Horowitz, and Armin Lange. Göttingen: Vandenhoeck & Ruprecht, 2013, pp. 328-350.

“The Qumran Pesharim and the Derveni Papyrus: Transpositional Hermeneutics in Ancient Jewish and Greek Commentaries.” Co-authored with Armin Lange. In: *The Dead Sea Scrolls in Context: Integrating the Dead Sea Scrolls in the Study of Ancient Texts, Languages, and Cultures*. Ed. Armin Lange, Emanuel Tov, and Matthias Weigold in association with Bennie H. Reynolds III; 2 vols, VTS 140.1-2. Leiden: Brill, 2011, vol. 1, pp. 895-922.

“Plato and Parmenides in Agreement: Ammonius’s Praise of God as One-Being in Plutarch’s *The E at Delphi*.” In: *Plato’s Parmenides: History and Interpretation from Speusippus to Plotinus and Later Neoplatonism (4th C BCE-6th C CE)*. Ed. John M. Turner and Kevin Corrigan (Writings from the Greco-Roman World). Atlanta-Leiden: SBL Publications and Brill Academic Publishers, 2010, pp. 93-113.

“Gnostic Dualism.” In: *Light against Darkness: Dualism in Ancient Mediterranean Religion and the Contemporary World*. Ed. Armin Lange, Eric Meyers, and Randall Styers. *Numen Series*, Leiden: Brill, 2010, pp. 230-251.

“Gnostic Literature.” In: *Religiöse Philosophie und philosophische Religion der früherer Kaiserzeit. Literaturgeschichtliche Perspektiven*. Ed. Michael von Albrecht, Herwig Görgemanns, and Rainer Hirsch-Luipold. *Ratio Religionis Studien 1*. Tübingen: Mohr Siebeck, 2009, pp. 163-198.

“Deformity (*anapêria*): Plutarch’s Views of Reproduction and Imperfect Generation in the *Moralia* and *Lives*.” In: *The Unity of Plutarch’s Work: ‘Moralia’ Themes in the ‘Lives,’ Features of the ‘Lives’ in the ‘Moralia*. Ed. Anastasios G. Nikolaidis. Berlin-New York: W. de Gruyter, 2008, pp. 773-784.

“Platonist Orientalism.” In: *Historical and Biographical Values of Plutarch’s Works. Studies devoted to Professor Philip Stadter by the International Plutarch Society*. Ed. Aurelio Pérez Jiménez and Frances Titchener. Málaga-Logan, UT: International Plutarch Society, 2005, pp. 245-271.

“Lamprias’ ‘Homage to Plato’ in Plutarch’s *On the Decline of Oracles* (427a-431a).” In: *Plutarch, Plato and Aristotle. Proceedings of the 5th Congress of the International Plutarch Society*. Ed. Aurelio Pérez Jiménez, José García López, and Rosa Augilar. Madrid: Ediciones Clásicas, 2000, pp. 445-462.

“Ps.-John Chryostom. Homily on the Resurrection and the Apostles,” ed. and trans. by Zlatko Pleše. In: *Homiletica from the Pierpont Morgan Library. Seven Coptic Homilies*. Ed. Leo Depuydt. CSCO vol. 522: *Scriptores coptici*, t. 43. Louvain: Peeters, 1991, vol. 1, pp. 56-76; vol. 2, pp. 57-80.

“Plutarch: General Introduction”. In: *Plutarch’s Lives*, trans. Z. Dukat. Zagreb: August Cesarec 1988, 2008², pp. 29-36.

Refereed Articles

“Dualism in the Hermetic Writings.” In: *Le dualisme: une notion caractéristique de la pensée occidentale dès son origine ou un concept issu des polémiques religieuses et simplifications critiques?*, ed. Fabienne Jourdan. *Chōra: revue d’études anciennes et médiévales. Numéro spécial*, 2016, 261-278.

“Intertextuality and Conceptual Blending in the *Apocryphon of John*.” *Adamantius* 18 (2012) 32-49.

“Transpositional Hermeneutics: A Hermeneutical Comparison of the Derveni Papyrus, Aristobulus of Alexandria, and the Qumran Pesharim.” Co-authored with Armin Lange, *Journal of Ancient Judaism* 3 (2012) 14-66.

“Fate, Providence and Astrology in Gnosticism,” *MHNH: Revista Internacional de Investigación sobre Magia y Astrología Antiguas* 7 (2007) 237-268.

“Count Luigi Ferdinando Marsigli of Bologna, Pavao Ritter Vitezovic, and the Establishment of the New Ottoman-Hapsburg Borders in the Balkans (1699-1700)” (in Croatian with English summary). *Croatica Christiana Periodica* 24, no. 46 (2001) 49-76.

“Minucius Felix” (in Croatian). *Latina & Graeca* 11 (1978) 97-100.

“Marcus Aurelius” (in Croatian). *Latina & Graeca* 9 (1977) 79-84.

“Pliny the Younger” (in Croatian). *Latina & Graeca* 8 (1976) 72-74.

Refereed Unpublished Oral Presentations

“Shenoute and Late Ancient Rhetoric.” Dix-neuvième journée d’études de l’Association Francophone de Coptologie/Douzième colloque annuel sur les études coptes de la Société Canadienne pour le Études Coptes. Ottawa, June 19-22, 2019.

“Textual Exegesis of the Gospel of Truth 33.33-36.35.” Nag Hammadi and Gnosticism Network Annual Meeting, University of North Carolina at Chapel Hill, October 7, 2017.

“Plotinus against the Gnostics, Ennead II,9.” Sommerwerkstatt 2017 Plotin. Goslar, Germany, September 7, 2017 (via Skype).

“Plutarch’s Intertextual Hierarchies: Platonic and Aristotelian Traditions in the *Moralia*.” XIth International Congress of the International Plutarch Society, University of Fribourg (Switzerland), May 10-14, 2017.

“The Analogy of Language and Money in Plutarch's Lives,” Courant Forschungszentrum "Bildung und Religion," Freiburg (Germany), August 30-September 1, 2016.

