**yaakov ariel**

yariel@email.unc.edu

https://religion.unc.edu/\_people/full-time-faculty/ariel/

Dept. of Religious Studies

University of North Carolina at Chapel Hill

106 Carolina Hall CB 3225

Chapel Hill, NC 27599-3225

**APPOINTMENTS**

2005----- Professor, Department of Religious Studies, University of North Carolina at Chapel Hill

2000-2005 Associate Professor, Department of Religious Studies, University of North Carolina at Chapel Hill

1994-2000 Assistant Professor, Department of Religious Studies, University of North Carolina at Chapel Hill

1986-1994 Post-Doctoral Fellow/Lecturer, Department of Religious Studies and Institute of Contemporary Jewry, The Hebrew University of Jerusalem

**EDUCATION**

1986 Ph.D. University of Chicago, Divinity School

1982 M.A. University of Chicago, Religious Studies Department, Divinity School

1981 M.A. Hebrew University of Jerusalem, History Department (Cum Laude)

1977 B.A. Hebrew University of Jerusalem, History Department, Political Science Department (Cum Laude)

**BOOKS**

----- *A Prophet for a New Age.* Penn State University Press, under contact.

2024 *The Routledge Handbook of Christianity and Culture*, edited with Gregor Thuswaldner and Jens Zimmermann. London: Routledge.

2013 *An Unusual Relationship: Evangelical Christians and Jews.* New York: New York University Press.

2000 *Evangelizing the Chosen People: Missions to the Jews in America, 1880-2000.* Chapel Hill: University of North Carolina Press.

\*Winner of the 2002 Albert C. Outler Prize from the American Society of Church History, to the author of the best book published in the two previous calendar years in ecumenical church history.

1998 *The Road to Damascus: Memoirs of Captivity*. Tel Aviv: Sifriat Poalim. In Hebrew.

1991 *On Behalf of Israel: American Fundamentalist Attitudes Towards Jews, Judaism, and Zionism, 1865-1945.* New York: Carlson Publishing Inc. Preface by Martin E. Marty.

**BOOKLETS**

2002 "Philosemites or Antisemites? Evangelical Christian Attitudes towards the Jews," a booklet in the ACTA Series. Jerusalem: Vidal Sasson Center for the Study of Antisemitism, Hebrew University of Jerusalem, 62 pages.

1994 "Fundamentalist Christian Zionism: A Portrait of a Pro-Israeli Christian Organization." The Leonard Davis Institute, The Hebrew University of Jerusalem, 57 pages.

**BOOK CHAPTERS**

2024 “A New Vision of Judaism, Hinduism, and Buddhism: Allen Ginsberg and the transformation of Self and Religion in America in the 1960s-1980s,”in *Jewish Encounters with Buddhism and Hinduism,* edited by Sebastian Musch, Lionel Obadia and Boaz Huss. New York: SUNY Press.

2024 “Un-Unprecedented Alliance: Evangelical Christians, Jews, and the Rebuilding of the Temple,” in *Jerusalem in Memory and Eschatology*, edited by Emma Polyakov and Maria Leppäkari. London: Bloomsbury, 2024.

2024 **“**Child Abuse during the Holocaust: Rewriting the Narrative of Survival,” in *Children as Victims of Sexual and Sexualised Violence in the Second World War and its Aftermath*, edited by Johannes-Dieter Steinert, Helga Embacher, and Helga Amesberger.

2024 “Christianity, Culture, and Judaism,” in *Routledge Handbook of Christianity And Culture*, edited by Yaakov Ariel, Gregor Thuswaldner, and Jens Zimmermann. London: Routledge.

2024 “When Memories Come Late: Holocaust Testimonies and Sexual Abuse,” *in Holocaust Testimonies: Reassessing Survivors’ Voices and their Future in Challenging Times, e*dited by Wolf Gruner, Miriam Offer, Boaz Cohen, and Thomas Pegelow Kaplan. Bloomsbury 2024, 33 pages.

2024 “Awaiting the Battle of Gog and Magog: Christians, Jews, and the Yearning for Apocalyptic Times, in *Gog and Magog: Contributions toward a World History of an* Apocalyptic *Motif*, edited by Georges Tamer, Andrew Mein and Lutz Greisiger. Berlin, Boston: De Gruyter, 2024, 2, 819-842.

2024 “A Challenge to Jewish-Christian Relations: Mel Gibson and the Passion of the Christ,” in *A Critical Companion to Mel Gibson*, edited by Adam Barkman and Antonio Sanna (Lanham, Boulder, New York, London: Lexington Books, 2024), 41-62.

2021 "Cultural Wars and Communal Perseverance: Jewish Fundamentalism in Our Time," in *Religious Fundamentalism in the Age of Pandemic*, edited by Nina Kasehage. Bielefeld, 2021, 25-46.

2021 “Chosen People Ministries and Its Place within the Larger Context of Evangelical Missions to the Jews,” in *A Rabbis Vision Continues*, edited by Mitch Glaser, Gregory Hagg, and Alan Shore. New York, 2021. pages 217-230.

2020 "Le Philosemitisme, des Theologies Chretiennes Millenaristes aux movements Judaisants Contemporains," in Juifs d'ailleurs, Jews from Elsewhere: Diasporas Oubliees, Identites Singulieres (Forgotten Diasporas, Contemporary Diasporas and Particular Jewish Identities), edited by Edith Bruder. Paris, 2020, 376-386

2020 "A New Model of Christian Interaction with the Jews: Pietist and Evangelical Missions to the Jews" in Jews and Protestants from the Reformation to the Present. Edited by: Irene Aue-Ben David, Aya Elyada, Moshe Sluhovsky and Christian Wiese (2020).

2020 "Jewish Mysticism as a Universal Teaching: Allen Ginsberg’s Relation to Kabbalah," in Kabbalah in America: Ancient Lore in the New World, edited by Brian Ogren, 2020, 183-198.

2019 “Setting Literary and Tactical Precedents: the Institutum Judaicum as a Forerunner Evangelical Missions to the Jews in England and Angloamerica,” Mission ohne Konversion? Studien zu Arbeit und Umfeld des Institutum Judaicum et Muhammedicum in Halle, edited by Grit Schorch and Brigitte Klosterberg (Halle: Franckeschen Stiftungen, 2019), 235-254.

2019 “A Different Kind of Cultural Icon: Allen Ginsberg as a Counter-leader,” in *Cultural* *Icons*, edited by Peter Kaufman. Northampton: Elgar, 2017, 138-151.

2017 “Messianic Judaism,” in *The Jewish Annotated New Testament*, edited by Amy Jill Levine and Marc Brettler. New York: Oxford University Press, 2017, 756-759.

2017 “A Source of Legitimacy: Evangelical Christians and Jews,” in *The Jew as Legitimation*, edited by David Wertheim. New York: Palgrave McMillan, 2017, 195-221.

2017 “Contemporary Christianity and Israel,” *Essential* *Israel*, edited by Ilan Troen and Rachel Fish. *Bloomington: Indiana University Press,* 2017, 280 – 310.

2016 “Conversion ‘Informali’: Non Ebrei Nelle Sinagogue Americane,” *Conversioni All ‘Ebraismo*, a cura di Emanuela Trevisan Semi. Roma: Bonanno Editore, 2016, 135-155.

2016 “Something Old, Something New, Something Blue: Negotiating for a New Relationship between Christianity and Judaism in America,” in *American Jewry: Transcending the European Experience*, edited by Christian Wiese and Cornelia Wilhelm. London: Bloomsbury, 2016, 164-184.

2016 “Unofficial Conversations: Non-Jewish Participants in Contemporary American Synagogues,” *Becoming Jewish: New Jews and Emerging Jewish Communities in a Globalized World* edited by Tudor Parfitt and Netanel Fisher. Cambridge Scholars Publishing, 2016, 334-352.

2016 “Protestants and Pilgrimages: the Protestant Infrastructure in Jerusalem,” *Pilgrimage and Tourism to Holy Cities* edited by Maria Leppakari and Kevin Griffin. Boston: CABI, 2016, 129-143.

2014 “From the Institutum Judaicum to the International Christian Embassy: Christian Zionism with a European Accent,” in *Comprehending Christian Zionism: Perspectives in Comparison* edited by Gӧran Gunner and Robert O. Smith. Minneapolis: Fortress Press, 2014, 199-230.

2014 “Reform Judaism and Liberal Christianity; Elements of Similarity and Differences” in *Reform Judaism: Thought, Culture and Sociology*, edited by Avinoam Rosenak. Jerusalem: Van Leer Institute, 2014, 521-538.

2014 “Biblical Imagery, the End Times, and Political Action: The Roots of Christian support for Zionism and Israel” in the *Bible in the Public Square: its Enduring Influence in American Life*, edited by Mark A. Chamey, Carol Meyers, and Eric M. Meyers. Atlanta: SBL Press, 2014, 37-64.

2013 “Jewish Christian Dialogue,” in *The Wiley - Blackwell Companion to Interfaith Dialogue*, edited by Catherine Cornille. Chichester: John Wiley and Sons, 2013, 205-224.

2012 “Jewish Liberalism through Comparative Lenses: Reform Judaism and its Liberal Christian Counterparts,” in *American Religious Liberalism*, edited by Leigh E. Schmidt and Sally M. Promey. Bloomington: Indiana University Press, 2012, 270-292.

2012 “Actually I Am a Prophet: The Resurgence of Prophecy in Contemporary Judaism,” in *‘I am no Prophet’: Functions of Prophecy in Holy Books and Beyond*, edited by Armin Lange et al. Leiden: Brill, 2012.

2011 “Crisis and Renewal: From Crushed Hasidism to Neo-Hasidic Renewal and Outreach,” in *Judaism and Crisis: Crisis as a Catalyst in Jewish History*, edited by Armin Lange et al. Göttingen: Vandenhoeck & Ruprecht, 2011, 317-335.

2011 “Philosemites Embracing the Protocols? American Fundamentalists and the Protocols of the Elders of Zion,” in *The Protocols of the Elders of Zion*, edited by Dina Porat et al. Oxford: Routledge, 2011.

2011 “Radical Millennial Movements in Contemporary Judaism in Israel,” in *Oxford Handbook of Millennialism*, edited by Catherine Wessinger. New York: Oxford University Press, 2011.

2011 “‘You Must Choose: the Prince of Peace or the Prince of Darkness’: Evangelical Beliefs and American Dualism at the turn of the 21st Century,” *in Light against Darkness*, edited by Armin Lange et al. Göttingen: Vandenhoeck & Ruprecht, 2011, 294-309.

2011 “From neo-Hasidism to Outreach Yeshivot: the Origin of the Movement of Renewal and Return to Tradition,” in *Kabbalah and Contemporary Spiritual Revival*, edited by Boaz Huss. Beer Sheva: Ben Gurion University Press, 2011, 1-21.

2011 "'It's All in the Bible': Evangelical Christians, Biblical Literalism and Philosemitism in our Times," in *Philosemitism in History*, edited by Jonathan Karp and Adam Sutcliffe. New York: Cambridge University Press, 2011, 257-288.

2010 "Wissenschaft des Judentums Comes to America: Kaufmann Kohler’s Scholarly Projects and Jewish-Christian Relations," in *Die Entdeckung des Christentums in der Wissenschaft des Judentums*, edited by Gorge K. Hasselhoff. Berlin: de Gruyter, 2010, 165-182.

2010 "Messianic Expectations among Christians and Jews in the Late Ottoman Empire" in *Jerusalem in the Late Ottoman Period*, edited by Israel Bartal and Haim Goren. Jerusalem: Yad Ben-Zvi, 2010, 83-94.

2010 "Judaism [The Writing of Judaism in America]," in *The Blackwell Companion to American Religious History*, edited by Philip Goff (London: Willey-Blackwell, 2010), 599-613.

2009 "Suffering, Heroism, and the Healing Arrival of the Savior: The Holocaust in Evangelical Literature," in *Re-examining the Holocaust*, edited by Ben Williams and Anke Kluge. Cambridge: Cambridge Scholars Publishing. 2009, 131-153.

2007 “Filossemitas ou anti-semitas? as atitudes dos cristãos evangélicos em relação aos judeus, ao judaísmo e ao estado de Israel,” in *Maria Luiza Tucci Carneiro*, ed., O Anti-Semitism nas Americas: Memória e História (São Paulo, EDUS, 2007).

2007 "Still Ransoming the First Born Sons? Pidyon HaBen and Its Survival in the Jewish Tradition" in *Human Sacrifice in Jewish and Christian Tradition*, edited by Karin Finsterbusch, Armin Lange and Dieter Roemheld. Leiden: Brill, 2007, 305-320.

2006 "Judaism and Christianity Unite! The Unique Culture of Messianic Judaism," in *Introduction to New and Alternative Religions in America*, vol. 2, edited by Eugene V. Gallagher and W. Michael Ashcraft. Westport: Greenwood Press, 2006, 191-222.

2006 "Leipziger Wissenenschceftler als Hüter der Judischen kultur?-Schmu'el Josef Agnon über die Begegnung der Juden mit der Moderne," Bausteine einer Judischen Geschichte der Universität Leipzig, herausgegebe von Stephan Wendehorst. Leipzig: Leipziger Universitätsverlag GMBH, 2006, 163-188.

2005 "American Judaism and Interfaith Dialogue." In *The Cambridge Companion to American Judaism*, edited by Dana Evan Kaplan: New York: Cambridge University Press, 2005, 327-344.

2004 "The Passion of the Christ, and the Passion of the Jews: Mel Gibson’s Film in Light of Jewish- Christian Relations in, "Re-Viewing the Passion: Mel Gibson's Film and Its Critics, edited by S. Brent Plate. New York: Palgrave Macmillan, 2004, 119-146

2004 "How are Jews and Israel Portrayed in the Left Behind Series?" In *Rapture, Revelation and the End Times*, edited by Bruce Forbes and Jeanne Kilde. New York: Palgrave Macmillan, 2004, 131-166.

2002 "Where the Millennium Begins: Jerusalem in the Millennial Visions of Evangelical Christians." In *Millennialism from the Hebrew Bible to the Present*, edited by Leonard Greenspoon. Omaha: Creighton University Press, 2002, 31-48.

2002 "The Emergence of American Fundamentalism, 1865-1925." In *American Democracy: The Real, the Imagined and the False*, edited by Arnon Gotfreund. Tel Aviv: Zmora, Bitan, 2002, 172-195. In Hebrew.

2002 "Miss Daisy's Planet: The Strange World of Reform Judaism in America, 1870-1930." In *Platforms and Prayerbooks: Theological and Liturgical Perspectives on Reform Judaism*, edited by Dana Evan Kaplan. Oxford, England: Rowman and Littlefield, 2002, 49-60.

2002 "An Ambiguous Missionary: Robert Lindsey, a Southern Baptist Evangelist in Israel, 1948-1970." In *America and Zion*, edited by Jonathan D. Sarna and Eli Lederhandler. Detroit: Wayne State University Press, 2002, 185-200.

2001 "Israel in the Messianic Vision of Fundamentalist Christians." In *Messianism and Apocalypse in Judaism*, edited by David A. Joel and others. Tel Aviv: Yediot Aharonot, 2001, 230-253. In Hebrew.

2001 "Christian Fundamentalists and the Temple Mount." In *Sovereignty of God and Man: Sanctity and Political Centrality on the Temple Mount*, edited by Yitzhak Reiter. Jerusalem: The Jerusalem Institute for Israel Studies, 2001, 143-154. In Hebrew.

2000 "Universalist Aspirations and Tribal Realities: Theology and Social Realities in Reform Judaism in America, 1880-1920," in *Proceedings of the Twelfth World Congress of Jewish Studies*. Division B, History of the Jewish People. Jerusalem, 2000, 221-229.

1996 "The Fundamentalist Camp in American Protestantism." In *Following Columbus: America 1492-1992*, edited by Miriam Eliav-Feldon. Jerusalem: Zalman Shazar Center, 1996, 271-294. In Hebrew.

1996 "A Christian Fundamentalist Vision of the Middle East: Jan Willem van der Hoeven and the International Christian Embassy." In *Spokesmen for the Despised: Fundamentalist Leaders of the Middle East*, edited by R. Scott Appleby. Chicago: University of Chicago Press, 1996, 363-397.

1996 "American Dispensationalists and Jerusalem, 1870-1918." In *Jerusalem in the Mind of the Western World*, edited by Yehoshua Ben-Arieh and Moshe Davis. Westport, CT: Praeger, 1996, 125-138.

1995 "Protestant Attitudes to Jews and Judaism during the Last Fifty Years." In *Terms of Survival: The Jewish World Since 1945*, edited by Robert S. Wistrich. London: Routledge, 1995, 332-348.

1995 "From Progress to Reaction: the Developments in Evangelical Protestant Attitudes towards Social and Economic Issues, 1825-1925." In *Religion and Economy: Collected Essays*, edited by Menahem Ben-Sasson. Jerusalem: Zalman Shazar Center, 1995, 401-417. In Hebrew.

1994 "From Judaism to Christianity: The Autobiographies of Jewish Converts to Christianity in the Twentieth Century," *Proceedings of the Eleventh World Congress of Jewish Studies* (1994). Division B, Vol. 2, 123-129. In Hebrew.

1993 "American Fundamentalists and the Establishment of a Jewish State." In *New Dimensions in American Religious History*, edited by Jay P. Dolan and James P. Wood. Grand Rapids, MI: William B. Eerdmans Publishing Company, 1993, 288-309.

1991 "The French Revolution and the Resurgence of Christian Eschatology." In *The French Revolution and its Impact: A Collection of Essays*, edited by Richard I. Cohen. Jerusalem: Zalman Shazar Center, 1991, 319-338. In Hebrew.

1990 "Kaufmann Kohler and His Attitude towards Zionism: A Re-Examination." In *The Proceedings of the Tenth World Congress of Jewish Studies* (1990). Division B, Vol. 1, 361-367. In Hebrew.

1989 "American Fundamentalists and Israel." In *Virtue and Necessity: Fundamentalist Trends vs. the Contemporary Middle East*. Jerusalem: The Leonard Davis Institute, the Hebrew University of Jerusalem (July 1989), 1-26.

**PEER REVIEWED ARTICLES**

2024 “Messianism, the Holy Land and the Jews: The Roots and Development of Christian Zionism in its First Generations,” in *Religion, State, and Society Journal* (2024), edited by Manoela Carpenedo and Paul Freston.

2024 “*The Dialogue with Trypho* as a Forerunner of Christian-Jewish Dialogues” in SAPERE (December, 2024), 12,000 words.

2021 "American Christianity, Jews, and Israel: Antisemitism and Faith," in *Confronting Antisemitism,* volume 2 (2021): 263-278.

2020 “Walking Together, Walking Apart: Conservative Judaism and Neo-Hasidism,” in *Jewish Culture and History* 21.2 (2020).

2019 “From a Jewish Communist to a Jewish Buddhist: Allen Ginsberg as a Forerunner of a New American Jews,” *Religions* 10 (2019).

2017 “A New Model of Christian Interaction with the Jews: the Institutum Judaicum and Missions to the Jews in the Atlantic World*,” Journal for Early Modern History* 21 (2017): 116-136.