“Ritual, Idolatry, and the Rational Norm in Plutarch and Philo.” SBL Panel Session: *Philo, Plutarch, and the New Testament*, Society of Biblical Literature 2015 Annual Meeting, Atlanta, GA, November 21-24, 2015.

“Rhetoric and Exegesis in Shenoute’s Treatise *There Is Another Foolishness*.” Tenth International Congress of Coptic Studies, Rome, September 21, 2012.

“The Problem of Evil in Gnosticism,” International Conference *Where Does Evil Come from? Answers to a Challenging Philosophical and Religious Question in the First Centuries A. D.* Lichtenberg-Kolleg, University of Göttingen, January 27-29, 2011.

“Derveni-Alexandria-Qumran: Omen Interpretation, Philology, and Commentary in Jewish and Greek Culture (with Armin Lange).” *The Dead Sea Scrolls in Context: Integrating the Dead Sea Scrolls in the Study of Ancient Texts, Languages, and Cultures*. International Conference, Vienna, February 11-14, 2008.

“Ammonius’s Praise of the One (Plutarch, *On the Delphic E*): Alexandrian Neopythagoreanism or Academic Scepticism?” SBL Annual Meeting, Washington, D.C., November 18, 2006.

“Deformity (*anapêria*): Plutarch’s Views of Reproduction and Imperfect Generation in the *Moralia* and *Lives*.” 7th International Plutarch Society Congress, University of Crete, Rethymno, May 4-8, 2005.

“Plutarch on Art—Metamorphoses of the Craft Metaphor.” APA Panel *Plutarch and Aesthetics*, American Philological Association Annual Meeting, San Francisco, January 2004.

‘Modes of Procession in Gnosticism.’ 7th International Congress of Coptic Studies, Leiden University, September 1, 2000.

“Lamprias’ Homage to Plato in Plutarch’s *De defectu oraculorum*.” 5th International Conference of the International Plutarch Society, *Plutarch, Plato, and Aristotle*. Madrid-Cuenca, May 5, 1999.

“Poetics of the Gnostic Myth.” Early Christian Studies Colloquium, Catholic University of America, Institute of Christian Oriental Research, Washington, DC, January 1999.

OTHER PRODUCTS OF SCHOLARSHIP

Conferences Organized

The Nag Hammadi and Gnosticism Network 2017 Annual Meeting, organized by Zlatko Pleše and Luke Drake. University of North Carolina at Chapel Hill, October 5-7, 2017.

Transpositional Hermeneutics in Antiquity. International Symposium organized by Zlatko Pleše (UNC-Chapel Hill), Lichtenberg-Kolleg, University of Göttingen, April 12, 2011.

Alexandrian Personae: Scholarly Culture and Religious Traditions in Ancient Alexandria (1st ct. BCE – 4th ct. CE). International Conference organized by Zlatko Pleše (UNC-Chapel Hill) and Rainer Hirsch-Luipold (University of Göttingen), University of North Carolina at Chapel Hill, February 23-24, 2008.

Invited Talks and Keynote Lectures

Seminar Talk. *Dualism and Monism in the Corpus Hermeticum*. University of Bern, Institute for the New Testament, October 15, 2019.

Compact Seminar Workshop. *Introduction to Sahidic Coptic*. University of Bern, Institute for the New Testament, October 3-11, 2019.

Invited Talk. *Philosophical Religion*. Workshop “Modes of Doing Philosophy in the Early Roman Imperial Period,” University of Bern, July 15-16.

Invited Talk. *Gnostic Themes in Plutarch Re-revisited*. SBL International Meeting, Session “Plutarch and Religion: Honoring Frederick E. Brenk on His 90th Birthday.” Rome, July 1-5, 2019.

Keynote Lecture. *Gnosticism and Greco-Roman Culture*. Nag Hammadi & Gnosticism Network, Fordham University, June 6-8, 2019.

Invited lecture. *Is God Blameless? The Archaeology of Evil in Gnosticism*. Center for Late Ancient Studies Conference “De malo: Evil & Theodicy in Late Antiquity,” Duke University, March 19, 2018.

Keynote Lecture. *Religious Intolerance and Acculturation*. Intolerance-Polemics-Debate: Cultural Resistance in the Ancient World, University of Groningen, Netherlands, May 16-18, 2017.

Panel Chair, “Intertextuality: Philosophical Traditions,” 11th International Conference of the International Plutarch Society, Fribourg, Switzerland, May 11, 2017.

Invited talk. *Lycurgus, Pyrrhus and Phokion – The Analogy of Language and Money in Plutarch’s Moralia and Lives*. Ratio Religionis Sommerwerkstatt “Plutarchs Griechen und Römer im Gespräch,” Freiburg a. Breisgau August 30 – September 1, 2016.

Invited tall. *Rhetorical Analysis of Shenoute’s Discourses 7: A Dispute on Zach 9:1-8 and the Practice of Filing the Teeth*, Conference on Shenoute of Atripe, Göttingen, May 17-21, 2016.

Invited talk. “Theology and Epistemology in Nag Hammadi Writings.” International Colloquium *Seventy Year after Nag Hammadi: What Have We Learned?* Université Laval, Québec City, May 29-31, 2015.

Invited talk. “*Corpus Hermeticum*: Writers, Readers, ‘Communities’.” *Inside the Historian’s Craft: Methodologies in Historical Inquiry*. Duke University Center for Late Ancient Studies, Workshop Symposium March 27, 2015.

Invited talk. “Polymorphic Christology in the *Acts of John* and the *Fourteenth Act of Philip*.” *Ratio Religionis DFG-Emmy Noether Forschergruppe: Die frühchristlichen Apostelakten im Gespräch*,” Leuenberg-Bern, September 4-6, 2014.

Keynote lecture. “Hermetic Writings.” *Courant Forschungszentrum ‘Bildung und Religion’ Sommer-Werkstatt: Das Corpus Hermeticum im Gespräch*, Hildesheim, August 29, 2013.