2017 “A New Kind of Jew: Allen Ginsberg and Asian Spirituality,” *Pardes: Zeitschrift der Vereinigung für Jüdische Studien*. Heft 23 (2017): 132 – 148.

2016 “Biblical Narratives, Messianic Hopes and Religious Radicalism: Jewish Fundamentalism in Our Time.” *Interdisciplinary Journal for Religion and Transformation in Contemporary Society* (J-RaT): Vol 3 (2016): 185-200.

2016 “Theological and Liturgical Coming of Age: New Developments in the Relationship between Messianic Judaism and Evangelical Christianity,” *Hebrew Studies* 57 (2016): 381-391.

2013 "Charisma and Counterculture: Allen Ginsberg as a Prophet for a New Generation," Religions (2013) 4 (1), *Special Issue Charisma, Medieval and Modern*: 51-66.

2012 "Israel in Contemporary Evangelical Christian Millennial Thought," *Numen* 59 (2012): 456-485.

2012 "A Different Kind of Dialogue? Messianic Judaism and Jewish Christian Relations,” *CrossCurrents* 243 (September 2012): 318-327.

2012 “A German Rabbi and Scholar in America: Kaufmann Kohler and the Shaping of American Theological and Intellectual Agendas,’’ *European Judaism* 45, no. 2 (Autumn 2012): 59-77.

2011 “L’espoire Massianique: L’influence de la foi Millenariste sur la Politique Americaine au Moyen Orient,” Revue Lisa IX, no. 1 (2011): 302-325.

2011 “Interfaith Dialogue and the Golden Age of Christian-Jewish Relations,” *Studies in Christian Jewish Relations* 6, no.1 (2011).

2011 “Jews and New Religious Movements: An Introductory Essay,” *Nova Religio* 15, no.1 (August 2011): 5-21.

2010 "Paradigm Shift: New Religious Movements and Quests for Meaning and Community in Contemporary Israel," *Nova Religio* 13, no. 4 (May 2010): 4-21.

2010 "The One and the Many: Unity and Diversity in Protestant Attitudes toward the Jews." *Studies in Contemporary Jewry* 24 (2010): 15-45.

2010 "A Proud Announcement: the Jewish Encyclopedia and the Coming of Age of Jewish Scholarship in America." *Simon-Dubnow-Institut Jahrbuch IX* (2010): 381-404.

2009 "Les Racines Theólogiques et la Portée Historique du Sionisme Chrétien," *Revue d'Idées Controverses* 11 (Mai 2009): 166-190.

2007 "Terror at the Holy of Holies: Christians and Jewish Builders of the Temple at the Turn of the Twenty-First Century," in The Context of Religion and Violence, edited by Ronald A. Simkins. Journal and Religion and Society, Supplement Series 2 (2007): 63-82.

2007 "Gay, Orthodox, and Trembling: The Rise of Jewish Orthodox Gay Consciousness." *Journal of Homosexuality* 52, no. 3/4 (2007): 91-109.

2006 "An Unexpected Alliance: Christian Zionism and Its Historical Significance," *Modern Judaism* 26, no. 1 (February 2006): 74-100.

2006 "Can Adam and Eve Reconcile? Gender and Sexuality in a New Jewish Religious Movement." *Nova Religio* 9, no. 4 (May 2006): 53-78.

2005 "Good Germans, Confused Jews and the Tragedy of Modernity: S.Y. Agnon Remembers Leipzig," *Leipziger Beträge Band III* (2005), 275-292.

2004 "Migration and Conversion: Jewish Converts to Christianity in America at the Turn of the 20th Century." In *Simon Dubnow Institute Year Book 3* (2004), 71-87.

2004 "Backwards Christian Soldiers: The Passion of the Christ as a New Page in Jewish-Christian Relationship." In *The Yearbook of the International Center for the Study of Anti-Semitism*. Jerusalem, 2004.

2003 "When Missionaries Wrote in Yiddish: The Rise and Fall of Missionary Yiddish in America." *The Mendele Review* 7, no. 8 (Summer 2003): 1-14.

2003 "Hasidism in the Age of Aquarius: The House of Love and Prayer in San Francisco, 1967-1977." *Religion and American Culture* 13, no. 2 (Summer 2003): 139-165.

2001 "The Faithful in a Time of Trial: The Evangelical Understanding of the Holocaust." *Journal of Religion and Society* 3 (2001).

2001 "Doomsday in Jerusalem? Christian Messianic Groups and the Building of the Temple." *Terrorism and Political Violence* 13, no. 1 (Spring 2001): 1-14.

2001 "Christianity Through Reform Eyes: Kaufmann Kohler’s Scholarship on Christianity." *American Jewish History* 89, no. 2 (June 2001): 181-191.

1999 "Counterculture and Mission: Jews for Jesus and the Vietnam Era Missionary Campaigns, 1970-1975." *Religion and American Culture* 9, no. 2 (Summer 1999): 233-257.

1998 "Evangelists in a Strange Land: American Missionaries in Israel, 1948-1967." *Studies in Contemporary Jewry* 14 (1998): 195-213.

1997 "Eschatology, Evangelism and Dialogue: The Presbyterian Mission to the Jews, 1920-1960." *American Presbyterians: The Journal of Presbyterian History* 75, no. 1 (Spring 1997): 29-41.

1996 "Messianism, Holiness, Charisma and Community: The Protestant American-Swedish Colony in Jerusalem, 1881-1933." *Church History* 65, no. 4 (December 1996): 641-657 [with Ruth Kark].

1996 "The Evangelist at Our Door: The American Jewish Response to Christian Missionaries, 1880-1920." *American Jewish Archives* 48 (Fall/Winter 1996): 139-160.

1996 "Born Again in a Land of Paradox: Christian Fundamentalists in Israel*." Fides et Historia* 28, no. 2 (Summer 1996): 35-49.

1993 "Tradition in Modern Dress: Jews and Judaism in a World of Change: A Response." *Jewish History* 7 (1993): 125-130.

1992 "In the Shadow of the Millennium: American Fundamentalist and the Jewish People." *Studies in Church History* 29 (1992): 435-450.

1991 "William E. Blackstone and the Petition of 1916: A Neglected Chapter in the History of Christian Zionism in America." *Studies in Contemporary Jewry* 7 (1991): 68-85.

1991 "Recognition, Messianic Hopes and Rejection: The Development of Protestant Attitudes towards the Jewish People and Judaism since World War II." *Yahadut Zmanenu* 7 (1991): 263-281.

1991 "Jewish Suffering and Christian Salvation: The Evangelical-Fundamentalist Holocaust Memoirs." *Holocaust and Genocide Studies* 6 (1991): 63-78.

1991 "Kaufmann Kohler and His Attitude towards Zionism, a Re-Examination." *American Jewish Archives* 43 (1991): 207-223.

1991 "The Emergence of American Fundamentalism, 1865-1925." *Zmanim* 38 (July 1991): 93-103.

1990 "Arno C. Gaebelein and His Attitude towards the Jewish People and Zionism." *Yahadut Zmanenu* 6 (1990): 45-63.

1990 "An American Initiative for the Establishment of a Jewish State: William Blackstone and the Petition of 1891." *Studies in Zionism* 10 (1990): 125-138.

1990 "An American Evangelist and the Jews: Dwight L. Moody and his Attitudes towards the Jewish People." *Immanue*l 22-23 (1990): 40-49.

1988 "An American Initiative for the Establishment of a Jewish State: William Blackstone and the Petition of 1891." *Cathedra for the History of Eretz Israel and the Yishuv* 49 (September 1988): 87- 102.

**BOOK REVIEWS**

2024 Karma Ben-Johanan, *Jacob’s Younger Brother: Christian-Jewish Relations after Vatican II*. Cambridge: the Belknap Press of Harvard University Press. *Shofar, An Interdisciplinary Journal of Jewish Studies* 42.1*.*

2023 Nomi M. Stolzenberg and David N. Myers*, American Shtetl: The Making of Kiryas Joel, A Hasidic Village in Upstate New York.* Princeton: Princeton University Press, 2021. *The Journal of Religious History* 47, no.4: 643-645.

2023 David Serner & Alexander Goldberg, *Jesus-Believing Israelis: Exploring Messianic Fellowships.*  Jerusalem: Caspari Center, 2021. *Mishkan: A Forum on the Gospel and the Jewish People* 86 (2023): 21-23.

2022 Mark S. Diamond and Andrew C. Reed, eds. *Understanding Covenants and Communities: Jews and Latter-day Saints in Dialogue. Provo, Utah: Religious Studies Center, Brigham Young University, in cooperation with the Central Conference of American Rabbis*, New York, New York, 2020. *Mormon Studies Review* 10 (December, 2022): 156-160.

2022 Gert van Klinken, *Nes Ammim: Protestants in the young State of Israel, 1952-1967*. Hilversum: Uitgeverij Verloren, 2021.*Church History and Religious Culture* 102 (2022): 578-580.

2021 David B. Ruderman, *Missionaries, Converts, and Rabbis: The Evangelical Alexander McCaul and Jewish-Christian Debate in the Nineteenth Century.* Philadelphia: University of Pennsylvania, 2020. *Studies in Christian-Jewish Relations* SCJR 16, no. 1 (2021): 1-3.

2021 *Islam and Nazi Germany’s War*, by David Motadel. Cambridge MA., and London, Belknap Press, 2017. In *Terrorism and Political Violence*, vol. 31 (2021).

2021 Walker Robin, *Between Dixie and Zion: Southern Baptists and Palestine before Israel.* Tuscaloosa: University of Alabama Press, 2020. *SJHS Journal*, 23 (2020): 203-206.

2020 Uzi Rebhun*, Jews and the American Religious Landscape*. New York: Columbia University Press, 2020. *Studies in Contemporary Jewry,* XXXI (2020): 311-312.

2020 *The Soul of Judaism: Jews of African Descent in America*, by Bruce D. Haynes. *Nova Religio* Vol. 23 No 3 (2020): 139-141.

2019 *In the Shadow of Moses: New Jewish Movements in Africa and the Diaspora*, edited by Daniel Lis, William F.S. Miles, and Tudor Parfitt. *Nova Religio* (2019): 120 – 121.

2019 *Baptists, Jews, and the Holocaust: the Hand of Sincere Friendship*, by L.B. Spitzer. *American Baptist Quarterly*, Vol. 37, no. 4 (2019): 451-460.

2018 Nationalizing *Judaism: Zionism as a Theological Ideology. Political* *Theology* (2018). DOI: https:doi.org/10.1080/1462317X.2018.1442405

2018 *Contemporary and Alternative Spiritualities in Israel*, edited by Shai Ferraro and James Lewis. *Nova Religio* (2018): 129-130.

2018 *Creativity in Adversity*, by Ismar Schorsch and Leopold Zunz. *PaRDeS: The Journal of the German Association for Jewish Studies* (2018):239 – 241.

2016 *American Apostles: When Evangelicals Entered the World of Islam*, by Christine Leigh Heyrman. *American Historical Review* (October 2016): 1275-76.

2013 *Introduction to Messianic Judaism: Its Ecclesial Context and Biblical Foundations*, edited by David Rudolph and Joel Willitts. *Studies in Christian-Jewish Relations*, Vol 8, No. 1 (2013).

2012 *The Rebbe: the Life and Afterlife of Menachem Mendel Schneerson*, by Samuel C. Heilman and Menachem M. Friedman. *Nova Religio*, 16, no. 2, (November 2012): 114-116.

2012 *Lives Lived and Lost*, by Kaja Finkler. *International Journal for the Study of New Religions*, 32 (2012): 289-291.

2011 *Flesh of Our Flesh: Jesus of Nazareth in Zionist Thought*, by Tsvi Sadan. *Keshet* (2011).

2010 *Saving the Holy Sepulchre: How Rival Christians Came Together to Rescue Their Holiest Shrine*, by Raymond Cohen. *Studies in Contemporary Jewry* 24 (2010): 286-288.

2010 *American Christians and Islam: Evangelical Culture and Muslims from the Colonial Period to the Age of Terrorism*, by Thomas S. Kidd. *American Historical Review*, 115, no. 4 (October 2010): 83-94.

2008 *Jewish Scholarship and Culture in Nineteenth-Century Germany: Between History and Faith*, by Nils Roemer. *German Studies Review* 31, no. 3 (October 2008): 616-617.

2007 *Cross on the Star of David: The Christian World in Israeli's Foreign Policy*, 1948-1967, by Uri Bialer. *The Journal of Israeli History* 26, no. 1 (March 2007): 118-120.

2006 *The Holy Land in English Culture*, 1799-1917, by Eitan Bar-Yosef. *Mediterranean Historical Review* 21, no 2 (December 2006): 289-290.

2006 *From Christian Science to Jewish Science: Spiritual Healing and American Jews*, by Ellen M. Umansky. *Journal of American History*, June 2006, 263-264.

2006 *Awakening of a Jehovah's Witness: Escape from the Watchtower Society*, by Diane Wilson. *Nova Religio* 10, no. 2 (2006): 128-130.

2006 *American Reform Judaism: An Introduction*, by Dana Kaplan. *Studies in Contemporary Jewry* 21 (2006): 355-358.

2005 *Who Sold This Business to the Gentiles*, by Jeffrey S. Wasserman. *Nova Religion* 9, no 1 (2005).

2005 *On the Road to Armageddon: How Evangelicals Became Israel's Best Friends*, by Timothy P. Weber. *The Christian Century*, July 26, 2005, 37-38.

2004 *Messianic Judaism*, by Dan Cohn-Sherbok. *Nova Religio* 7, no. 3 (March 2004): 119-120.

2003 *A. J. Gordon: An American Premillennialist*, by Scott M. Gibson. *Church History* 72, no. 4 (November 2003): 912-914.

2002 *Postville: A Clash of Cultures in Heartland America*, by Stephen G. Bloom. *American Jewish History* 89, no. 3 (2002): 313-315.

2002 *The Hebrew Israelite Community*, edited by Paul Hare. *Nova Religio* 6, no.1 (October 2002): 194-195.

2002 Review Essay: "American Jewry and Israel," *American Jewish Archives* 54, no. 2 (2002): 106-112.

2000 *War in the Holy Land: From Meggido to the West Bank*, by Andrew Duncan and Michael Opatowski. *Church History* 69, no. 1 (March 2000): 150-151.

1998 *With Eyes Towards Zion*, edited by Moshe Davis. *Gesher* 119 (1989): 104-105.

1996 *The Holy Land in American Religious Thought*, by Gershon Greenberg. *American Jewish History* 84, no. 1 (March 1996): 50-52.

1995 *Pious Passions: the Emergence of Modern Fundamentalism in the United States and Iran*, by Martin Riesebrodt, translated by Don Reneau. *Journal of American History*, March 1995, 1782-1783.

1995 Review Essay: "American Eyes toward Zion." *American Jewish Archives* 47, no. 2 (Fall/Winter 1995): 280-285.

1994 *Ahad Ha-Am and the Jewish National Spirit*, by Yehiel Alfred Gottschalk. *Yahadut Zmanenu* 9 (1994): 271-272.

1991 *Response to Modernity: A History of the Reform Movement in Judaism*, by Michael Meyer. *Sion* 51, no. 1 (1991): 104-107.

1990 “Americans and the Holy Land through British Eyes,” by V. D. Lipman. Yahadut Zmanenu 6 (1990): 387-389.

**NON-REFEREED ARTICLES AND ENCYCLOPEDIA ENTRIES**

2022 "Messianism, Modern America," in *Encyclopedia of the Bible and its Reception* (2022): 960-961.

2022 “Jewish-Christian Relations in North America” in *De Gruyter Encyclopedia of Jewish-Christian Relations* (2022)

2022 “Encounters with Jewish Evangelism and Messianic Judaism: An Israeli Perspective” in *Upholding God’s Word, Reaching God’s Chosen: A Festschrift in Honor of Dr. Mitchell L. Glaser* (2022).

2020 "Notzrim and Meshicyim," in *Christian History*, Volume 133 (2020). https://christianhistoryinstitute.org/magazine/article/nozrim-and-meshichyim

2017 *Jewish Millennials: The Beliefs and Behaviors Shaping Young Jews in America* (2017), The article: “Questions and Answers,” 70-72.

2017 “Zionism in America,” in *Oxford Research Encyclopedia of Religion*, 2017, 31 pages.

2016 Why Study Religion? Understanding Humanity – Pursuit of the Divine. Edited by Terry C Muck. The article: “Why I study Religion.”

2015 *Christianity for the Curious: Why Study Christianity* (2015) edited by Kishor Vaidya. The article: “Studying Christianity in a Multicultural Age.”

2014 *Handbook of Religion* (2014), edited by Terry C. Muck, Harold A. Netland, and Gerald R. McDermont. The article: “Judaism.”

2012 *Jewish Quarterly: Contemporary Writing, Politics and Culture* (Autumn 2012). The article: “Writing the Apocalypse: Evangelical Literature and the Jews.”

2011 *The Cambridge Dictionary of Judaism and Jewish Culture* (2011), edited by Judith Baskin. The article: “Interfaith Relations in the United States.”

2011 *Christian Encyclopedia of Religion* (2011), edited by Terry Muck. The article: “Jewish-Christian Relations.”

2011 Encyclopedia of Jewish History and Culture (2011-2016), edited by Dan Diner. The articles: “American Jewish Historical Society,” “Conservative Judaism,” “Hebrew Union College,” “Temple,” “Teshuva,” “Ultra Orthodoxy,” “Yeshiva University.”

2010 Encyclopedia of Religion in America (2010), edited by Peter Williams. The article: "Zionism.”

2009 *EBR: The Encyclopedia of the Bible and Its* Reception (2009-2017). The article: "Anti-Judaism and Anti- Semitism in Modern Europe and America," “Kaufmann Kohler”

2008 *Encyclopedia of the Jewish Diaspora* (2008), edited by M. Avrum Ehrlich. The article: "American Christian Attitudes to the Jewish Diaspora."

2007 *Homosexuality and Religion: An Encyclopedia* (2007), edited by Jeffrey S. Siker. The article: "Judaism."

2006 *Encyclopedia of Modern Jewish Culture* (2006), edited by David Shaham. The article: "The Reform Movement and Zionism."

2005 *YNET Encyclopedia* (2005). The article: "Evangelicalism.”

2005 *Five Faiths* (2005), edited by Amanda Hughes. The chapter: "An Introduction to Judaism.”

2004 *Die Neue RGG Encyclopedia, Handwörterbuch für Theologie und Religionwissenschaft* (2004). The article: "Zionismus in Nordamerika."

2004 *National Dictionary of American Biography* (2004). The article: "Carlebach, Shlomo.”

2004 *Encyclopedia of Protestantism (2004), edited by Hans Hillerbrand. The articles: "Jews for Jesus," "Missions to Jews."*

2002 *Encyclopedia of Fundamentalism* (2002), edited by Brenda Brasher. The articles: "Jews," "Jews for Jesus."

2000 *Contemporary American Religion* (2000), edited by Wade Clark Roof. The articles: "Holy Land," "Jews for Jesus," "Seder, Christian."