Invited talk. “Ancient Commentary.” Graduate Proseminar Guest Lecture, Department of Classics, UNC-Chapel Hill, November 2013.

Invited lecture. “Ancient Commentary.” Graduate Proseminar in Classics, Department of Classics, UNC-Chapel Hill, November 2013.

Keynote lecture. “Dualism in the Hermetic Writings.” Keynote Lecture, *Colloque Le dualisme: Une notion caractéristique de la pensée occidentale*, Centre Lenain de Tillemont/Centre Leon Robin, Paris IV Sorbonne, June 7, 2013.

Invited talk. “Edition and Translation of Shenoute’s *Discourses Seven*.” International Colloquium ‘Critical Edition of the Works of Shenoute,’ Univ. of Richmond, June 11-15, 2012.

Invited talk. “Intertextuality and Conceptual Blending in the *Apocryphon of John*.” International Colloquium *L’Apocrifo di Giovanni e la primitiva tradizione gnostica: il testo e il contesto/The Apocryphon of John and the Earliest Gnostic Tradition: the Text and Its Context*, University of Rome – Sapienza, October 3, 2011.

Keynote lecture. “The Concept of Transpositional Hermeneutic” (with Armin Lange). *International Colloquium “Its Meanings Is ...”*, University of Vienna, May 8-9, 2011.

Invited talk. “Philo of Alexandria and Gnosticism.” *Ratio Religionis Research Lecture Series*, University of Göttingen, May 4, 2011.

Invited talk. “The Derveni Papyrus and Second Temple Jewish Bible Commentary: a Comparison (with Armin Lange).” The Ehrhardt Seminar for Staff and Postgraduates, University of Manchester, UK, March 17, 2011.

Keynote lecture. “Philosophia-Sophia-Gnosis: Form and Content of Gnostic and Hermetic Instruction.” Plenary talk, *Ratio Religionis Sommer-Werkstatt: Die Mittelplatoniker im Gespräch*, Göttingen, August 24-26, 2010.

Invited talk. “Diplomatic vs. critical edition of Shenoute’s *Discourses 7*.” International Colloquium *Critical Edition of the Works of Shenoute*, Richmond, VA, June 7-11, 2010.

Invited talk. “Rhetoric and Exegesis in Alexandrian Scholarship. *International Conference Hermeneutics in the Ancient World*, University of Vienna, Institut für Judaistik and Institut für Orientalistik, Vienna, October 31-November 1, 2009.

Keynote lecture. “Text between Religious Cultures: Intertextuality in Hellenistic Judaism (with Armin Lange).” International Symposium on Intertextuality in Ancient Near Eastern, Ancient Mediterranean and Early Medieval Literatures. Koblenz, September 21-24, 2009.

Invited talk. “Shenoute, *Discourse 4.6*: Narratological vs. Rhetorical Analysis.” International Colloquium *Critical Edition of the Works of Shenoute*, Richmond, VA, June 1-5, 2009.

Keynote lecture. “Derveni-Alexandria-Qumran: Omen-Interpretation, Philology, and Commentary in Greek Culture” (with Armin Lange). International Symposium *Palimpsestes Deux: La littérature du Commentaire dans les cultures du Proche-Orient ancien et de la Méditerranée ancienne et médiévale*. Aix-en-Provence, 25-27 September 2008.

Invited talk. “The Bible, Commentaries, and Scholia.” A response to Gilles Dorival. International Symposium *Palimpsestes Deux: La littérature du commentaire dans les cultures du Proche-Orient ancien et de la Méditerranée ancienne et médiévale*. Aix-en-Provence, 25-27 September 2008.

Invited talk. “Shenoute’s Paratextuality.” A Response to Sydney Aufrere and Nathalie Bosson. International Symposium *Palimpsestes Deux: La littérature du commentaire dans les cultures du Proche-Orient ancien et de la Méditerranée ancienne et médiévale*. Aix-en-Provence, 25-27 September 2008.

Invited talk. “Shenoute’s Discourses IV, V, and VII: *Rhetoric and Argumentation*. International Colloquium *Critical Edition of the Works of Shenoute*, Münster University, June 1-6, 2008.

Conference talk. “The Hermetist and His Intellectual Milieu.” International Conference *Alexandrian Personae: Scholarly Culture and Religious Traditions in Ancient Alexandria (1st ct. BCE—4th ct. CE)*, UNC-Chapel Hill, February 23-24, 2008.

Invited talk. “Shenoute’s *Discourses Seven*.” International Colloquium *Critical Edition of the Works of Shenoute*. Yale University, New Haven, CT, July 16-20, 2007.

Invited talk. “Oriental Wisdom: Gnostic and Hermetic Texts.” *Ratio Religionis: Impulstagung*. International Conference, Goettingen, February 15, 2007.

Invited talk. “Rhetorical Argumentation and Structure of Shenoute’s *Discourses 7*.” Reunión Científica *Edición crítica y estudio de la obra de Shenute de Atripe*, Montserrat, Spain, 12-16 June 2006.

Tenure talk “Ancient Orientalism,” the Department of Religious Studies, University of North Carolina at Chapel Hill, November 17, 2004.

Invited talk. “Plato, Cicero and Plutarch on Prophetic Inspiration.” International Conference *I Am No Prophet: The Function of Prophecy in Holy Books and Beyond*. Duke University and UNC-Chapel Hill, October 16, 2004.

Invited talk. “How Dualistic is Gnosticism?” International Conference *Light against Darkness: Dualism in Ancient Mediterranean Religion and the Contemporary World*, Duke University and UNC-Chapel Hill, June 3, 2003.

Invited talk. “Human Sacrifice and Ancient Theories of Culture.” Workshop on Human Sacrifice, UNC-Chapel Hill, October 6, 2002.

Invited talk. “Plato and the Orient: Numenius of Apamea.” Greco-Roman Lunch Lecture Series, Yale University, November 18, 2001.