1996 *The Oxford Dictionary of the Jewish Religion* (1996), edited by R.J. Zvi Werblowsky and Jeffrey Wigodor. The articles: "Havura," "Protestantism.”

1983 *Encyclopedia Britannica, Micropedia* (1983). The articles: "Jewish Religious Year," "Judaism," "Midrash," "Talmud."

**CONFERENCE PRESENTATIONS**

2023 **“**Old Narratives Die Hard: Jesus Christ Superstar and the Revival of the Deicide Charge in Popular Culture,” in the Annual Meeting of the American Jewish Studies Association, San Francisco.

2023 **“***Jesus Christ Superstar* through the lenses of Interreligious Dialogue,” Annual Meeting of the American Academy of Religion, San Antonio

2023 “Der Literaturnobelpreisträger S.J. Agnon in Bad Brückenau,“ in *Fuldaer Tagung zur Geschichte der Juden,* Fulda*.*

2023 **“**The Pain that did Not Speak Its Name: Sexual Abuse of Children During the Holocaust Years,” in *Children as Victims of Sexual and Sexualised Violence in the Second World War and its Aftermath*, University of Salzburg.

2023 “Religious Renewal as a Modern Phenomenon,” in *Religious Renewal in Times of Crisis,* Jerusalem.

2022 “Piety, Pandemic, and Struggles: The Reaction of Jewish Orthodox Groups to the Pandemic,” *Annual Meeting of the Society for the Scientific Study of Religion*, Baltimore.

2022 “A Built-in Grudge: Christian Anti-Judaism and Modern Christian Antisemitism, An Historical Overview” in *Christliche Signatur des zeitgenössischen Antisemitismus, Evangelische Akademie Zu Berlin*, Berlin.

2022 ““But You are Wrong”: Jewish Intellectual and Scholarly Reactions to Christian Anti-Judaism in the 19th Century” in *Christliche Signatur des zeitgenössischen Antisemitismus, Evangelische Akademie Zu Berlin*, Berlin.

2022 “Religious Leaders as Ambassadors of Cultural Integration: Interfaith Dialogue in Our Time.” in *INIRE Conference on Religion and Immigration*, Tel Aviv.

2022 “Building Bridges Between Christians and Jews,” *American Jewish Historical Society Biennial Scholars Conference*, New Orleans

2022 “Individualism, Rebellion, and Searching for Meaning outside the Fold: Jewish Baby Boomers and non-Jewish Forms of Spirituality” in *Towards the Study of Jewish-Buddhist Relations*, Oxford, England.

2022 “Reinventing Buddhism: Allen Ginsberg and Jewish Appropriations of Asian Religious Traditions.” Public Lecture Series, OCHJS, Oxford, England.

2022 “From Communism to Buddhism: the Spiritual and Communal Journeys of Allen Ginsberg.”  *David Patterson Lecture Series*, OCHJS, Oxford, England.

2021 “A Mixed Heritage: Stereotypes and Eschatology in Contemporary Evangelical Textual Criticism,” in the *Annual Meeting of the Society of Biblical Literature*, San Antonio.

2021 “Christian Zionism in a global context,” with Donald Lewis and Daniel Hummel, in *A Expansão do Sionismo Cristão no Sul Global, the International Virtual Workshop on the Advancement of Christian Zionism in the Global South*, São Paulo.

2021 “Messianic Judaism: the Formation of a Global Religious Community,” in the *Annual Meeting of the Society for the Scientific Study of Religion*, Portland.

2021 Convener of “Religion, Justice, and the Environment,” in the *Annual Meeting of the Society for the Scientific Study of Religion*, Portland.

2021 “Evangelical Attitudes towards the Jewish People and Israel,” *in Christian Hebraism beyond Protestant Theology: Law, Politics, Art, and Language—12th Century Academy on the History of the Jews in the Holy Roman Empire and its Successor States*. Vienna (via Zoom)

2021 June 2021, respondent “Interfaith Practice in Transnational Perspective,” in *Digital Annual Conference of the Dubnow Institute, Lepzig* (via Zoom).

2021 “Justin und die Adversus-Judaeos-Literatur,” in SAPERE- SCRIPTA ANTIQUITATIS POSTERIORIS AD ETHICAM RELIGIONEMQUE PERTINENTIA Kolloquium: Justin, Dialog mit dem Juden Trypho, Göttingen

2021 "Reclaiming the Rejected Messiah: Jesus in Israeli Art, Literature, and historiography," in *Jesus*, a conference at the Yale Club New York.

2019 “Reassessing Interfaith Relations in American Jewish Studies,” in the *Annual Meeting of the Association for Jewish Studies*, San Diego

2019 “A Special Place: Theological Perceptions and Christian Attitudes towards Israel,” in the *Annual Meeting of the Association for Jewish Studies*, San Diego.

2019 “The Chosen People Ministries and its Place within the Larger Context of Evangelical Missions to the Jews,” *Feinberg Lecture Series*, Borough Park.

2019 “Antisemitism and Islamophobia in Current American Evangelical Christianity,” in the series *Religion und Konflikt*, Goethe University, Frankfurt

2019 “Coming Together and Staying Apart: Gog and Magog in Contemporary Christian and Jewish Messianic Scenarios and their Cultural and Political Roles,” in *POLITICS · HISTORY · ESCHATOLOGY Functional, Inter(con)textual, Structural and Comparative Approaches to Gog and Magog*, Erlangen.

2019 “Christian Attitudes and Israeli Policies: the Changing Interaction between Western Christian Churches and Israel,” *Annual Meeting of the European Association of Israel Studies*, Prague.

2019 “Theological Stands, Assistance or Turning Away, and Evangelism: Protestant Institutions and Jews in Hiding during the Holocaust,” in the *Workshop Religious Institutions and Jews in Hiding during the Holocaust*. Yad Vashem and the United States Holocaust Memorial Museum.

2019 Visiting Lecturer, *Jerusalem Field Trip on Religion, University of Exeter*.

2019 “Belated Legitimacy for Revealing the Truth: #MeToo and Late Life Holocaust Testimonies,” *The Future of Holocaust Testimonies*, Akko, Israel.

2018 “From Jewish Communist to a Jewish Buddhist: Allen Ginsberg as a Post-Modern American Jew,” *American Jews and Various Others: Sketching New Ways of Identity, Religion, Civil Religion, and Society*, Jerusalem.

2018 “Religious Fluidity, Connecting with Ancestral Heritage and Kabbalah: Allen Ginsberg and Gershom Scholem’s Teachings,” *Kabbalah in America*, Houston, Texas.

2018 Keynote Address, “Interfaith Dialogue as a Progressive Project,” *Religion in the 21st Century* at the Yeonggwang International Retreat Center, Korea.

2018 “Pointing to a Happier Future? Jews and Non-Jews in Berlin during WWII,” *German Jewish Studies Workshop* at the Tantur Ecumenical Institute, Jerusalem.

2018 Respondent, “Interpreting Faith, Nation, and Academy,” Chicago.

2017 “The Spiritual Journeys of Allen Ginsberg,” *Meetings with Scholars, Writers and Intellectuals*, Tel Aviv University.

2017 “Affirming Their Own Faith: the Protestant Reaction to the Balfour Declaration,” *The Balfour Declaration in Jewish History*, Harvard University, Cambridge.

2017 “Messianic Judaism,” *The Jewish Annotated New Testament,* a Panel Discussion, Duke University.

2017 “The Beat Generation and Religious Hybridity,” *Annual Meeting of the Society for the Scientific Study of Religion*, Washington, D.C.

2017 “An American Avant-Garde Poet in Israel: The Unexpected Freedom in Robert Friend’s Poetry,” *World Congress of Jewish Studies*, Jerusalem.

2017 “Why Jews, Why Buddhism? The Amalgamation of Jewish Identity and Buddhist Practices,” *Spiritual Hybridity and Syncretism in North America and Israel*, Van Leer Institute, Jerusalem.

2017 “Christian Zionism: Origins, Theologies, Literature and Politics*,” Judentum und Protestantismus – Historiche und Theologische Perspektiven*, Goethe University, Frankfurt.

2017 “Keynote Address,” Religious Beliefs, Practices, and Diverse Communities, Won Institute of Graduate Studies, Chapel Hill.

2017 June 2017, “An Unlikely Spiritual and Political Icon: Allen Ginsberg, Cultural Deviance, and the Making of New Religious Venues,” Western Esotericism and Deviance, Erfurt.

2017 May 2017, “Contemporary Protestantism and Zionism: Philosemitism and Antisemitism,” *Zionism and Antisemitism*, Pears Institute for the Study of Antisemitism, Birkbeck, University of London.

2017 “New Models of Protestant Interaction with the Jews: the Rise of Pietist and Evangelical Missions” *500 Years of Reformation*, Jerusalem

2016 “American Judaism and Israeli Judaism,” and “Developments in Christian-Jewish Relations,” *International Christian Leadership*, Swedish Theological Institute.

2016 “The Impact of the Holocaust on Conservative Protestant Thought and Literature,” *The Shoah: A turning point? The challenge to concepts and paradigms in Jewish, Christian and Humanist thought*, Ramat Gan.

2016 “Protestant–Jewish Relations since World War II” In *Christian-Jewish Relations Since World War II*, Durham.

2015 “Messianic Narratives and Religious Radicalism: Jewish Fundamentalism in Our Time,” *Religious Fundamentalism International Conference*, Vienna.

2015 “‘Zionism’ and ‘Christian Zionism,’” *International Christian Leadership in Jerusalem*, Jerusalem.

2015 “The Complicated Road to Mutual Recognition: Interfaith Dialogue and the Changing Realities of Christian-Jewish Relations in America,” *The Legacy and Future of Jewish-Christian Relations*, Tacoma, WA.

2015 “Messianic Judaism in Historical Context,” *Messianic Judaism*, Georgetown University.

2015 “Jews and Evangelicals: An Uneasy Alliance,” *Jewish University for a Day*, Stony Brook University.

2015 “1968, the Counterculture and the Reconfiguration of Jewish Spiritual Expressions: San Francisco and the Rise of New Religious Movements,” *The Jewish 1968 and its Legacies*, Stanford University.

2014 “Unofficial Conversions: Non-Jewish Participants in American Synagogues,” *Converts, Returnees and Adherents: New Ways of Joining the Jewish People, International Conference at the Van Leer Institute*, Jerusalem.

2014 “An Intellectual and Theological Coming of Age: Messianic Judaism at the Turn of the 21st Century,” *Annual Meeting of the Society of Biblical Literature,* San Diego.

2014 “Writers and Artists as Agents of Cultural Change: The Case of Allen Ginsberg,” *Annual Meeting of the American Academy of Religion*, San Diego.

2014 “Evangelical Christianity in Israel,” *How Jewish is the Jewish State? Religion and Society in Israel, A Conference at the American University*, Washington, D.C.

2014 “Replacement Theology and Opposition to a Jewish State,” *Society of Biblical Literature International Meeting,* Vienna.

2014 “A Prophet for a New Generation: Alan Ginsberg as Icon of Alternative Spiritual Venues and Cultural Norms,” Leading Culture Forward, Richmond, Virginia.

2014 “Neo-Hasidism, Return to Tradition and the Counterculture: The Central Role of the House of Love and Prayer,” *Sixth Annual Israeli Conference on the Study of Religion and Contemporary Spirituality*.

2013 “Messianic Judaism,” *Conference on Christian Jewish Relations*, Elon University, North Carolina.

2013 “Isaiah: A Prophet of Hope for Jews and Christians,” *Isaiah mini-conference*, Chapel Hill.

2013 “The Reflection of World War I in Israeli Literature,” *Workshop on Jews and World War I*, Fulda.

2013 “Walking Together, Walking Apart: Messianic Judaism and Evangelical Christianity,” *World Congress of Jewish Studies*, Jerusalem.

2012 “A Thinker in a Time of Trial: Leo Baeck in Jewish Memory,” *Annual Meeting of the Association of Jewish Studies*, Chicago.

2012 “Would Two Walk Together Unless They Have Agreed? The Unexpected Alliance between Hippy Spiritual Seekers and Ultra-Orthodox Judaism,” in *Ultra Orthodoxy Between Modernity and Post Modernity, International Conference at the Van Leer Jerusalem Institute*, Jerusalem.

2012 “From the Institutum Judaicum to the International Christian Embassy: Christian Zionism with a Different Accent,” *Annual Meeting of the American Academy of Religion,* Chicago.

2012 “Conversions and de-conversions during the Holocaust,” *Annual Meeting of the American Academy of Religion*, Chicago.

2012 “Biblical Images and Political Action: The Roots of Christian Support for Zionism and Israel,” Duke.

2012 “From Judaism to Christianity and Back: Jewish Identity during the Holocaust,” Ramat Gan.

2012 “Bring Us Back” or “We March Forward,” *Annual Meeting of the American Society of Church History*, Chicago.

2011 “from Erudition to Academic Inquiry,” *International Conference on Modern Jewish Erudition*, Van Leer Institute, Jerusalem.

2011 “What’s in a City? San Francisco as the Hub of American Jewish Spirituality,” *Annual Meeting of the American Academy of Religion*, San Francisco.

2011 Keynote lecture, *Juden Ohne Gelt*, Summer Conference, Fürth.

2011 “A Jewish Reaction to Christian Missions,” *Participatory Mission Theology Project*, Louisville.

2011 “Protestants, Catholics, and Jews? Will Herberg’s Vision of Mid-Twentieth Century American Culture.” *Annual Meeting of the Organization of American Historians*, Houston, Texas.

2010 “Hiding, Sheltering, and Spiritual Borrowing: The Social, Emotional, and Spiritual Dynamics of Conversions to Christianity of Jews during Hiding or following Liberation,” *International Conference on Hiding, Sheltering, and Borrowing Identities*, Jerusalem.

2010 “Jews, Christians, North, South: What Was New About Christian-Jewish Relations in the Civil War and World War I,” *Annual Meeting of the Southern Jewish Historical Society*.

2010 “Judaism and Christian Missions,” *Participatory Mission Theology Project*, a symposium in conjunction with the AAR, Atlanta.

2010 "Interfaith Dialogue and Christian-Jewish Reconciliation, 1960s-1970s," *Was There a 'Golden Age' of Jewish-Christian Relations?* Boston.

2009 "Walking Separately or Together? The Conservative and Renewal Movements in Contemporary Judaism," *Conservative Judaism: Halakhah, Culture and Society*, Jerusalem.

2009 "Kaufmann Kohler and the Academizing of the Hebrew Union College*," The German Rabbinate Abroad: Transferring German-Jewish Modernity into the World*, Furth, Bavaria.

2009 "A Proud Announcement: the 'Jewish Encyclopedia' and the Beginning of American Jewish Scholarship," *Kaleidoscopic Knowledge on Jewish and Other Encyclopedias*, Leipzig, Germany.

2009 "Liberalism in Perspective: Reform Judaism in Comparison to Its Christian Counterparts," *Cultures of American Religious Liberalism*, New Haven.

2009 "An Israeli Author in Germany: Agnon on Germans and Jews," *Juden im Heiligen Romischen Reich und seinen Nachfolgerstaaten*, Erlangen.

2008 "American Jewry, American Policies, and the Decline of the Jewish Love Affair with Israel," *Minorities and Power in the English-Speaking World*, Caen, France.

2008 "Neo-Hasidism and the Origins of the Movement of Jewish Renewal," *Annual Meeting of the American Academy of Religion*, Chicago.

2008 "Premillennialist Christians and the Middle East Peace Process," *Annual Meeting of the Society for the Scientific Study of Religion*, Louisville.

2008 "The Genealogy of Jewish Renewal," *Resurgence of Mysticism in Contemporary Judaism*, University of Beer-Sheva.

2008 "Liberal Tribalism: The Paradox of the Early Jewish Reconstructionist Movement," *Liberal Religion in America*, Princeton.

2007 "Reform Judaism and Liberal Christianity at the Turn of the 21st Century," *Reform Judaism: History, Theology and Sociology*, Jerusalem.

2007 "German Jewish Scholarship Comes to America," *Annual Meeting of the Association for German Studies*, San Diego.

2007 "Search and Research: New Perspectives on Jewish Conversions to Christianity in the Late Modern Era," *Konversionsforschung- Bestandsaufnahme und Perspektiven*, Hamburg.

2006 "Messianic Hopes and American Policies," *Meeting of the European Society of American Studies*, Cannes, France.

2006 "Traditionalists in Spite of Themselves: The American Reconstructionist Movement in Its First Generation," *Halacha and Ideology*, Jerusalem, Israel.

2006 "Spirituality and Rebelling: the Rise of Neo-Hasidism: 1960s-1970s," *Annual Meeting of the Society for the Scientific Study of Religion,* Portland.

2006 "The Religious Mainstream as a Non-Historiographic Touchpoint," *Annual Meeting of the Association for the Sociology of Religion*, Montreal

2005 "Christian America?" *Evangelicals and Jews: An Uneasy Alliance*, Jewish Theological Seminary, New York.

2005 "Lubavitc Messianism in Light of Christian Eschatology," *Reaching for the Infinite: The Lubavitcher Rebbe—Life, Teachings and Impact,* New York University, New York.

2005 "Terror at the Holy of Holies? Turn of the 21st Century Christian and Jewish Builders of the Temple," *Religion and Terrorism in Context*, Creighton University, Omaha, Nebraska.

2005 "Would Two Walk Together Unless They Have Disagreed: The Unexpected Alliance between the Reconstructionist and Renewal Movement in Contemporary Judaism," *Annual Meeting of the American Academy of Religion*, Philadelphia.

2005 "Something Old, Something New: The Renegotiation of New Relationship between Judaism and Christianity in America 1865-1917," From Bavaria to America, Tutzing, Germany.

2005 "Good Germans, Confused Jews and the Tragedy of Modernity: Agnon in Leipzig," *Klausurtagung*, Simon Dubnow Institut, Leipzig.

2004 "Ritual and Renewal: Creating Jewish Traditions 1960s-1970," *Annual Meeting of the American Academy of Religion*, San Antonio, Texas.

2004 "Philosemites Embracing the Protocols: Christian Fundamentalists and The Protocols of the Elders of Zion," *Conference on the Protocols of the Elders of Zion: The One Hundred Year Myth and its Impact*, Tel Aviv University, Tel Aviv, Israel.

2004 "Do We Follow the Prince of Peace or the Prince of Darkness? Evangelical Morality and Its Impact on American Popular Culture," *Annual Meeting of the Association for the Sociology of Religion*, San Francisco, California.

2003 "The Rise of Gay Orthodox Consciousness," *Annual Meeting of the American Academy of Religion*, Atlanta, Georgia.

2003 "The Origins and Meaning of Christian Zionism," *Christian Zionism*, a conference organized by the University of Illinois at Chicago, Chicago, Illinois.

2003 "‘Fully Assimilated’ Yet Members of the Tribe? The Paradox of German-Jewish Identity in America," *Conference on Secondary Conversions*, Leipzig, Germany.

2002 "A Holy Land Indeed: The American Protestant Relation to Palestine," *Annual Meeting of the American Studies Association*, Houston, Texas.