Invited talk. “Plutarch and Alien Wisdom.” International Conference *Sage and Emperor: Plutarch and Trajan*. University of North Carolina at Chapel Hill, June 24, 2000.

Encyclopedia Entries

“Hermes Trismegistos: Greco-Roman Antiquity.” *The Encyclopedia of the Bible and Its Reception*. Berlin-New York: De Gruyter, 2015, vol. 11, cols. 878-880.

“Gnosis, Gnosticism III. Greco-Roman Antiquity.” *The Encyclopedia of the Bible and Its Reception*. Berlin-New York: De Gruyter, 2015, vol. 10, cols. 345-348.

“John, Apocryphon of.” *The Encyclopedia of Ancient History*. Oxford: Blackwell Publishing Limited, 2013, pp. 3604-3605.

“Iao.” *The Encyclopedia of Ancient History*. Oxford: Blackwell Publishing Limited, 2013, pp. 3378-3379.

“Pistis Sophia.” *The Encyclopedia of Ancient History*. Oxford: Blackwell Publishing Limited, 2013, pp. 5338-5339.

“Ptolemy (Gnostic).” *The Encyclopedia of Ancient History*. Oxford: Blackwell Publishing Limited, 2013, pp. 5654-5655.

“Hermetic Writings.” *Cambridge Dictionary of Christianity*. Ed. Daniel M. Patte. Cambridge: Cambridge University Press, 2010, p. 509.

Book Reviews

Review Article: *Kevin Corrigan and Tuomas Rasimus (eds.), in collaboration with Dylan M. Burns, Lance Jenott, and Zeke Mazur. Gnosticism, Platonism and the Late Ancient World: Essays in Honour of John D. Turner*, ed. by Kevin Corrigan and Tuomas Rasimus, in collaboration with Dylan M. Burns, Lance Jenott, and Zeke Mazur. (NHMS 82), Leiden/Boston: E.J. Brill 2013. Part 1. *The International Journal of the Platonic Tradition* 13.2 (2019), 220-226.

Commemorating the Dead: Texts and Artifacts in Context. Studies of Roman, Jewish, and Christian Burials, eds. L. Brink, O.P. Green, and D. Green (Berlin 2008). *JAJ* 3.1 (2010) 366.

Les religions orientales dans la Pannonie romaine by Petar Selem. *Vjesnik Arheoloskog muzeja* 18 (1985) 99-103.

Kevin Corrigan and Tuomas Rasimus (eds.), in collaboration with Dylan M. Burns, Lance Jenott, and Zeke Mazur. Gnosticism, Platonism and the Late Ancient World: Essays in Honour of John D. Turner, ed. by Kevin Corrigan and Tuomas Rasimus, in collaboration with Dylan M. Burns, Lance Jenott, and Zeke Mazur. (NHMS 82), Leiden/Boston: E.J. Brill 2013. Part 1. *The International Journal of the Platonic Tradition* 13.2 (2019), in press.

TEACHING ACTIVITIES

Courses and Seminars Taught (2014-2020)

Spring 2020

RELI 065 Myth, Science and Philosophy in the Ancient World

RELI 217H Gnosticism

RELI 994-049 Doctoral Research and Dissertation (3)

Spring 2019

RELI 217 Gnosticism
 RELI 617 Death and Afterlife in the Ancient World
 RELI 994-049 Doctoral Research and Dissertation (3)

Fall 2018

RELI 609 Christianity and Greco-Roman Culture
 RELI 696-001 Greek Prose Writers in the Roman Empire (1st-3rd century CE)
 RELI 696-049 Coptic Literature
 RELI 818 Gnostic Scriptures
 RELI 994-049 Doctoral Research and Dissertation (2)

Spring 2018

RELI 217H Gnosticism
 RELI 413/707 Biblical Coptic and Egyptian Monasticism
 RELI 696-049 Hellenistic Judaism: Literature and Religion
 RELI 994-049 Doctoral Research and Dissertation (2)

Fall 2017

RELI 209 Varieties of Early Christianity
 RELI 617 Death and Afterlife in the Ancient World
 RELI 696-049 Origen of Alexandria: Christian Philosopher and Biblical Exegete
 RELI 696-049 Clement of Alexandria and Early Christian Discourses of Martyrdom
 RELI 994-049 Doctoral Research and Dissertation (1)

Spring 2017

RELI 217 Gnosticism
 RELI 890-049 Seminar on Philosophy and Religion in Antiquity
 RELI 994-049 Doctoral Research and Dissertation (1)
 RELI 994-049 Doctoral Research and Dissertation (1)

Fall 2016

RELI 209 Varieties of Early Christianity
 RELI 065 Myth, Science and Philosophy in the Ancient World
 RELI 900 Readings and Research in Religion: Pagan and Christian Divine Men
 RELI 994-049 Doctoral Research and Dissertation (1)

Spring 2016

RELI 217H Gnosticism
 RELI 607/890-001 Christianity and Greco-Roman Culture
 RELI 890-049 Advanced Greek: Greek Literature of the Hellenistic and Imperial Periods
 RELI 994-049 Doctoral Research and Dissertation (1)

**Dissertation and Exam Committees
(UNC-CH and Duke University)**

Doctoral Dissertations Advised

Nathan Israel Smolin, Department of Classics, UNC-Chapel Hill. PhD Dissertation: *Christ the Emperor: Roman Emperor and Christian Theology in the 4th Century AD*. 2018-. [Coadvisor]

Tine Rassalle, Department of Religious Studies, UNC-Chapel Hill. PhD Dissertation: *What's underneath the Floor? Deposits under Synagogue Floors in Late Antique Palestine*. 2018-. [Reader]

Brad Erickson, Department of Religious Studies, UNC-Chapel Hill. PhD Dissertation: *The Influence of the Stars: An Analysis of Jewish Cosmological Thought*. 2018-. [Reader]

Luke Drake, Department of Religious Studies, UNC-Chapel Hill. PhD Dissertation: *Heirs of the Covenant: Christian Identity and the Invention of "Judaism" in Early Christian Editorial Practice*. 2018-.