2002 "Can Adam and Eve Reconcile: Sexuality and Gender in a New Jewish Religious Movement," *Annual Meeting of the Society for the Scientific Study of Religion*, Salt Lake City, Utah.

2002 "Converts as Migrants: The Autobiographies of Jewish Converts to Christianity in the Nineteenth and Twentieth Centuries," *Workshop on Interconfessional Conversion*, Leipzig, Germany.

2001 "Millennial Faith in the Twenty-First Century," *Annual Meeting of the American Academy of Religion*, Denver, Colorado.

2000 "The Faithful in a Time of Trial: The Evangelical Understanding of the Holocaust," *Annual Meeting of the American Academy of Religion,* Nashville, Tennessee.

1999 "Reform Judaism and Christianity: Kaufmann Kohler and His Vision of Judaism and Christianity," *Annual Meeting of the Association for Jewish Studies*, Chicago.

1999 "Reformers in a Strange Land: Reform Judaism and the Non-Separation of Synagogue and State in Israel," *Annual Meeting of the American Academy of Religion*, Boston.

1999 "The Intensification of Messianic Hopes: Evangelical Premillennialism and the Year 2000," *Annual Meeting of the American Academy of Religion*, Boston.

1999 "Where the Millennium Begins: Jerusalem in the Millennial Visions of Evangelical Christians," *Twelfth Annual Klutznick Symposium*, Omaha.

1999 "The Turning of a New Page? Protestant Attitudes Towards Jews and Judaism in the Second Half of the Twentieth Century," *The Dynamics of Anti-Semitism in the Second Half of the 20th Century,* Hebrew University of Jerusalem.

1999 "Christian Messianic Visions and the Temple Mount," *Conference on Millennialism and Its Risks: The Case of Jerusalem in 2000*, Jerusalem.

1998 "When Missionaries Spoke Yiddish: The Yiddish Missionary Literature in America, 1880-1960," *Annual Meeting of the Association of Jewish Studies*, Boston.

1998 "Religion, Politics, and the State: The Case of the Anti-Missionary Laws in Israel," *Annual Meeting of the Society for the Scientific Study of Religion*, Montreal.

1997 "The Focus of Messianic Hopes: The Evangelical Premillennialist View of Jerusalem," *Annual Meeting of the American Academy of Religion*, San Francisco.

1997 "Neo Hasidism in the Age of Aquarius: The House of Love and Prayer in San Francisco, 1965-1975," *Annual Meeting of the American Academy of Religion*, San Francisco.

1997 "Christian Zionism," *Zionism at its 100th Birthday: Supporters, Critics, and Opponents*, Duke University, Durham, NC.

1997 "Christian or Jewish? The Rise of Messianic Judaism, 1970-1980," Annual Meeting of the Society for the Scientific Study of Religion, San Diego.

1997 "Universal Aspiration and Parochial Affiliation: Towards a Social History of Reform Judaism in America, 1880-1920," *Twelfth World Congress of Jewish Studies*, Jerusalem.

1996 "The American Jewish Reaction to Christian Missionaries: 1970-1995," *Annual Meeting of the Association for Jewish Studies*, Boston.

1995 "Christian, Jewish, Charismatic and Yuppie: Beth Yeshua Congregation in Philadelphia," *Annual Meeting of the American Academy of Religion*, Philadelphia.

1994 "Evangelizing a Generation of Jewish Seekers: Jews for Jesus and the Vietnam Era Missionary Campaigns," *Annual Meeting of the Association for Jewish Studies*, Boston.

1994 "Born Again in a Land of Paradox: Christian Fundamentalists in Israel," *International Conference on Fundamentalism*, Tantur, Israel.

1993 "From Judaism to Christianity: The Autobiographies of Jewish Converts to Christianity in the Twentieth Century," *Eleventh World Congress of Jewish Studies*, Jerusalem.

1992 "Interpretation of Scripture and the Critique of Culture: The Case of American Fundamentalists," *Colloquium on Return to the Scriptures*, College de France, Paris.

1991 "Missions to the Jews in America, 1880-1920," a conference on American evangelical institutions organized by the Institute for the Study of American Evangelicals, Wheaton, Illinois.

1991 "American Fundamentalists and the Jewish People," *Annual Conference of the Ecclesiastical History Society*, Birmingham, England.

1989 "The French Revolution and the Resurgence of Christian Eschatology," *Annual Meeting of the Israel Historical Association*, Jerusalem.

1988 "Kaufmann Kohler and His Attitude Towards Zionism: A Re-Examination," *Tenth International Congress of Jewish Studies,* Jerusalem.

**SUPERVISION OF THESIS AND DISSERTATIONS**

Ph.D. dissertations supervised at the University of North Carolina at Chapel Hill and Duke University

Conferred 2021 David Orenstein, “A Contemporary Analysis of Shifting Contours of Jewish and Christian Identities”

Conferred 2016 Leif Tornquist, “Propagating the Divine: Protestant Modernism and the Rise of Anglo-American Eugenics”

Conferred 2014 Vincent Gonzalez, "Born Again Digital: Exploring Evangelical Video Game Worlds"

Conferred 2009 Shanny Luft, "The Devil's Church: Conservative Protestantism and the Movies, 1915-1955”

Conferred 2008 Brantley W. Gasaway, "An Alternative Soul of Politics: The Rise of Contemporary Progressive Evangelicalism”

Conferred 2007 Benjamin E. Zeller, "Storming the Gates of the Temple of Science: Religion and Science in Three New Religious Movements”

Conferred 2005 Nora Rubel, "Muggers in Black Coats: The Representation of Ultra-Orthodox Jews in America”

Ph.D. dissertations supervised at the Hebrew University of Jerusalem

Conferred 1997 Paul Schmidgall, "American Holiness Churches in the Holy Land, 1890-1990”

Conferred 1994 Gabriel Zeldin, "Western Christianity in Jerusalem, 1948-1988”

Rabbinical Theses and Master Theses supervised at the Hebrew Union College, Jerusalem

Conferred 1997 David Merdich, "The Reform Movement in America: From Anti-Zionism to Zionism, 1917-1947”

Conferred 1996 Yaakov Maoz, "Moses Mendelssohn: A Forerunner of the Reform Movement in Judaism?"

Conferred 1996 Amir Wind, "Through a Jewish Perspective: From Spinoza to Mendelssohn”

Conferred 1994 Dana Kaplan, “Conversion to Judaism in America”

Member of Ph.D. Dissertation Committees of:

Torang Asadi (Religious Studies, Duke University); Samantha Baskind (Art History, UNC); Julius Bailey (Religious Studies, UNC); Annie Blakeney- Glazer (Religious Studies, UNC); Anne Blankenship (Religious Studies, UNC); Debra Burgess (History, University of Cincinnati); Andrew Coates (Religious Studies, Duke University); Karen Bruhn (Religious Studies, UNC); Maryellen Davis (Religious Studies, UNC); John- Charles Duffy (Religious Studies, UNC); Ramon Ganon (American Studies, Hebrew University of Jerusalem); Stephanie Gaskill (Religious Studies, UNC); Megan Goodwin (Religious Studies, UNC); Hugo Goetzl (Romance Languages, UNC); Josh Guthman (History, UNC); Motti Inbari (Contemporary Jewry, Hebrew University of Jerusalem); Samuel Kessler (Religious, Studies, UNC); Laura Rodgers Levens (Duke Divinity School); Leonard Lowe (Religious Studies, UNC); Julie Mell (Religious Studies, UNC); Kimberly Moore (Communications, UNC); Jonathan Moorhead (Dallas Theological Seminary); Scott Muir (Religious Studies, Duke University); Jason Olson (Near Eastern and Jewish Studies, Brandeis University); Brendan Pietsch (Religious Studies, Duke University); Elissa Sampson (Geography, UNC); Alan Shore (Graduate Theological Union, Berkley); Timothy Smith (Religious Studies, UNC); Regina Sullivan (History, UNC); Angela Tarango (Religious Studies, Duke University); Jaqueline Whitt (Program on Peace, War and Defense, UNC); Jeff Wilson (Religious Studies, UNC); Shay Wineapple (Geography, Hebrew University of Jerusalem); Aharon Yaffe (Geography, Hebrew University of Jerusalem); Timur Yuskaev (Religious Studies, UNC).