Candace Buckner, Department of Religious Studies, UNC-Chapel Hill. PhD Dissertation: *Symbolic Egypt: Literary Cartographies, Symbolic Spaces, and Transformative Journeys in Coptic Hagiography (400-800 CE)*. 2017-. [Primary Advisor]

Daniel Becerra, Department of Religion, Duke University, PhD Dissertation: *Asceticism and the Other: Ascetic Mutualism in Late Ancient Christianity*, 2017-2019. [Reader]

Emanuel Fiano, Department of Religion, Duke University. PhD Dissertation: *Three Powers in Heaven: The Trinitarian Debates in Fourth-Century Syria and the Christian-Jewish Continuum*, 2014-2017. [Reader]

Shaily Patel, Department of Religious Studies, UNC-Chapel Hill. PhD Dissertation: *Peter the Magician: Strategies of Magical Discourse in Early Petrine Traditions*, 2013-2017. [Co-Advisor].

Travis Proctor, Department of Religious Studies, UNC-Chapel Hill. PhD Dissertation: *Demons That Matter: Early Christian Ritual, Demonic Bodies, and the Fashioning of Early Christian Corporeality*, 2013-2017. [Reader]

Jason Combs, Department of Religious Studies, UNC-Chapel Hill. PhD Dissertation: *Encountering Gods, Crafting Self: Epiphanies, Dreams, and Early Christian Identity*, 2013–2016. [Reader]

Jason Staples, Department of Religious Studies, UNC-Chapel Hill. PhD Dissertation: *The Jews, the Restoration of Israel, and Paul's Mission to the Gentiles*, 2010–2016. [Reader]

Pablo Molina, Department of Classics, UNC-Chapel Hill. PhD Dissertation: *Paul in Rome: A Case Study on the Formation and Transmission of Traditions*, Spring 2016 [Reader].

Thomas Dwight McGlothlin, Department of Religion, Duke University. PhD Dissertation: *Raised to Newness of Life: Resurrection and Moral Transformation in Second- and Third-Century Christian Theology*, defended Spring 2015. [Reader].

Maria Doerfler, Department of Religion, Duke University. PhD Dissertation: *Law and Order: Monastic Formation, Episcopal Authority, and Conceptions of Justice in Late Antiquity*, defended Spring 2015. [Reader].

Pamela Mullins Reaves, Department of Religious Studies, UNC-Chapel Hill. PhD Dissertation: *Gnosis, Witness, and Early Christian Identities: The "True Martyr" in Clement of Alexandria and Gnostic Traditions*, defended Spring 2013. [Co-Advisor].

Susanne Gomoluch, Department of Germanic and Slavic Languages and Literatures. PhD Dissertation: *Redeeming the Imagination: The Case Study, Literature, and Medical Discourse Around 1800*, defended Summer 2012. [Reader].

Kathy Barrett Dawson, Department of Religion, Duke University. PhD Dissertation: *Reading Galatians as Rhetorical Parody: Paul's Reinterpretation of Scriptural Demands for Obedience to the Law and the Implications for Understanding Faithfulness and Apostasy*, defended Spring 2012. [Reader].

Carrie Elaine Duncan, Department of Religious Studies, UNC-Chapel Hill. PhD Dissertation: *The Rhetoric of Participation: Gender and Representation in Ancient Synagogues*, defended Spring 2012. [Reader].

Christine Luckritz Marquis, Department of Religion, Duke University. PhD Dissertation: *Haunted Paradise: Remembering and Forgetting Among Ascetics of the Egyptian Desert*, defended Spring 2012. [Reader].

Steven H. Werlin, Department of Religious Studies, UNC-Chapel Hill. PhD Dissertation: *The Late Ancient Synagogues of Southern Palestine*, defended Spring 2012. [Reader].

Benjamin Lee White, Department of Religious Studies, UNC-Chapel Hill. PhD Dissertation: *Imago Pauli: Memory, Tradition, and Discourses on the "Real" Paul in the Second Century*, defended Spring 2011. [Reader].

Kyle Smyth, Department of Religion, Duke University. PhD Dissertation: *Religion, Rhetoric, and Identity: The Idea of Rome and Persia*, defended Spring 2011. [Reader].

Catherine Burris, Department of Religious Studies, UNC-Chapel Hill. PhD Dissertation: *Translation, Collection, and Reception: The Reception of the Acts of Thecla in Syriac Christianity*, defended Fall 2010. [Reader].

David Moffitt, Department of Religion, Duke University. PhD Dissertation: *A New and Living Way: Atonement and the Logic of Resurrection in the Epistle "To the Hebrews"*, defended Spring 2010. [Reader].

Ariel Bybee, Department of Religion, Duke University. PhD Dissertation: *Virginity Discourse and Ascetic Politics in the Writings of Ambrose of Milan*, defended Spring 2010. [Reader].

Eric W. Scherbenske, Department of Religious Studies, UNC-Chapel Hill. PhD Dissertation: *Canonizing Paul: Ancient Editorial Practices and the Corpus Paulinum*, defended Spring 2009. [Reader].

Bennie H. Reynolds III, Department of Religious Studies, UNC-Chapel Hill. PhD Dissertation: *Between Symbolism and Realism: The Use of Symbolic and Non-Symbolic Language in Ancient Jewish Apocalypses 333-63 BCE*, defended Spring 2009. [Reader].

Sung H. Kim, Department of Religion, Duke University. PhD Dissertation: *"Lawlessness" in Matthew: Division within the Matthean Community and Matthew's Corrective Theology*, defended Spring 2008. [Reader].

Christopher Roberts, Department of Religious Studies, UNC-Chapel Hill. PhD Dissertation: *Towards a Genealogy of Sacrificial Rhetoric in Post-Reformation Germany*, defended Spring 2007. [Reader].

Kristi Upson-Saia, Department of Religion, Duke University. PhD Dissertation: *Making an Appearance: Sexual renunciation and gender revision in the attire of early Christian female ascetics*, defended Spring 2006. [Reader].

Leroy Huizenga, Department of Religion, Duke University. PhD Dissertation: *Of Eco and Echoes: Sacrifice and Servanthood in the Gospel of Matthew*, defended Spring 2006. [Reader].

Carl Cosaert, Department of Religious Studies, UNC-Chapel Hill. PhD Dissertation: *The New Testament Text of Clement of Alexandria*, defended Spring 2005. [Reader].

Jeremy M. Schott, Department of Religion, Duke University. PhD Dissertation: *Pagan Polemics, Christian Apologetics, and "Barbarian Wisdom" in the Making of Christian Imperialism*, defended Spring 2005.

Diane Wudel, Department of Religious Studies, UNC-Chapel Hill. PhD Dissertation: *Seductions of Self-Control: Narrative Transformation in Hermas, Thecla, and Aseneth*, defended Spring 2005. [Reader].

Stephanie Cobb, Department of Religious Studies, UNC-Chapel Hill. PhD Dissertation: *Dying to Be Men: The Construction of Martyr in Early Christian Literature*, defended Fall 2003. [Reader].

Frank Judd, Department of Religious Studies, UNC-Chapel Hill. PhD Dissertation: *The Making of a Saint: Pontius Pilate in Early Christian Literature*, defended Fall 2003. [Reader].

Judy Yates Siker, Department of Religious Studies, UNC-Chapel Hill. PhD Dissertation: *Polemical Language and the Social World of Matthew*, defended Fall 2000. [Reader].

Master Theses Read/Advised

Andrew Hagstrom, Department of Religious Studies, UNC-Chapel Hill. MA Thesis: *Philostratus's Apollonius: A Case Study in Apologetics in the Roman Empire*, defended Spring 2017 (primary advisor).

Brian A. Coussens, Department of Religious Studies, UNC-Chapel Hill. MA Thesis: *Acts of Display: Identity and Rome in Herodian Palestine*, defended Spring 2014 (reader).

Travis Proctor, Department of Religious Studies, UNC-Chapel Hill. MA Thesis: *Gluttonous Daemons, Fleshly Pagans: The Appropriation of Porphyrian Demonology in Eusebius' Demonstratio Evangelica*, defended Spring 2013 (co-advisor)

Jared Anderson, Department of Religious Studies, UNC-Chapel Hill. MA Thesis: *The Analysis of the Text of the Fourth Gospel in the Writings of Origen*, defended Spring 2008 (reader).

Steve Werlin, Department of Religious Studies. MA Thesis: *Eagle Imagery in Jewish Relief Sculpture of Late Ancient Palestine: Survey and Interpretation*, defended Spring 2006 (reader).

Jason File, Department of Religious Studies, UNC-Chapel Hill. MA Thesis: *The Function of Christian Letters of Recommendation: From Paul to Julian*, defended Fall 2006 (reader).

Pamela Mullins, Department of Religious Studies, UNC-Chapel Hill. MA Thesis: *Alternative Martyrdom in Clement of Alexandria*, defended Fall 2002 (reader).

Joanne Seiff, Department of Religious Studies, UNC-Chapel Hill. MA Thesis: *Interpretation of Purity Law in the Baraita de Masechet Nidda*, defended Spring 2001 (reader).

Kristie Irish, Department of Religious Studies, UNC-Chapel Hill. MA Thesis: *The Court History and the Yahwistic Genesis Texts: Interpreting Their Relationship in Term of a Model of Literary Imitation*, defended Spring 2000 (reader).

Doctoral Exam Committees

Examiner, PhD exam in early Christianity and Greco-Roman culture (Wisdom sayings in philosophical and religious education), Nathan Tilley, Department of Religion, Duke University, 2019.

Examiner, PhD exam in external field (Text editing in ancient Alexandria), Luke Drake, Department of Religious Studies, UNC-Chapel Hill, 2017.

Examiner, PhD exam in external field (Hellenistic and Roman astrology), Brad Erickson, Department of Religious Studies, UNC-Chapel Hill, 2016.

Examiner, PhD exam in external field (Greco-Roman philosophy), Daniel Becerra, Department of Religion, Duke University, 2016.

Primary Advisor, PhD exams in dissertation area (Coptic hagiography) and Greco-Roman religion, Candace Buckner, Department of Religious Studies, UNC-Chapel Hill, 2016.

Examiner, PhD exams in dissertation area (ancient demonologies) and Greco-Roman religion, Travis Proctor, Department of Religious Studies, UNC-Chapel Hill, 2014.

Examiner, PhD exams in dissertation area (ancient magical discourses) and Greco-Roman religion, Shaily Patel, Department of Religious Studies, UNC-Chapel Hill, 2013.

Examiner, PhD exams in Coptic literature and Greco-Roman philosophy, Emanuel Fiano, Department of Religion, Duke University, 2013.

Examiner, PhD exams in theory of religion and Greco-Roman philosophy and religion, Jason Combs, Department of Religious Studies, UNC-Chapel Hill, 2012.

Examiner, PhD exam in late Egyptian Christianity, Maria Doerfler, Department of Religion, Duke University, 2010.

Examiner, PhD exam in Greco-Roman philosophy and rhetoric, Jason Staples, Department of Religious Studies, UNC-Chapel Hill, 2010.

Examiner, PhD exam in early modern German literature and ancient psychology, Susanne Gomoluch, Department of German Language and Literature, UNC-Chapel Hill, 2010.

Examiner, PhD exam in Greco-Roman religion, Benjamin Lee White, Department of Religious Studies, UNC-Chapel Hill, 2009.

Examiner, PhD exam in Greco-Roman religion, Jared Anderson, Department of Religious Studies, UNC-Chapel Hill, 2009.

Examiner, PhD exam in Coptic monasticism, Christie Lutkritz, Department of Religion, Duke University, 2008.

Examiner, PhD exam in ancient philosophy and rhetoric, Kyle Smith, Department of Religion, Duke University, 2007.