Chair or member of master and honors theses committees at the University of North Carolina and Duke University of:

Bryan Ayers (Religious Studies); Shaun Blanchard (Religious Studies); Ashley Cantu (Religious Studies); Barbara Copeland (Religious Studies); David Dascal (Anthropology); Lucy D’Agostino (Religious Studies); Jaamal Edwards (Religious Studies); Joseph Gindi (Religious Studies); Amrithaa Gunabalan (Religious Studies); Shannon Harvey (Religious Studies); Sehoon Hong (Sociology, Duke); Lynn Howie (Political Science); Callie Jamar (Religious Studies); Russell Johnson (Religious Studies); Manal Khan (International Studies); Daniel Kang (Public Policy, UNC); Ashley Klapper (History); Michael Klompas (History); Adrienne Krone (Religious Studies, Duke); Richard Leissner (Religious Studies);Ludmila Viviane Louise Leveque (Global Studies); Gregory A. Lipton (Religious Studies); Kevin Lucchino (Religious Studies); Shanny Luft (Religious Studies); Cary Miller (Religious Studies); Andy Morgan (Religious Studies); Amy Nelson (Political Science); Hannah Nemer (Anthropology); Kristopher Norris (International Studies); Molly Paterson (Religious Studies); Ed Perkins (Communications); Dave Premawardhana (History); Nora Rubel (Religious Studies); Aaron Sayne (Religious Studies); Cyrus Schleifer (Religious Studies, Duke); Joanne Seiff (Religious Studies); Linda Shalski (Religious Studies, Duke); Alex Shapiro (Religious Studies); Joanna Smith (Religious Studies); Brain Stanley (History); Catherine Stow (Religious Studies); Nathan Tilley (Religious Studies); Brook Wilensky-Lanford (Religious Studies); Matthew Viser (School of Journalism); Benjamin Wines (Religious Studies); Jacqueline Whitt (History); Jeff Wilson (Religious Studies)

**GRANTS , FELLOWSHIPS, AND PRIZES**

2022 The Oxford Center for Hebrew and Jewish Studies, the Clarendon Institute, University of Oxford, Research Fellowship, Hillary Term

2021; Kenan Senior Faculty Research and Scholarly Leave

2014

2019 The Israel Institute, Research Fellowship

2014; The Simon Dubnow Institute, University of Leipzig: Summer Research

2012; Fellowship

2011;

2009;

2008;

2007;

2004

2013 Institute for Advanced Studies (Forschungskolleg) of Goethe University, Frankfurt am Main, Fellowship

2011 Crosscurrents and Union Theological Seminary, New York, Coolidge Fellowship

2004-2006; The Vidal Sassoon International Center for the Study of Anti-Semitism: Research

2000-2001; Grants

1987-1988

2004-2005; The Louisville Institute: Research Grant

1993-1995

2004 Institute for the Arts and Humanities, North Carolina: Research Fellow

2002 American Society of Church History: The Albert C. Outler Prize, to the author of the best book published in the two previous calendar years in ecumenical church history

2000-2001; The American Jewish Archives, Cincinnati, Ohio: Research Grants

1995-1996;

1989

1999 The Jerusalem Institute of Israel Research: Research Fellowship, 1999.

1998-1999; The Littauer Foundation, New York: Research Grants

1990-1991

1995 The University of North Carolina at Chapel Hill: Junior Faculty Development Award

1992-1993; The Leonard Davis Institute for International Relations: Research Fellowship

1987-1988

1991-1992; Voted Outstanding Lecturer, the annual student teaching survey of the Hebrew

1989-1990; University of Jerusalem

1987-1988

1989-1990; Memorial Foundation for Jewish Culture, New York: Research Fellowship

1988-1989

1988-1989 Institute for the Study of American Evangelicals, Wheaton, Illinois: Research Grant

1988-1989 The Wiener Library and the School of History, Tel Aviv University: Post-Doctoral Research Fellowship

1986-1987 The Forscheimer Foundation, Hebrew University of Jerusalem: Post-Doctoral Fellowship

1985-1986 Charlotte Newcombe Fellowship Foundation: Charlotte Newcombe Doctoral Dissertation Fellowship

1984-1985 Memorial Foundation for Jewish Culture, New York: Doctoral Scholarship Grant

1984-1985 Katherine J. Horowich Scholarship Fund, Chicago: Scholarship Grant

1983-1984; Sylvia and Aaron Scheinfeld Foundation, Chicago: Scholarship Grant

1981-1982

**PROFESSIONAL SERVICE**

2012-2022 Newcombe Fellowships Committee Member.

2008-2010 Member and Chair of the SSSR Distinguished Book Award Committee.

2001-2020 Coordinator, North Carolina Jewish Studies Seminars.

2000----- Member of the Editorial Board of *Nova Religio.*

1997-1999 Founder and Coordinator, Carolina Seminars on Judaic Studies, 1997-1999.

1997 Coordinator, Judaism Facing the Twenty-First Century, a conference at the University of North Carolina at Chapel Hill, October 1997.

1989-1994 Academic Coordinator, *Western Societies and the Holy Land*, workshop and symposiums, Hebrew University of Jerusalem.

**INSTITUTIONAL SERVICE**

University of North Carolina at Chapel Hill

**University**

2021-2024 Representing UNC at Hillel International-UNC Campus Climate Initiative

2021-2022 Member of Search Committee, Department of History

2020-2022; Co-director, Center for Jewish Studies

2013-2018

2019----- Member, Advisory Board, Women’s and Gender Studies

2019----- Member, Countering Hate Steering Committee

2018-2020 Coordinator, North Carolina Seminar on Jewish Studies

2016 Member, External Review Committee, Visiting UNC-CH Department of Women’s and Gender Studies

2013-2016 Member, Advisory board, Department of Asian Studies; Member of Search Committee, and Director of Tenure Committee

2010 Member, Foundations Subcommittee for the General Education Requirements Review

2009-2015 Member, Board of the College of Arts and Sciences and Curriculum Committee

2002-2018 Chair, Events Committee, Center for Jewish Studies

2001-2017 Co-director, Duke-UNC Seminar on Judaic Studies

**Department**

2023-2024; Member, Graduate Studies Committee

2022;

2016-2017;

2002-2004;

1997-1999

2020 Member, Space Committee

2018-2024; Member, Personnel Committee

2010-2016

2018-2019; Director of Undergraduate Studies

2007;

2000-2002

2017-2020; Member, Undergraduate Studies Committee

2006-2011;

2000-2002;

1994-1997

2015-2018; Member, Salary Committee

2002-2006

2012-2018 Director, Minor in the Study of Christianity and Culture

2011-2012; Member or Chair, Search Committees

2010-2011;

2009-2010;

2007-2008;

2006-2007;

2005-2006;

2001-2002;

1995-1996;

1994-1995

2005-2006; Chair, Lecture Committee

1999-2000

2002-2004 Director of Graduate Studies

1998-2000 Liaison for the Press

1998-1999 Member, Policy Committee

**TEACHING EXPERIENCE AND COURSES TAUGHT**

University of North Carolina at Chapel Hill

1994---- Introduction to the Christian Tradition; Introduction to American Judaism; Introduction to New Religious Movements; Introduction to Religion in America; Introduction to the Study of Religion; Introduction to the Study of Judaism; Christian-Jewish Relations throughout the Ages; The Reshaping of the American Religious Map, 1960s-1990s; Evangelism in Contemporary America; The Christian-Jewish Encounter in America; Messianic Movements in American History; Progress and Reaction: Liberal and Conservative Trends in American Religion, 1880-1920; Readings in the History of Religion in America, 1865 to the Present; Religion on Campus; Religion and the Counterculture; The Evangelical Tradition; Evangelicalism from a Global Perspective; the Protestant Tradition; the Anglican Tradition; The Holocaust in History and Memory; Judaism in Our Time; Judaism in the Medieval and Modern Eras; Religion in Modern Israel; Gender and Sexuality in Contemporary Judaism; Countering Hate (A Triple III course); Religion, Politics, and Culture in Israel.

Swedish Theological Institute, Jerusalem

Summers Instruction at the Swedish Theological Institute, Jerusalem

2016-2019

Salzburg Institute, Salzburg

Summer The Enlightenment, Christians and Jews; From Late Medieval to Modern: The

2016 Development of Christian Attitudes towards the Jews; Christianity and the Holy

Land

Department of Religious Studies, the Institute of Contemporary Jewry, and the School for Overseas Students, the Hebrew University of Jerusalem

1986-1994 American Fundamentalism; Religion, Culture and Society in the United States, 1865-1917; American Protestantism; Christianity and the Modern World; America and American Jewry and the Land of Israel; America and Israel; American Christianity and Israel; Religious Communities in Israel; Fundamentalism in Judaism, Christianity and Islam; The History and Theology of the Reformation; Selected Themes in Christian Mysticism; Introduction to the History of Christianity; The Mystical Theology of Bernard of Clairvaux

Hebrew Union College, Jerusalem

1992-1994 Religious Communities in Israel

Haifa University

1991-1992 Contemporary Christianity and Israel

Sapir College, Shaar Ha Negev

1990-1991 Monotheism in Three Acts: Introduction to Judaism, Christianity, and Islam

The Hebrew University of Jerusalem

1977-1980 Teaching and Research Assistant, Instructor of courses for first year students, advisor to undergraduate students

Kibbutz Gadot

1971-1972 Hebrew Teacher

**INVITED TALKS AND SEMINARS**

United States Brandeis University, Waltham; Cornell University, Ithaca; Connecticut College, New London; CUNY, the Graduate Center; Duke University, Durham; Florida International University, Miami; George Washington University, Washington D.C.; Georgetown University, Washington, D.C.; Graduate Theological Union, Berkley; Hebrew Union College, Cincinnati; New York University, New York; North Carolina State University, Raleigh; Pacific Lutheran University, Tacoma; Rutgers University, New Brunswick; Stony Brook University, Hamlet in Long Island; Trinity College, Hartford; University of Chicago, Chicago; University of Cincinnati, Cincinnati; University of Minneapolis, Minneapolis-St. Paul; the University of North Carolina at Wilmington; University of Notre Dame, South- Band; Vanderbilt University, Nashville; Wake Forest University, Winston-Salem; Appalachian State University, Boone, North Carolina.

Europe The Technical University, Berlin; University of Erlangen; University of Leipzig; the University of Salzburg; Goethe University, Frankfurt; University of Vienna; Fulda Municipal Center; University of Oxford, Oxford.

Israel Hebrew University of Jerusalem; Leo Baeck Institute, Jerusalem; Tel-Aviv University; University of Haifa; Swedish Theological Institute, Jerusalem; Tantur Ecumenical Institute, Jerusalem; Van Leer Institute, Jerusalem; Pontifical Institute, Jerusalem.

**MEMBERSHIPS**

American Academy of Religion

American Society of Church History

Association for Jewish Studies

Southern Jewish Historical Society

German Studies Association

Society for the Scientific Study of Religion

Association for the Study of Religion

**READING LANGUAGE PROFICIENCY**

Hebrew

English

French

German