Examiner, PhD exam in Greco-Roman religion, Ariel Bybee, Department of Religion, Duke University, 2006.

Examiner, PhD exam in ancient rhetoric and early Christianity, Lori Baron, Department of Religion, Duke University, 2006.

Examiner, PhD exam in ancient philosophy and rhetoric, Hans Arneson, Department of Religion, Duke University, 2006.

Examiner, PhD exam in ancient philosophy and rhetoric, David Moffitt, Department of Religion, Duke University, 2005.

Examiner, PhD exams in Greco-Roman religion and early Christianity, Bennie H. Reynolds III, Department of Religious Studies, UNC-Chapel Hill, 2005.

Examiner, PhD exam in early Christianity and late antiquity, Rabia Gregory, Department of Religious Studies, UNC-Chapel Hill, 2005.

Examiner, PhD exam in ancient rhetoric and Hellenistic religion, Sung H. Kim, Department of Religion, Duke University, 2004.

Examiner, PhD exam in Greco-Roman religion, Pamela Mullins, Department of Religious Studies, UNC-Chapel Hill, 2004.

Examiner, PhD exam in Greco-Roman religion, Catherine Burris, Department of Religious Studies, UNC-Chapel Hill, 2004.

Examiner, PhD exam in theory of religion, outside area: ancient and modern theories of sacrifice, Chris Roberts, Department of Religious Studies, UNC-Chapel Hill, 2004.

Examiner, PhD exams in Greco-Roman religion and ancient rhetoric and hermeneutics, Eric Scherbenske, Department of Religious Studies, UNC-Chapel Hill, 2004.

Examiner, PhD exam in ancient philosophy, Kristi Upson-Saia, Department of Religion, Duke University, 2004.

Examiner, PhD exam in ancient rhetoric and exegesis, Leroy Huizenga, Department of Religion, Duke University, 2004.

Examiner, PhD exams in Greco-Roman religion and dissertation area, Department of Religious Studies, UNC-Chapel Hill, 2003.

Examiner, PhD exams in Greco-Roman religion and ancient philosophy, Jeremy Schott, Department of Religion, Duke University, 2002.

Examiner, PhD exam in Hellenistic rhetoric, philosophy, and philosophy, Susan Eastman, Duke University, Department of Religion, 2001.

Examiner, PhD exams in Greco-Roman religions, dissertation area, and ancient rhetoric, Diane Wudell, Department of Religious Studies, UNC-Chapel Hill, 2000.

Examiner, PhD exam in Christian antiquity, Timothy Scott McGinnis, Department of Religious Studies, UNC-Chapel Hill, 1999.

Examiner, PhD exam in Greco-Roman religion, Stephanie Cobb, Department of Religious Studies, UNC-Chapel Hill, 1999.

Undergraduate Honors Projects

Senior Honors Theses Directed

Lindsey Helms, *Clement of Alexandria and Early Christian Views of Martyrdom*, UNC-Chapel Hill, Department of Religious Studies, 2017-2018.

James Heilpern, *Ritual Elements in the Gospel of Thomas*, UNC-Chapel Hill, Department of Religious Studies, 2011-2012.

Bryan Weynand, *Testing the Stoic Hypothesis: Sin and the Divide Self in Pauline Ethics*, UNC-Chapel Hill, Department of Religious Studies, 2009-2010.

Jamaal Edwards, *Genesis Chapter 6:1-4: A Look at the Fruits of Obscurity*, UNC-Chapel Hill, Department of Religious Studies, 2003-2004.

Aaron Sayne, *The David-Goliath Pericope (1 Sam 17:1-18:5) 'als literarische Groesse und Einheit'*, UNC-Chapel Hill, Department of Religious Studies, 2000-2001.

Senior Honors Theses Read

Philip Murray Wilson, *Nihil ex his quae in usu habemus: The Meaning of Learning in the Satyricon of Petronius*, UNC-Chapel Hill, Department of Classics, 2017-2018.

David Ray Allen, *Jesus' Relationship with Women: A Portrait of the Followers, Acquaintances, and Teachings of Jesus*, UNC-Chapel Hill, Department of Religious Studies, 2017-2018.

Amrithaa M. Gunabalan, *An Unknowable Ideal: Objectivism as a New Religious Movement and the Subsequent Institutionalization of Ayn Rand's Ideas in American Politics*, UNC-Chapel Hill, Department of Religious Studies, 2016-2017.

Nathan Dove, *The Invasive Spirit: The Spirit and Ethics in 1 Corinthians 5-7*, UNC-Chapel Hill, Department of Religious Studies, 2014-2015.

Mark Letteney, *Luke-Acts Among the Pagans*, UNC-Chapel Hill, Department of Religious Studies, 2011-2012.

Scott Possiel, *Challenges of Modernity for Cistercian Monasticism*, UNC-Chapel Hill, Department of Religious Studies, 2011-2012.

Karen Connor, *The Adversus Iudaeos Tradition in Luke-Acts*, UNC-Chapel Hill, Department of Religious Studies, 2007-2008.

Matthew Wilhite, *Light in Manichaeism and Buddhism*, UNC-Chapel Hill, Department of Religious Studies, 2001-2002.

Philip Habberkern, *The Book of Psalms and Justin Martyr*, UNC-Chapel Hill, Department of Religious Studies, 1999-2000.

Undergraduate Papers Awarded

Nina Poe, *Whence Evil: An Analysis of the Gnostic Theodicy*. Daniel H. Moore Award, 2008.

GRANTS (PI, 100% Effort)

McLester Faculty Development Grant, UNC-CH, 2018, \$2,500 for conference organization

McLester Faculty Development Grant, UNC-CH, 2017, \$2,000 for conference organization

McLester Faculty Development Grant, UNC-CH, 2016, \$2,000 for conference travels

McLester Faculty Development Grant, UNC-CH, 2013, \$2,000 for book project

Lichtenberg-Kolleg Fellow Grants, Univ. of Goettingen, 2011, 5,000 EUR for travel/research

McLester Faculty Development Grant, UNC-CH, 2009, \$500 for travel and research

McLester Faculty Development Grant, UNC-CH, 2008, \$2,000 for conference organization

Center for Global Initiative Small Grant, UNC-CH, 2008, \$500 for conference expenses

Center for European Studies, UNC-CH, 2008, \$500 for conference expenses

Dean's Office One-Time Grant, UNC-CH, 2008, \$1,000 for conference expenses

Tenured Professor One-Time Allocation, UNC-CH, 2007, \$3,000 for conference expenses

McLester Faculty Development Fund, UNC-CH, 2006, \$1,000 for travel and research

Faculty Travel Grant, UNC-CH, 2000, \$1,000 for travel and research

'Croatian Studies' Grant, University of Zagreb, 1998, \$1,000 for book publication

Research Grant, Croatian Ministry of Education, 1993, \$4,000 for dissertation project
 Julian Biddle Travel Fellowship, Yale University, 1991, \$2,500 for travel and research
 Mellon Western European Project Grants, Yale University, 1991, \$1,000 for travel

PROFESSIONAL SERVICE

Professional Services to the Discipline

Book Reviewer, *Studia Philonica*, 2018-.

Book Reviewer, *Classical Review*, Cambridge University Press, 2015 –.

Book Reviewer, *International Journal of the Platonic Tradition*, 2015 –.

Member of the Project LABEX RESMED, Centre Lenain de Tillemont/Centre Léon Robin,
 Paris IV Sorbonne, 2012-2014.

Referee, *Journal of Early Christian Studies*, 2001-2005, 2014-present.

Book Reviewer, *Journal of Ancient Judaism*, 2010.

Grant Reviewer, Austrian Science Foundation, 2009-present.

Editorial Board, *Journal of Sufism*, University of Istanbul, 2009-2011.

Referee, *Zeitschrift für Antikes Christentum*, 2008-present.

Member, International Training Network “The Hermeneutics of Judaism, Islam, and
 Christianity,” 2008-2010.

Field Chair, Society for Jewish and Biblical Studies in Central Europe, 2007-2008.

Member, *Ratio Religionis. DFG Emmy Noether-Forschergruppe*, University of Göttingen,
 2006-2012.

Editorial Committee, *Collected Works of Shenoute of Atripe*, 2005-present.

Referee, Harvard University Press, 2002.

Executive Committee, Center for Late Ancient Studies, Duke University, 2001-2013.

Editorial Board, *Prolegomena*, Journal of Philosophy, Zagreb, 2001-2009.

Current Professional Memberships

International Society for Neoplatonic Studies, since 2006.

Society of Biblical Literature, since 1999.

International Plutarch Society, since 1996.

International Association for Coptic Studies, since 1991.

American Philological Association, since 1990.

Service within UNC-Chapel Hill

Director, Personnel Committee, Department of Religious Studies, UNC-Chapel Hill, Fall 2018-Spring 2019.

Acting Director, Undergraduate Minor in the Study of Christianity and Culture, Department of Religious Studies, UNC-Chapel Hill, Spring 2014; Spring 2016; Spring 2019.

Search Committee Member, “Islamic Studies—Persian/Iranian Studies,” Department of Religious Studies, UNC-Chapel Hill, Spring 2019.

Member, Post-tenure Review Committee, Department of Classics, UNC-Chapel Hill, 2017-2018.

Search Committee Member, “Medieval and Early Modern Religions,” Department of Religious Studies, UNC-Chapel Hill, Fall 2010.

Director, Undergraduate Minor in the Study of Christianity and Culture, Department of Religious Studies, UNC-Chapel Hill, Fall 2008-Spring 2012.

Director, Undergraduate Studies Committee, Department of Religious Studies, UNC-Chapel Hill, Spring 2008–Spring 2010.

Faculty Advisor, UNC-Duke Orthodox Christian Fellowship Student Organization, Fall 2007-2016.

Faculty Advisor, UNC Zoroastrian Study Group, Fall 2007-Spring 2009.

Faculty Member, Center for the Study of the Middle East and Muslim Civilizations, UNC-Chapel Hill, 2006-present.

Member, Salary Committee, Department of Religious Studies, UNC-Chapel Hill, Fall 2006-Spring 2008.

Search Committee Member, “Modern Jewish Thought,” Department of Religious Studies, UNC-Chapel Hill, Spring 2006.

Member, Divisional Course Committee in Humanities, UNC-Chapel Hill, Spring 2004.

Equal Opportunity Officer, Department of Religious Studies, UNC-Chapel Hill, Spring 2004, Fall 2003.

Search Committee Member, “New Testament,” Department of Religion, Duke University, Fall 2003.

Faculty Member, Center for Slavic, Eurasian and East European Studies, UNC-Chapel Hill, 2002-present.

Member, Undergraduate Studies Committee, Department of Religious Studies, UNC-Chapel Hill, Spring 2002-Fall 2003.

Search Committee Member, "Hebrew Bible," Department of Religious Studies, UNC-Chapel Hill, Fall 2001-Spring 2002.

Member, Graduate Studies Committee, Department of Religious Studies, UNC-Chapel Hill, Fall 2005-Spring 2007; Fall 2004; Fall 1999-Spring 2001)

Adjunct and Associated Faculty, Department of Classics, UNC-Chapel Hill, 1999-present.

Service to Broader Community

Public lecture. "Poetics of the Gnostic Myth," Annual Conclave of the Apostolic Johannite Church, Chicago, May 23, 2014.

"Themes from Greek Tragedy in Woody Allen's Movies," Woody Allen Student Film Society, University of North Carolina at Chapel Hill, November 2006.

Public lecture, "What Is Middle Platonism?" sponsored by the Institute for Philosophy, Zagreb, November 19, 1998.

Public lecture. "Origins of Hellenistic Mystery Cults: The Case of Isis," sponsored by the Department of Classical Studies, Wesleyan University, December 1, 1994.